

01826 damam PSA-131: 2 quieted
01826 damam PSA-37: 7 rest
01826 damam JOB-30: 27 rested
01826 damam JOB-29: 21 silence
01826 damam JOB-31: 34 silence
01826 damam JER-8: 14 silence
01826 damam LAM-2: 10 silence
01826 damam LAM-3: 28 silence
01826 damam AMO-5: 13 silence
01826 damam 1SA-2: 9 silent
01826 damam PSA-30: 12 silent
01826 damam PSA-31: 17 silent
01826 damam JER-8: 14 silent
01826 damam JOS-10: 12 stand
01826 damam EXO-15: 16 still
01826 damam JOS-10: 12 still
01826 damam JOS-10: 13 still
01826 damam PSA-4: 4 still
01826 damam ISA-23: 2 still
01826 damam JER-47: 6 still
01826 damam 1SA-14: 9 tarry
01826 damam PSA-62: 5 wait
01826 damam LEV-10: 3 held
01826 damam LEV-10: 3 peace
01826 damam LAM-2: 18 cease
01826 damam PSA-35: 15 ceased
01826 damam JER-25: 37 cut
01826 damam JER-48: 2 cut
01826 damam JER-49: 26 cut
01826 damam JER-50: 30 cut
01826 damam JER-51: 6 cut
01826 damam EZE-24: 17 forbear

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01826 1SA 002 009 He will keep <08104 +shamar > the feet <07272 +regel > of his saints <02623 +chaci yd > , and the wicked <07563 +rasha< > shall be silent <{01826} +damam > in darkness <02822 +choshek > ; for by strength <03581 +koach > shall no <03808 +lo> man <00376 +iysh > prevail <01396 +gabar > .

01826 1SA 014 009 If <00518 +im > they say <00559 +amar > thus <03541 +koh > unto us , Tarry <{01826} +damam > until <05704 +<ad > we come <05060 +naga< > to you ; then we will stand <05975 +<amat > still in our place <08478 +tachath > , and will not go <05927 +<alah > up unto them .

01826 AM0 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <{01826} +damam > in that time <06256 +<eth > ; for it [is] an evil <07451 +ra< > time <06256 +<eth > .

01826 EX0 015 016 Fear <00367 +eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadol > of thine arm <02220 +z@rowa< > they shall be [as] still <{01826} +damam > as a stone <68> ; till <05704 +<ad > thy people <05971 +<am > pass <05674 +<abar > over <05764 +<uw > , O LORD <03068 +Y@hovah > , till <05704 +<ad > the people <05971 +<am > pass <05674 +<abar > over <05764 +<uw > , [which <02098 +zuw >] thou hast purchased <07069 +qanah > .

01826 EZE 024 017 Forbear <{01826} +damam > to cry <00602 +anaq > , make <06213 +<asah > no <03808 +lo> mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p@er > of thine head upon thee , and put <07760 +suwm > on thy shoes <05275 +naal > upon thy feet <07272 +regel > , and cover <05844 +<atah > not [thy] lips <08222 +sapham > , and eat <00398 +<akal > not the bread <03899 +lechem > of men <00582 +<enowsh > .

01826 ISA 023 002 Be still <{01826} +damam > , ye inhabitants <03427 +yashab > of the isle <00339 +iy > ; thou whom the merchants <05503 +cachar > of Zidon <06721 +Tsi ydown > , that pass <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > , have replenished <04390 +mal e> .

01826 JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 +<i yr > , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <{01826} +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > .

01826 JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 +<i yr > , and let us be silent <{01826} +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > .

01826 JER 025 037 And the peaceable <07965 +shal owm >
 habitations <04999 +na>ah > are cut <{01826} +damam > down
 because <06440 +pani ym > of the fierce <02740 +charown > anger
 <00639 +>aph > of the LORD <03068 +Y@hovah > .

01826 JER 047 006 0 thou sword <02719 +chereb > of the LORD
 <03068 +Y@hovah > , how <05704 +<ad > long <05704 +<ad > [will
 it be] ere <03808 +lo > thou be quiet <08252 +shaqat > ? put
 <00622 +>acaph > up thyself into <00413 +el > thy scabbard
 <08593 +ta<ar > , rest <07280 +raga< > , and be still <{01826}
 +damam > .

01826 JER 048 002 [There shall be] no <00369 +>ayin > more
 <05750 +<owd > praise <08416 +t@hillah > of Moab <04124 +Mow>ab
 > : in Heshbon <02809 +Cheshbown > they have devised <02803
 +chashab > evil <07451 +ra< > against <05921 +<al > it ; come
 <03212 +yal ak > , and let us cut <03772 +karath > it off from [
 being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt
 be cut <{01826} +damam > down , O Madmen <04086 +Madmen > ; the
 sword <02719 +chereb > shall pursue <03212 +yal ak > thee .

01826 JER 049 026 Therefore <03651 +ken > her young <00970
 +bachuwr > men shall fall <05307 +naphal > in her streets <07339
 +r@chob > , and all <03605 +kol > the men <00582 +>enowsh > of
 war <04421 +mi lchamah > shall be cut <{01826} +damam > off in
 that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > .

01826 JER 050 030 Therefore <03651 +ken > shall her young <00970
 +bachuwr > men fall <05307 +naphal > in the streets <07339
 +r@chob > , and all <03605 +kol > her men <00582 +>enowsh > of
 war <04421 +mi lchamah > shall be cut <{01826} +damam > off in
 that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > .

01826 JER 051 006 Fle *e* <05127 +nuwc > out of the midst <08432
 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat
 > every man <00376 +>i ysh > his soul <05315 +nephesh > : be not
 cut <{01826} +damam > off in her iniuity <05771 +<avon > ; for
 this <01931 +huw> > [is] the time <06256 +<eth > of the LORD S
 <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render
 <07999 +shal am > unto her a recompence <01576 +g@muwl > .

01826 JOB 029 021 Unto me [men] gave ear <08085 +shama< > ,
 and waited <03176 +yachal > , and kept silence <{01826} +damam >
 at <03926 +l@mow > my counsel <06098 +<etsah > .

01826 JOB 030 027 My bowels <04578 +me<ah > boiled <07570
 +rathach > , and rested <{01826} +damam > not : the days <03117
 +yowm > of affliction <06040 +<oni y > prevented <06923 +qadam >
 me .

01826 JOB 031 034 Did I fear <06206 +<arats > a great <07227
 +rab > multitude <01995 +hamown > , or did the contempt <00937
 +buwz > of families <04940 +mi shpachah > terrify <02865
 +chathath > me , that I kept silence <{01826} +damam > , [and]
 went <03318 +yatsa> > not out of the door <06607 +pethach > ?

01826 JOS 010 012 Then <00227 +>az > spake <01696 +dabar >
 Joshua <03091 +Y@howshuwa< > to the LORD <03068 +Y@hovah > in
 the day <03117 +yowm > when the LORD <03068 +Y@hovah > delivered
 <05414 +nathan > up the Amorites <00567 +>Emori y > before <06440
 +pani ym > the children <01121 +ben > of Israel <03478 +Yisra>el
 > , and he said <00559 +>amar > in the sight <05869 +<ayin > of
 Israel <03478 +Yisra>el > , Sun <08121 +shemesh > stand
 12/8/2021

<{01826} +damam > thou still <01826 +damam > upon Gi beon <01391 +Gi b<own > ; and thou , Moon <03394 +yareach > , in the val ley <06010 +<emeq > of Aj al on <00357 +>Ayal own > .

01826 JOS 010 012 Then <00227 +>az > spake <01696 +dabar > Joshua <03091 +Y@howshuwa< > to the LORd <03068 +Y@hovah > in the day <03117 +yowm > when the LORd <03068 +Y@hovah > del i vered <05414 +nathan > up the Amorites <00567 +>Emori y > before <06440 +pani ym > the chil dren <01121 +ben > of Is rael <03478 +Yisra>el > , and he said <00559 +>amar > in the sight <05869 +<ayin > of Is rael <03478 +Yisra>el > , Sun <08121 +shemesh > , stand <01826 +damam > thou still <{01826} +damam > upon Gi beon <01391 +Gi b<own > ; and thou , Moon <03394 +yareach > , in the val ley <06010 +<emeq > of Aj al on <00357 +>Ayal own > .

01826 JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <{01826} +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themsel ves upon their enem ie s <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the mid st <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whol e <08549 +tami ym > day <03117 +yowm > .

01826 JOS 010 013 And the sun <08121 +shemesh > stood <{01826} +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themsel ves upon their enem ie s <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the mid st <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whol e <08549 +tami ym > day <03117 +yowm > .

01826 LAM 002 010 The el ders <02205 +zaqen > of the daughter <01323 +bath > of Zi on <06726 +Tsi yown > sit <03427 +yashab > upon the ground <00776 +>erets > , [and] keep si lence <{01826} +damam > : they have cast <05927 +<al ah > up dust <06083 +<aphar > upon their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themsel ves wi th sackcloth <08242 +saq > : the vi rgi ns <01330 +b@thuwl ah > of Jerusal em <03389 +Y@ruwshal aim > hang <03381 +yarad > down <03381 +yarad > their heads <07218 +ro>sh > to the ground <00776 +>erets > .

01826 LAM 002 018 Their heart <03820 +leb > cri ed <06817 +tsa<aq > unto the Lord <00136 +>Adonay > , O wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsi yown > , let tears <01832 +dim<ah > run <03381 +yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +l ayil > : give <05414 +nathan > thyself no <00408 +>al > rest <06314 +puwgah > ; let not the appl e <01323 +bath > of thi ne eye <05869 +<ayin > cease <{01826} +damam > .

01826 LAM 003 028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth si lence <{01826} +damam > , because <03588 +ki y > he hath borne <05190 +natal > [it] upon him .

01826 LEV 010 003 Then Moses <04872 +Mosheh > sai d <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [is it] that the LORd <03068 +Y@hovah > spake <01696 +dabar > , saying <00559 +>amar > , I will be sanctifi ed <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 +<am > I will be glori fied

<03513 +kabad > . And Aaron <00175 +>Aharown > hel d <01826
+damam > hi s peace <{01826} +damam > .

01826 LEV 010 003 Then Moses <04872 +Mosheh > sai d <00559 +>amar
> unto Aaron <00175 +>Aharown > , This <01931 +huw> > [is it]
that the L ORD <03068 +Y@hovah > spake <01696 +dabar > , saying
<00559 +>amar > , I wi ll be sanctifi ed <06942 +qadash > i n them
that come <07138 +qarowb > ni gh <07138 +qarowb > me , and before
all <03605 +kol > the people <05971 +<am > I wi ll be glori fi ed
<03513 +kabad > . And Aaron <00175 +>Aharown > hel d <{01826}
+damam > hi s peace <01826 +damam > .

01826 PSA 004 004 Stand i n awe <07264 +ragaz > , and sin <02398
+chata> > not : commune <0559>amar > wi th your own heart <03824
+lebab > upon your bed <04904 +mishkab > , and be still <{01826}
+damam > . Sel ah <05542 +cel ah > .

01826 PSA 030 012 To the end <04616 +ma<an > that [my] gl ory
<03519 +kabowd > may sing <02167 +zamar > praise to thee , and
not be silent <{01826} +damam > . O L ORD <03068 +Y@hovah > my
God <00430 +>el oh ym > , I wi ll gi ve thanks <03034 +yadah > unto
thee for ever <05769 +<owl am > .

01826 PSA 031 017 Let me not be ashamed <00954 +buwsh > , O L ORD
<03068 +Y@hovah > ; for I have called <07121 +qara> > upon thee :
Let the wicked <07563 +rasha< > be ashamed <00954 +buwsh > , [
and] Let them be silent <{01826} +damam > i n the grave <07585
+sh@>owl > .

01826 PSA 035 015 But i n mine adversi ty <06761 +tsela< > they
rej oiced <08055 +samach > , and gathered <00622 +>acaph >
themsel ves together : [yea] , the abjects <05222 +nekeh >
gathered <00622 +>acaph > themsel ves together against <05921
+<al > me , and I knew <03045 +yada< > [it] not ; they did
tear <07167 +qara< > [me] , and ceased <{01826} +damam > not :

01826 PSA 037 007 Rest <{01826} +damam > i n the L ORD <03068
+Y@hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl >
for him : fret <02734 +charah > not thyself because of him who
prospereth <06743 +tsalach > i n his way <01870 +derek > ,
because of the man <00376 +>i ysh > who bringeth <06213 +<asah >
wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass
<06213 +<asah > .

01826 PSA 062 005 My soul <05315 +nephesh > , wait <{01826}
+damam > thou only <00389 +>ak > upon God <00430 +>el oh ym > ;
for my expectation <08615 +ti qvah > [is] from him .

01826 PSA 131 002 Surely I have behaved <07737 +shavah > and
quieted <{01826} +damam > myself <05315 +nephesh > , as a child
that is weaned <01580 +gamal > of his mother <00517 +>em > : my
soul <05315 +nephesh > [is] even as a weaned <01580 +gamal >
child .

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