

01823 d@muwth 2CH-4: 3 simi l i tude
01823 d@muwth DAN-10: 16 simi l i tude
01823 d@muwth PSA-58: 4 l i ke
01823 d@muwth ISA-13: 4 l i ke
01823 d@muwth GEN-1: 26 l i keness
01823 d@muwth GEN-5: 1 l i keness
01823 d@muwth GEN-5: 3 l i keness
01823 d@muwth ISA-40: 18 l i keness
01823 d@muwth EZE-1: 5 l i keness
01823 d@muwth EZE-1: 5 l i keness
01823 d@muwth EZE-1: 10 l i keness
01823 d@muwth EZE-1: 13 l i keness
01823 d@muwth EZE-1: 16 l i keness
01823 d@muwth EZE-1: 22 l i keness
01823 d@muwth EZE-1: 26 l i keness
01823 d@muwth EZE-1: 26 l i keness
01823 d@muwth EZE-1: 26 l i keness
01823 d@muwth EZE-1: 28 l i keness
01823 d@muwth EZE-8: 2 l i keness
01823 d@muwth EZE-10: 1 l i keness
01823 d@muwth EZE-10: 10 l i keness
01823 d@muwth EZE-10: 21 l i keness
01823 d@muwth EZE-10: 22 l i keness
01823 d@muwth EZE-23: 15 manner
01823 d@muwth 2KI -16: 10 fashi on

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01823 2CH 004 003 And under <08478 +tachath > it [was] the simi l i tude <{01823} +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabi yb > about : ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabi yb > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > .

01823 2KI 016 010 And king <04428 +melek > Ahaz <00271 +>Achaz > went <03212 +yalak > to Damascus <01834 +Dammeseq > to meet <07125 +qir>ah > Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and saw <07200 +ra>ah > an altar <04196 +mizbeach > that [was] at Damascus <01834 +Dammeseq > : and king <04428 +melek > Ahaz <00271 +>Achaz > sent <07971 +shalach > to Urijah <00223 +>Uwriyah > the priest <03548 +kohen > the fashion <{01823} +d@muwth > of the altar <04196 +mizbeach > , and the pattern <08403 +tabniyth > of it , according to all <03605 +kol > the workmanship <04639 +ma<aseh > thereof .

01823 DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <{01823} +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<amad > before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

01823 EZE 001 005 Also out of the midst <08432 +tavek > thereof [came] the likeness <{01823} +d@muwth > of four <00702 +>arba< > living <02416 +chay > creatures <02416 +chay > . And this <02088 +zeh > [was] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@muwth > of a man <00120 +>adam > .

01823 EZE 001 005 Also out of the midst <08432 +tavek > thereof [came] the likeness <01823 +d@muwth > of four <00702 +>arba< > living <02416 +chay > creatures <02416 +chay > . And this <02088 +zeh > [was] their appearance <04758 +mar>eh > ; they had the likeness <{01823} +d@muwth > of a man <00120 +>adam > .

01823 EZE 001 010 As for the likeness <{01823} +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +neshar > .

01823 EZE 001 013 As for the likeness <{01823} +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

01823 EZE 001 016 The appearance <04758 +mar>eh > of the wheels <00212 +>owphan > and their work <04639 +ma<aseh > [was] like unto the colour <05869 +<ayin > of a beryl <08658 +tarshiysh > : and they four <00702 +>arba< > had one <00259 +>echad > likeness <{01823} +d@muwth > : and their appearance <04758 +mar>eh > and their work <04639 +ma<aseh > [was] as it were a wheel <00212 +>owphan > in the middle <08432 +tavek > of a wheel <00212 +>owphan > .

01823 EZE 001 022 And the likeness <{01823} +d@muwth > of the firmament <07549 +raqiya< > upon the heads <07218 +ro>sh > of the living <02416 +chay > creature <02416 +chay > [was] as the colour <05869 +<ayin > of the terrible <03372 +yare> > crystal <07140 +qerach > , stretched <05186 +natah > forth over <05921 +<al > their heads <07218 +ro>sh > above <04605 +ma<al > .

01823 EZE 001 026 And above <04605 +ma<al > the firmament <07549 +raqiya< > that [was] over <05921 +<al > their heads <07218 +ro>sh > [was] the likeness <{01823} +d@muwth > of a throne <03678 +kicce> > , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 +d@muwth > of the throne <03678 +kicce> > [was] the likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of a man <00120 +>adam > above <04605 +ma<al > upon it .

01823 EZE 001 026 And above <04605 +ma<al > the firmament <07549 +raqiya< > that [was] over <05921 +<al > their heads <07218 +ro>sh > [was] the likeness <01823 +d@muwth > of a throne <03678 +kicce> > , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 +d@muwth > of the throne <03678 +kicce> > [was] the likeness <{01823} +d@muwth > as the appearance <04758 +mar>eh > of a man <00120 +>adam > above <04605 +ma<al > upon it .

01823 EZE 001 026 And above <04605 +ma<al > the firmament <07549 +raqiya< > that [was] over <05921 +<al > their heads <07218 +ro>sh > [was] the likeness <01823 +d@muwth > of a throne <03678 +kicce> > , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <{01823} +d@muwth > of the throne <03678 +kicce> > [was] the likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of a man <00120 +>adam > above <04605 +ma<al > upon it .

01823 EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 +<anan > in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [was] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyy > about . This <01931 +huw> > [was] the appearance <04758 +mar>eh > of the likeness <{01823} +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it] , I fell <05307 +naphal > upon my face <06440 +paniym > , and I heard <08085 +shama< > a voice <06963 +qowl > of one that spake <01696 +dabar > .

01823 EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <{01823} +d@muwth > as the appearance <04758 +mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma<al > , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 +<ayin > of amber <02830 +chashmal > .

01823 EZE 010 001 Then I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , in the firmament <07549 +raqiya< > that was above <05921 +<al > the head <07218 +ro>sh > of the cherubims <03742 +k@ruwb > there appeared <07200 +ra>ah > over <05921 +<al > them as it were a sapphire <05601 +cappiyr > stone <68> , as the appearance <04758 +mar>eh > of the likeness <{01823} +d@muwth > of a throne <03678 +kicce> > .

01823 EZE 010 010 And [as for] their appearances <04758 +mar>eh > , they four <00702 +>arba< > had <01961 +hayah > one <00259 +>echad > likeness <{01823} +d@muwth > , as if <00834

+>aher > a wheel <00212 +>owphan > had been <01961 +hayah > in the midst <08432 +tavek > of a wheel <00212 +>owphan > .

01823 EZE 010 021 Every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > apiece <00259 +>echad > , and every one <00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <{01823} +d@muwth > of the hands <03027 +yad > of a man <00120 +>adam > [was] under <08478 +tachath > their wings <03671 +kanaph > .

01823 EZE 010 022 And the likeness <{01823} +d@muwth > of their faces <06440 +paniym > [was] the same <01992 +hem > faces <06440 +paniym > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > , their appearances <04758 +mar>eh > and themselves <06440 +paniym > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 +<eber > forward <06440 +paniym > .

01823 EZE 023 015 Girded <02289 +chagowr > with girdles <00232 +>ezowr > upon their loins <04975 +mothen > , exceeding <05628 +carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl > upon their heads <07218 +ro>sh > , all <03605 +kol > of them princes <07991 +shaliysh > to look <04758 +mar>eh > to , after the manner <{01823} +d@muwth > of the Babylonians of Chaldea <03778 +Kasdiy > , the land <00776 +>erets > of their nativity <04138 +mowl edeth > :

01823 GEN 001 026 And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 +<asah > man <00120 +>adam > in our image <06754 +tselem > , after our likeness <{01823} +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 +<owph > of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > .

01823 GEN 005 001 This <02088 +zeh > [is] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > , in the likeness <{01823} +d@muwth > of God <00430 +>elohiym > made <06213 +<asah > he him ;

01823 GEN 005 003 And Adam <00121 +>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > [a son] in his own <00249 +>ezrach > likeness <{01823} +d@muwth > , after his image <06754 +tselem > ; and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > :

01823 ISA 013 004 The noise <06963 +qowl > of a multitude <01995 +hamown > in the mountains <02022 +har > , like <{01823} +d@muwth > as of a great <07227 +rab > people <05971 +<am > ; a tumultuous <07588 +sha>own > noise <06963 +qowl > of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered <00622 +>acaph > together : the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > mustereth <06485 +paqad > the host <06635 +tsaba> > of the battle <04421 +milchamah > .

01823 ISA 040 018 To whom <04310 +miy > then will ye liken <01819 +damah > God <00410 +>el > ? or what <04100 +mah > likeness <{01823} +d@muwth > will ye compare <06186 +<arak > unto him ?

01823 PSA 058 004 Thei r poi son <02534 +chemah > [is] like
<{01823} +d@muwth > the poi son <02534 +chemah > of a serpent
<05175 +nachash > : [they are] like <03644 +k@mow > the deaf
<02795 +cheresh > adder <06620 +pethen > [that] stoppeth
<00331 +>atam > her ear <00241 +>ozen > ;

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