

01826 1SA 002 009 He will keep <08104 +shamar > the feet <07272 +regel > of his saints <02623 +chaciyd > , and the wicked <07563 +rasha< > shall be silent <{01826} +damam > in darkness <02822 +choshek > ; for by strength <03581 +koach > shall no <03808 +lo> > man <00376 +>iysh > prevail <01396 +gabar > .

01826 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <{01826} +damam > until <05704 +<ad > we come <05060 +naga< > to you ; then we will stand <05975 +<amad > still in our place <08478 +tachath > , and will not go <05927 +<alah > up unto them .

01826 AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <{01826} +damam > in that time <06256 +<eth > ; for it [is] an evil <07451 +ra< > time <06256 +<eth > .

01826 EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadawl > of thine arm <02220 +z@rowa< > they shall be [as] still <{01826} +damam > as a stone <68> ; till <05704 +<ad > thy people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl > , O LORD <03068 +Y@hovah > , till <05704 +<ad > the people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl > , [which <02098 +zuw >] thou hast purchased <07069 +qanah > .

01826 EZE 024 017 Forbear <{01826} +damam > to cry <00602 +>anaq > , make <06213 +<asah > no <03808 +lo> > mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p@>er > of thine head upon thee , and put <07760 +suwm > on thy shoes <05275 +na<al > upon thy feet <07272 +regel > , and cover <05844 +<atah > not [thy] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > .

01826 ISA 023 002 Be still <{01826} +damam > , ye inhabitants <03427 +yashab > of the isle <00339 +>iy > ; thou whom the merchants <05503 +cachar > of Zidon <06721 +Tsiydown > , that pass <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > , have replenished <04390 +male> > .

01826 JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 +<iyr > , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <{01826} +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > .

01826 JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 +<iyr > , and let us be silent <{01826} +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > .

01826 JER 025 037 And the peaceable <07965 +shalowm > habitations <04999 +na>ah > are cut <{01826} +damam > down because <06440 +paniym > of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > .

01826 JER 047 006 0 thou sword <02719 +chereb > of the LORD
<03068 +Y@hovah > , how <05704 +<ad > long <05704 +<ad > [will
it be] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put
<00622 +>acaph > up thyself into <00413 +>el > thy scabbard
<08593 +ta<ar > , rest <07280 +raga< > , and be still <{01826}
+damam > .

01826 JER 048 002 [There shall be] no <00369 +>ayin > more
<05750 +<owd > praise <08416 +t@hillah > of Moab <04124 +Mow>ab
> : in Heshbon <02809 +Cheshbown > they have devised <02803
+chashab > evil <07451 +ra< > against <05921 +<al > it ; come
<03212 +yalak > , and let us cut <03772 +karath > it off from [
being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt
be cut <{01826} +damam > down , O Madmen <04086 +Madmen > ; the
sword <02719 +chereb > shall pursue <03212 +yalak > thee .

01826 JER 049 026 Therefore <03651 +ken > her young <00970
+bachuwr > men shall fall <05307 +naphal > in her streets <07339
+r@chob > , and all <03605 +kol > the men <00582 +>enowsh > of
war <04421 +milchamah > shall be cut <{01826} +damam > off in
that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > .

01826 JER 050 030 Therefore <03651 +ken > shall her young <00970
+bachuwr > men fall <05307 +naphal > in the streets <07339
+r@chob > , and all <03605 +kol > her men <00582 +>enowsh > of
war <04421 +milchamah > shall be cut <{01826} +damam > off in
that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > .

01826 JER 051 006 Flee <05127 +nuwc > out of the midst <08432
+tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat
> every man <00376 +>iysh > his soul <05315 +nephesh > : be not
cut <{01826} +damam > off in her iniquity <05771 +<avon > ; for
this <01931 +huw> > [is] the time <06256 +<eth > of the LORD S
<03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render
<07999 +shalam > unto her a recompence <01576 +g@muwl > .

01826 JOB 029 021 Unto me [men] gave ear <08085 +shama< > ,
and waited <03176 +yachal > , and kept silence <{01826} +damam >
at <03926 +l@mow > my counsel <06098 +<etsah > .

01826 JOB 030 027 My bowels <04578 +me<ah > boiled <07570
+rathach > , and rested <{01826} +damam > not : the days <03117
+yowm > of affliction <06040 +<oniy > prevented <06923 +qadam >
me .

01826 JOB 031 034 Did I fear <06206 +<arats > a great <07227
+rab > multitude <01995 +hamown > , or did the contempt <00937
+buwz > of families <04940 +mishpachah > terrify <02865
+chathath > me , that I kept silence <{01826} +damam > , [and]
went <03318 +yatsa> > not out of the door <06607 +pethach > ?

01826 JOS 010 012 Then <00227 +>az > spake <01696 +dabar >
Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in
the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered
<05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440
+paniym > the children <01121 +ben > of Israel <03478 +Yisra>el
> , and he said <00559 +>amar > in the sight <05869 +<ayin > of
Israel <03478 +Yisra>el > , Sun <08121 +shemesh > , stand
<{01826} +damam > thou still <01826 +damam > upon Gibeon <01391
+Gib<own > ; and thou , Moon <03394 +yareach > , in the valley
<06010 +<emeq > of Ajalon <00357 +>Ayalown > .

01826 JOS 010 012 Then <00227 +>az > spake <01696 +dabar >
Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in
12/8/2021

the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered <05414 +nathan > up the Amorites <00567 +>Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 +<ayin > of Israel <03478 +Yisra>el > , Sun <08121 +shemesh > , stand <01826 +damam > thou still <{01826} +damam > upon Gibeon <01391 +Gib<own > ; and thou , Moon <03394 +yareach > , in the valley <06010 +<emeq > of Ajalon <00357 +>Ayalown > .

01826 JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <{01826} +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

01826 JOS 010 013 And the sun <08121 +shemesh > stood <{01826} +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

01826 LAM 002 010 The elders <02205 +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit <03427 +yashab > upon the ground <00776 +>erets > , [and] keep silence <{01826} +damam > : they have cast <05927 +<alah > up dust <06083 +<aphar > upon their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <01330 +b@thuwl ah > of Jerusalem <03389 +Y@ruwshal aim > hang <03381 +yarad > down <03381 +yarad > their heads <07218 +ro>sh > to the ground <00776 +>erets > .

01826 LAM 002 018 Their heart <03820 +leb > cried <06817 +tsa<aq > unto the Lord <00136 +>Adonay > , O wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let tears <01832 +dim<ah > run <03381 +yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thysel f no <00408 +>al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye <05869 +<ayin > cease <{01826} +damam > .

01826 LAM 003 028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth silence <{01826} +damam > , because <03588 +kiy > he hath borne <05190 +natal > [it] upon him .

01826 LEV 010 003 Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake <01696 +dabar > , saying <00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 +<am > I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <{01826} +damam > .

01826 LEV 010 003 Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [is it] that the LORD <03068 +Y@hovah > spake <01696 +dabar > , saying

<00559 +>amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 +<am > I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <{01826} +damam > his peace <01826 +damam > .

01826 PSA 004 004 Stand in awe <07264 +ragaz > , and sin <02398 +chata> > not : commune <0559>amar > with your own heart <03824 +lebab > upon your bed <04904 +mishkab > , and be still <{01826} +damam > . Selah <05542 +celah > .

01826 PSA 030 012 To the end <04616 +ma<an > that [my] glory <03519 +kabowd > may sing <02167 +zamar > praise to thee , and not be silent <{01826} +damam > . O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , I will give thanks <03034 +yadah > unto thee for ever <05769 +<owl am > .

01826 PSA 031 017 Let me not be ashamed <00954 +buwsh > , O LORD <03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee : let the wicked <07563 +rasha< > be ashamed <00954 +buwsh > , [and] let them be silent <{01826} +damam > in the grave <07585 +sh@>owl > .

01826 PSA 035 015 But in mine adversity <06761 +tsela< > they rejoiced <08055 +samach > , and gathered <00622 +>acaph > themselves together : [yea] , the abjects <05222 +nekeh > gathered <00622 +>acaph > themselves together against <05921 +<al > me , and I knew <03045 +yada< > [it] not ; they did tear <07167 +qara< > [me] , and ceased <{01826} +damam > not :

01826 PSA 037 007 Rest <{01826} +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 +<asah > wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 +<asah > .

01826 PSA 062 005 My soul <05315 +nephesh > , wait <{01826} +damam > thou only <00389 +>ak > upon God <00430 +>elohiym > ; for my expectation <08615 +tiqvah > [is] from him .

01826 PSA 131 002 Surely I have behaved <07737 +shavah > and quieted <{01826} +damam > myself <05315 +nephesh > , as a child that is weaned <01580 +gamal > of his mother <00517 +>em > : my soul <05315 +nephesh > [is] even as a weaned <01580 +gamal > child .

~~~~~

~~~~~