

01819 2SA 021 005 And they answered <00559 +>amar > the king <04428 +melek > , The man <00376 +>iysh > that consumed <03615 +kalah > us , and that devised <{01819} +damah > against us [ that ] we should be destroyed <08045 +shamad > from remaining <03320 +yatsab > in any <03605 +kol > of the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > ,

01819 EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <{01819} +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the Jews <03064 +Y@huwdiy > .

01819 EZE 031 002 Son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and to his multitude <01995 +hamown > ; Whom art thou like <{01819} +damah > in thy greatness <01433 +godel > ?

01819 EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiy m > could not hide <06004 +>amam > him : the fir <01265 +b@rowsh > trees were not like <{01819} +damah > his boughs <05589 +c@<appah > , and the chesnut <06196 +<armown > trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086 +<ets > in the garden <01588 +gan > of God <00430 +>elohiy m > was like <01819 +damah > unto him in his beauty <03308 +yophiy > .

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01819 EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <{01819} +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw > > [ is ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01819 HOS 012 010 I have also spoken <01696 +dabar > by the prophets <05030 +nabiy > > , and I have multiplied <07235 +rabah > > visions <02377 +chazown > , and used similitudes <{01819} >

+damah > , by the ministry <03027 +yad > of the prophets <05030 +nabi y> > .

01819 ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <04592 +m@<at > small <04592 +m@<at > remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been like <{01819} +damah > unto Gomorrah <06017 +<Amorah > .

01819 ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <{01819} +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > .

01819 ISA 010 007 Howbeit he meaneth <{01819} +damah > not so <03651 +ken > , neither <03808 +lo> > doth his heart <03824 +lebab > think <02803 +chashab > so <03651 +ken > ; but [ it is ] in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 +gowy > not a few <04592 +m@<at > .

01819 ISA 014 014 I will ascend <05927 +<alah > above <05921 +<al > the heights <01116 +bamah > of the clouds <05645 +<ab > ; I will be like <{01819} +damah > the most <05945 +>elyown > High <05945 +>elyown > .

01819 ISA 014 024 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > , saying <00559 +>amar > , Surely as I have thought <{01819} +damah > , so shall it come <01961 +hayah > to pass ; and as I have purposed <03289 +ya<ats > , [ so <03651 +ken > ] shall it stand <06965 +quwm > :

01819 ISA 040 018 To whom <04310 +miy > then will ye liken <{01819} +damah > God <00410 +>el > ? or what <04100 +mah > likeness <01823 +d@muwth > will ye compare <06186 +<arak > unto him ?

01819 ISA 040 025 To whom <04310 +miy > then will ye liken <{01819} +damah > me , or shall I be equal <07737 +shavah > ? saith <00559 +>amar > the Holy <06918 +qadowsh > One .

01819 ISA 046 005 To whom <04310 +miy > will ye liken <{01819} +damah > me , and make [ me ] equal <07737 +shavah > , and compare <04911 +mashal > me , that we may be like <01819 +damah > ?

01819 ISA 046 005 To whom <04310 +miy > will ye liken <01819 +damah > me , and make [ me ] equal <07737 +shavah > , and compare <04911 +mashal > me , that we may be like <{01819} +damah > ?

01819 JER 006 002 I have likened <{01819} +damah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > to a comely <05000 +na>veh > and delicate <06026 +<anag > [ woman ] .

01819 JUD 020 005 And the men <01167 +ba<al > of Gibeah <01390 +Gi b<ah > rose <06965 +quwm > against <05921 +<al > me , and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +layil > , [ and ] thought <{01819} +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 +<anah

> , that she is dead <04191 +muwth > .

01819 LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 +<uwd > for thee ? what <04100 +mah > thing shall I liken <{01819} +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ?

01819 NUM 033 056 Moreover it shall come <01961 +hayah > to pass , [ that ] I shall do <06213 +<asah > unto you , as I thought <{01819} +damah > to do <06213 +<asah > unto them .

01819 PSA 048 009 We have thought <{01819} +damah > of thy lovingkindness <02617 +checed > , O God<00430 +>elohiyim > , in the midst <07130 +qereb > of thy temple <01964 +heykal > .

01819 PSA 050 021 These <00428 +>el - leh > [ things ] hast thou done <06213 +<asah > , and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <{01819} +damah > that I was altogether [ such an one ] as thyself : [ but ] I will reprove <03198 +yakach > thee , and set [ them ] in order <06186 +<arak > before thine eyes <05869 +<ayin > .

01819 PSA 089 006 For who <04310 +miy > in the heaven <07834 +shachaq > can be compared <06186<arak > unto the LORD <03068 +Y@hovah > ? [ who ] among the sons <01121 +ben > of the mighty <00410 +>el > can be likened <{01819} +damah > unto the LORD <03068 +Y@hovah > ?

01819 PSA 102 006 I am <01961 +hayah > like <{01819} +damah > a pelican <06893 +qa>ath > of the wilderness <04057 +midbar > : I am <01961 +hayah > like an owl <03563 +kowc > of the desert <02723 +chorbah > .

01819 PSA 102 026 They shall perish <6> , but thou shalt endure <05875 +<Eyn haq - Qowre> > : yea , all <03605 +kol > of them shall wax old <01086 +balah > like <{01819} +damah > a garment <00899 +beged > ; as a vesture <03830 +l@buwsh > shalt thou change <02498 +chalaph > them , and they shall be changed <02498 +chalaph > :

01819 PSA 144 004 Man <00120 +>adam > is like <{01819} +damah > to vanity <01892 +hebel > : his days <03117 +yowm > [ are ] as a shadow <06738 +tsel > that passeth <05674 +<abar > away .

01819 SON 001 009 I have compared <{01819} +damah > thee , O my love <07474 +ra<yah > , to a company of horses <05484 +cuwcah > in Pharaoh s <06547 +Par<oh > chariots <07393 +rekeb > .

01819 SON 002 009 My beloved <01730 +dowd > is like <{01819} +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > .

01819 SON 002 017 Until <05704 +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tsel el > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <{01819} +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354

+>ayal > upon the mountains <02022 +har > of Bether <01336  
+Bether > .

01819 SON 007 007 This <02063 +zo>th > thy stature <06967  
+qowmah > is like <{01819} +damah > to a palm <08558 +tamar >  
tree , and thy breasts <07699 +shad > to clusters <00811  
+>eshkowl > [ of grapes ] .

01819 SON 008 014 Make haste <01272 +barach > , my beloved  
<01730 +dowd > , and be thou like <{01819} +damah > to a roe  
<06643 +ts@biy > or <00176 +>ow > to a young <06082 +<opher >  
hart <00354 +>ayal > upon the mountains <02022 +har > of spices  
<01314 +besem > .

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