

01820 HOS 004 005 Therefore shalt thou fall <03782 +kashal > in the day <03117 +yowm > , and the prophet <05030 +nabiy> > also <01571 +gam > shall fall <03782 +kashal > with thee in the night <03915 +layil > , and I will destroy <01820> +damah > thy mother <00517 +>em > .

01820 HOS 004 006 My people <05971 +cam > are destroyed <01820> +damah > for lack <01097 +b'liyi > of knowledge <01847 +da<ath > : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da<ath > , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me ; seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiy > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > .

01820 HOS 010 007 [ As For ] Samaria <08111 +Shomerown > , her king <04428 +melek > is cut <01820> +damah > off as the foam <07110 +qetseph > upon the water <04325 +mayim > .

01820 HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth ->El > do <06213 +casah > unto you because <06440 +paniyim > of your great <07451 +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > utterly be cut <01820> +damah > off .

01820 ISA 006 005 Then said <00559 +>amar > I , Woe <00188 +>owy > [ is ] me I for I am undone <01820> +damah > : because <03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 +cam > of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 +ayin > have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Yehovah > of hosts <06635 +tsaba> > .

01820 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +>Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820> +damah > to silence <01820> +damah > : because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Oiy > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820> +damah > to silence ;

01820 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +>Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820> +damah > to silence <01820> +damah > : because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Oiy > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820> +damah > to silence ;

01820 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +>Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820> +damah > to silence <01820> +damah > : because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Oiy > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820> +damah > to silence ;

01820 JER 014 017 Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 +ayin > run <03381 +yarad > down with tears <01832 +dim>ah > night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820> +damah > : for the virgin <01330 +b>thuwlah > daughter <01323 +bath > of my people <05971 +cam > is broken <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a very <03966 +me<od > grievous <02470 +chalah > blow <04347 +makkah > .

01820 JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 +>Azzah > ; Ashkelon <00831 +>Ashqelown > is cut <01820> +damah > off [ with ] the remnant <07611 +she>eriyth > of their valley <06010 +>emeq > : how long <05704 +>ad > wilt thou cut <01413 +gadad > thyself ?

01820 LAM 003 049 Mine eye <05869 +ayin > triekleth <05064 +nagar > down , and ceaseth <01820> +damah > not , without <00369 +ayin > any intermission <02014 +haphugah > .

01820 OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , ( how art thou cut <01820> +damah > off ! ) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [ some ] grapes ?

01820 PSA 049 012 Nevertheless man <00120 +>adam > [ being ] in honour <03366 +>eqar > abideth <03885 +lwn > not : he is like <04911 +mashal > the beasts <00929 +b>hemah > [ that ] perish <01820> +damah > .

01820 PSA 049 020 Man <00120 +>adam > [ that is ] in honour <03366 +>eqar > , and understandeth <00995 +biyn > not , is like <04711 +matsats > the beasts <00929 +b>hemah > [ that ] perish <01820> +damah > .

01820 ZEP 001 011 Howl <03213 +yalal > , ye inhabitants <03427 +yashab > of Maktesh <04389 +Maktesh > , for all <03605 +kol > the merchant <03667 +K@na<can > people <05971 +cam > are cut <01820> +damah > down ; all <03605 +kol > they that bear <05187 +n>tiyl > silver <03701 +keceph > are cut <03772 +karath > off .

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