

01820 damah ISA-15: 1 silence
 01820 damah ISA-6: 5 undone
 01820 damah PSA-49: 12 perish
 01820 damah PSA-49: 20 perish
 01820 damah ISA-15: 1 brought
 01820 damah ISA-15: 1 brought
 01820 damah JER-14: 17 cease
 01820 damah LAM-3: 49 ceaseth
 01820 damah JER-47: 5 cut
 01820 damah HOS-10: 7 cut
 01820 damah HOS-10: 15 cut
 01820 damah OBA-1: 5 cut
 01820 damah ZEP-1: 11 cut
 01820 damah HOS-4: 5 destroy
 01820 damah HOS-4: 6 destroyed

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01820 HOS 004 005 Therefore shalt thou fall <03782 +kashal > in the day <03117 +yowm > , and the prophet <05030 +nabiy > also <01571 +gam > shall fall <03782 +kashal > with thee in the night <03915 +layil > , and I will destroy <{01820} +damah > thy mother <00517 +>em > .

01820 HOS 004 006 My people <05971 +<am > are destroyed <{01820} +damah > for lack <01097 +b@liy > of knowledge <01847 +da<ath > : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da<ath > , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiyim > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > .

01820 HOS 010 007 [As for] Samaria <08111 +Shom@rown > , her king <04428 +melek > is cut <{01820} +damah > off as the foam <07110 +qetseph > upon the water <04325 +mayim > .

01820 HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth ->El > do <06213 +<asah > unto you because <06440 +paniyim > of your great <07451 +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > utterly be cut <{01820} +damah > off .

01820 ISA 006 005 Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <{01820} +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> >

lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 +<am > of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 +<ayin > have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01820 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <{01820} +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qi yr > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence ;

01820 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence <{01820} +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qi yr > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence ;

01820 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qi yr > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <{01820} +damah > to silence ;

01820 JER 014 017 Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 +<ayin > run <03381 +yarad > down with tears <01832 +dim<ah > night <03915 +layil > and day <03119 +yowmam > , and let them not cease <{01820} +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 +<am > is broken <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a very <03966 +m@<od > grievous <02470 +chalah > blow <04347 +makkah > .

01820 JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 +<Azzah > ; Ashkelon <00831 +>Ashq@lown > is cut <{01820} +damah > off [with] the remnant <07611 +sh@>eriyth > of their valley <06010 +<emeq > : how long <05704 +<ad > wilt thou cut <01413 +gadad > thyself ?

01820 LAM 003 049 Mine eye <05869 +<ayin > trickleth <05064 +nagar > down , and ceaseth <{01820} +damah > not , without <00369 +>ayin > any intermission <02014 +haphugah > ,

01820 OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <{01820} +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ?

01820 PSA 049 012 Nevertheless man <00120 +>adam > [being] in honour <03366 +y@qar > abideth <03885 +luwn > not : he is like <04911 +mashal > the beasts <00929 +b@hemah > [that] perish <{01820} +damah > .

01820 PSA 049 020 Man <00120 +>adam > [that is] in honour <03366 +y@qar > , and understandeth <00995 +biyn > not , is like <04711 +matsats > the beasts <00929 +b@hemah > [that] perish

<{01820} +damah > .

01820 ZEP 001 011 Howl <03213 +yalal > , ye inhabitants <03427
+yashab > of Maktesh <04389 +Maktesh > , for all <03605 +kol >
the merchant <03667 +K@na<an > people <05971 +<am > are cut
<{01820} +damah > down ; all <03605 +kol > they that bear <05187
+n@tiyl > silver <03701 +keceph > are cut <03772 +karath > off .

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