01808 EZE 017006 And it grew <06779 +tsamach > , and became <01961 thayah > a spreading <05627 +carah > vine <01612 +gephen $\rightarrow$ of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <\{01808\} +daliyah > turned <06437 +panah > toward <00413 +>el > him, and the roots <08328 +sheresh > thereof were under $<08478+$ tachath $>$ him : so it became $<01961$ +hayah $>$ a
vine $<01612$ +gephen $>$, and brought <05375 +nasa\gg forth <06213 +<asah > branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah >

01808 EZE 017007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +nesher > with great <01419
gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers $<05133$ +nowtsah > : and, behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots $<08328+$ sheresh $>$ toward $<05921+<a l>h i m$, and shot 07971 +shalach > forth her branches <\{01808\} +daliyah > toward the furrows $<06170+<a r u w g a h>$ of her plantation <04302 +matta<

01808 EZE 017023 In the mountain <02022 thar > of the heigh
$<04791$ +marowm > of Israel <03478 +Yisra>el > will I plant
$<08362$ +shathal > it : and it shall bring <05375 +nasa\gg for
$<08362$ +shathal > it : and it shall bring <05375 +nasa\gg forth <05375 +nasa\gg boughs <06057 +<anaph > , and bear <06213 +<asah
$>$ fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr >
cedar <00730 +>erez > : and under <08478 +tachath > it shall
cedar $<00730$ +>erez > : and under <08478 +tachath > it shall
dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > $<06738+$ tsel $>$ of the branches $<\{01808\}+$ daliyah $>$ thereof shall they dwell <07931 +shakan > .

01808 EZE 019011 And she had <01961 thayah > strong <05797 +<02 $>$ rods <04294 +matteh > for the sceptres <07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah > was exalted <01361 +gabahh > among <00996 +beyn > the thick <05688 +<aboth > branches <05688 $+<$ aboth $>$, and she appeared $<07200+$ ra>ah $>$ in her height $<01363$ +gobahh $>$ with the multitude $<07230$ +rob $>$ of her branches <\{01808\} +daliyah >

01808 EZE 031007 Thus was he fair <03302 +yaphah > in his greatness $<01433+$ godel $>$, in the length $<00753$ +>orek $>$ of his greatness $<01433$ +godel $>$, in the length $<00753$ +>0rek $>$ of his
branches $<\{01808\}+$ daliyah $>$ : for his root $<08328+$ sheresh $>$ was by great <07227 +rab > waters <04325 +mayim > .

01808 EZE 031009 I have made him fair <03303 +yapheh > by the multitude $<07230+$ rob $>$ of his branches $<\{01808\}+$ daliyah $>$ : so that all <03605 +kol > the trees <06086 +<ets > of Eden <05731 $+<$ Eden > , that [ were ] in the garden <01588 +gan > of God <00430 +>elohiym > , envied <07065 +qana\gg him

01808 EZE 031012 And strangers <02114 +zuwr > , the terrible $<06184$ +<ariyts > of the nations <01471 +gowy > , have cut upon the mountains <02022, thar $>$ and in all <03605 +kol $>$ the valleys <01516 +gay\gg his branches <\{01808\} +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@orah > are broken <07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people $<05971+<a m>$ of the earth $<00776$ +>erets $>$ are gone $<03381$ +yarad > down from his shadow <06738 +tsel > , and have
left <05203 +natash > him .

01808 JER 011016 The LORD <03068 +Y@hovah > called <07121 +qara\gg thy name <08034 +shem >, A green <07488 +ra<anan > goodly fruit $<06529$ tree, fair <03303 +yapheh > , [ and ] great <01419 +gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it, and the branches < $\{01808\}+$ daliyah $>$ of it are broken <07489 +ra<a<>.

