

01847 1KI 007 014 He [was] a widow s <00490 +>al manah > son <01121 +ben > of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and his father <1> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , a worker <02790 +charash > in brass <05178 +n@chosheth > : and he was filled <04390 +male> > with wisdom <02451 +chokmah > , and understanding <08394 +tabuwn > , and cunning <{01847} +da<ath > to work <06213 +<asah > all <03605 +kol > works <04399 +m@la>kah > in brass <05178 +n@chosheth > . And he came <00935 +bow> > to king <04428 +melek > Solomon <08010 +Sh@lomoh > , and wrought <06213 +<asah > all <03605 +kol > his work <04399 +m@la>kah > .

01847 DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <{01847} +da<ath > , and understanding <00995 +biyn > science <04093 +madda< > , and such as [had] ability <03581 +koach > in them to stand <05975 +<amad > in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > .

01847 DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , shut <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [even] to the time <06256 +<eth > of the end <07093 +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <{01847} +da<ath > shall be increased <07235 +rabah > .

01847 ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 +<al > all <03605 +kol > [they] that have been <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea , my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <{01847} +da<ath > .

01847 ECC 001 018 For in much <07230 +rob > wisdom <02451 +chokmah > [is] much <07230 +rob > grief <03708 +ka<ac > : and he that increaseth <03254 +yacaph > knowledge <{01847} +da<ath > increaseth <03254 +yacaph > sorrow <04341 +mak>ob > .

01847 ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 +<amal > [is] in wisdom <02451 +chokmah > , and in knowledge <{01847} +da<ath > , and in equity <03788 +ki shrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 +<amal > therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > .

01847 ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <{01847} +da<ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +<inyan > , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01847 ECC 007 012 For wisdom <02451 +chokmah > [is] a defence <06738 +tsel > , [and] money <03701 +keceph > [is] a defence <06738 +tsel > : but the excellency <03504 +yi thrown > of knowledge <{01847} +da<ath > [is , that] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba<al > it .

01847 ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 +<asah > , do <06213 +<asah > [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma<aseh > , nor device <02808 +cheshbown > , nor knowledge <{01847} +da<ath > , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > .

01847 ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +qohelath > was wise <02450 +chakam > , he still <05750 +<owd > taught <03925 +lamad > the people <05971 +<am > knowledge <{01847} +da<ath > ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [and] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > .

01847 EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <{01847} +da<ath > , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ,

01847 EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <{01847} +da<ath > , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ;

01847 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <{01847} +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

01847 GEN 002 017 But of the tree <06086 +<ets > of the knowledge <{01847} +da<ath > of good <02896 +towb > and evil <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > .

01847 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <{01847} +da<ath > of God <00430 +>elohiym > in the land <00776 +>erets > .

01847 HOS 004 006 My people <05971 +<am > are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da<ath > : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <{01847} +da<ath > , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me :

seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiyim > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > .

01847 HOS 004 006 My people <05971 +<am > are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <{01847} +da<ath > : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da<ath > , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiyim > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > .

01847 HOS 006 006 For I desired <02654 +chaphets > mercy <02617 +cheched > , and not sacrifice <02077 +zebach > ; and the knowledge <{01847} +da<ath > of God <00430 +>elohiyim > more than burnt <05930 +<olah > offerings .

01847 ISA 005 013 Therefore <03651 +ken > my people <05971 +<am > are gone into captivity <01540 +galah > , because [they have] no <01097 +b@liy > knowledge <{01847} +da<ath > : and their honourable <03519 +kabowd > men <04962 +math > [are] famished <07458 +ra<ab > , and their multitude <01995 +hamown > dried <06704 +tsicheh > up with thirst <06772 +tsama> > .

01847 ISA 011 002 And the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <00998 +biynah > , the spirit <07307 +ruwach > of counsel <06098 +<etsah > and might <01369 +g@buwrah > , the spirit <07307 +ruwach > of knowledge <{01847} +da<ath > and of the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ;

01847 ISA 032 004 The heart <03824 +lebab > also of the rash <04116 +mahar > shall understand <00995 +biyn > knowledge <{01847} +da<ath > , and the tongue <03956 +lashown > of the stammerers <05926 +<illeg > shall be ready <04116 +mahar > to speak <01696 +dabar > plainly <06703 +tsach > .

01847 ISA 033 006 And wisdom <02451 +chokmah > and knowledge <{01847} +da<ath > shall be the stability <00530 +>emuwnah > of thy times <06256 +<eth > , [and] strength <02633 +chocen > of salvation <03444 +y@shuw<ah > : the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] his treasure <00214 +>owtsar > .

01847 ISA 040 014 With whom <04310 +miy > took he counsel <03289 +ya<ats > , and [who] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <{01847} +da<ath > , and shewed <03045 +yada< > to him the way <01870 +derek > of understanding <08394 +tabuwn > ?

01847 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <{01847} +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

01847 ISA 044 025 That frustrateth <06565 +parar > the tokens <00226 +>owth > of the liars <00907 +bad > , and maketh diviners <07080 +qacam > mad <01984 +halal > ; that turneth <07725 +shuwb > wise <02450 +chakam > [men] backward <00268 +>achowr > , and maketh their knowledge <{01847} +da<ath > fool ish <05528 +cakal > ;

01847 ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <{01847} +da<ath > , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me .

01847 ISA 048 004 Because I knew <{01847} +da<ath > that thou [art] obstinate <07186 +qasheh > , and thy neck <06203 +<oreph > [is] an iron <01270 +barzel > sinew <01517 +giyd > , and thy brow <04696 +metsach > brass <05154 +n@chuwshah > ;

01847 ISA 053 011 He shall see <07200 +ra>ah > of the travail <05999 +<amal > of his soul <05315 +nephesh > , [and] shall be satisfied <07646 +saba< > : by his knowledge <{01847} +da<ath > shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed > justify <06663 +tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal > their iniquities <05771 +<avon > .

01847 ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <{01847} +da<ath > my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 +<asah > righteousness <06666 +ts@daqah > , and forsook <05800 +<azab > not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiym > .

01847 JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > in [his] knowledge <{01847} +da<ath > : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

01847 JER 022 016 He judged <01777 +diyn > the cause <01779 +diyn > of the poor <06041 +<aniy > and needy <34> ; then <00227 +>az > [it was] well <02896 +towb > [with him : was] not this <01931 +huw> > to know <{01847} +da<ath > me ? saith <05002 +n@um > the LORD <03068 +Y@hovah > .

01847 JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > by [his] knowledge <{01847} +da<ath > ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

01847 JOB 010 007 Thou knowest <{01847} +da<ath > that I am not wicked <07561 +rasha< > ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > out of thine hand <03027 +yad > .

01847 JOB 013 002 What ye know <{01847} +da<ath > , [the same] do I know <03045 +yada< > also <01571 +gam > ; I [am] not

inferior <05307 +naphal > unto you .

01847 JOB 015 002 Should a wise <02450 +chakam > man utter vain <07307 +ruwach > knowledge <{01847} +da<ath > , and fill <04390 +male> > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ?

01847 JOB 021 014 Therefore they say <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us ; for we desire <02654 +chaphets > not the knowledge <{01847} +da<ath > of thy ways <01870 +derek > .

01847 JOB 021 022 Shall [any] teach <03925 +lamad > God <00410 +>el > knowledge <{01847} +da<ath > ? seeing he judgeth <08199 +shaphat > those that are high <07311 +ruwm > .

01847 JOB 033 003 My words <00561 +>emer > [shall be of] the uprightness <03476 +yosher > of my heart <03820 +leb > : and my lips <08193 +saphah > shall utter <04448 +malal > knowledge <{01847} +da<ath > clearly <01305 +barar > .

01847 JOB 034 035 Job <00347 +>lyowb > hath spoken <01696 +dabar > without <03808 +lo> > knowledge <{01847} +da<ath > , and his words <01697 +dabar > [were] without <03808 +lo> > wisdom <07919 +sakal > .

01847 JOB 035 016 Therefore doth Job <00347 +>lyowb > open <06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel > ; he multiplieth <03527 +kabar > words <04405 +millah > without <01097 +b@liy > knowledge <{01847} +da<ath > .

01847 JOB 036 012 But if <00518 +>im > they obey <08085 +shama< > not , they shall perish <05674 +<abar > by the sword <07973 +shelach > , and they shall die <01478 +gava< > without <01097 +b@liy > knowledge <{01847} +da<ath > .

01847 JOB 038 002 Who <04310 +miy > [is] this <02088 +zeh > that darkeneth <02821 +chashak > counsel <06098 +<etsah > by words <04405 +millah > without <01097 +b@liy > knowledge <{01847} +da<ath > ?

01847 JOB 042 003 Who <04310 +miy > [is] he that hideth <05956 +<alam > counsel <06098 +<etsah > without <01097 +b@liy > knowledge <{01847} +da<ath > ? therefore <03651 +ken > have I uttered <05046 +nagad > that I understood <00995 +biyn > not ; things too wonderful <06381 +pala> > for me , which I knew <03045 +yada< > not .

01847 MAL 002 007 For the priests <03548 +kohen > lips <08193 +saphah > should keep <02287 +chagag > knowledge <{01847} +da<ath > , and they should seek <01245 +baqash > the law <08451 +towrah > at his mouth <06310 +peh > : for he [is] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01847 NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <{01847} +da<ath > of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 +<ayin > open <01540 +galah > :

01847 PRO 001 004 To give <05414 +nathan > subtilty <06195 +<ormah > to the simple <06612 +p@thiy > , to the young <05288 +na<ar > man knowledge <{01847} +da<ath > and discretion <04209

+m@zimmah > .

01847 PRO 001 007 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of knowledge <{01847} +da<ath > : [but] fools <00191 +>eviyl > despise <00936 +buwz > wisdom <02451 +chokmah > and instruction <04148 +muwcar > .

01847 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye simple <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <{01847} +da<ath > ?

01847 PRO 001 029 For that they hated <08130 +sane> > knowledge <{01847} +da<ath > , and did not choose <00977 +bachar > the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > :

01847 PRO 002 005 Then <00227 +>az > shalt thou understand <00995 +biyn > the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > , and find <04672 +matsa> > the knowledge <{01847} +da<ath > of God <00430 +>elohiyim > .

01847 PRO 002 006 For the LORD <03068 +Y@hovah > giveth <05414 +nathan > wisdom <02451 +chokmah > : out of his mouth <06310 +peh > [cometh] knowledge <{01847} +da<ath > and understanding <08394 +tabuwn > .

01847 PRO 002 010 When <03588 +kiy > wisdom <02451 +chokmah > entereth <00935 +bow> > into thine heart <03820 +leb > , and knowledge <{01847} +da<ath > is pleasant <05276 +na unto thy soul <05315 +nephesh > ;

01847 PRO 003 020 By his knowledge <{01847} +da<ath > the depths <08415 +t@howm > are broken <01234 +baqa< > up , and the clouds <07834 +shachaq > drop <07491 +ra<aph > down <07491 +ra<aph > the dew <02919 +tal > .

01847 PRO 005 002 That thou mayest regard <08104 +shamar > discretion <04209 +m@zimmah > , and [that] thy lips <08193 +saphah > may keep <05341 +natsar > knowledge <{01847} +da<ath > .

01847 PRO 008 009 They [are] all <03605 +kol > plain <05228 +nakoach > to him that understandeth <00995 +biyn > , and right <03477 +yashar > to them that find <04672 +matsa> > knowledge <{01847} +da<ath > .

01847 PRO 008 010 Receive <03947 +laqach > my instruction <04148 +muwcar > , and not silver <03701 +keceph > ; and knowledge <{01847} +da<ath > rather <00408 +>al > than choice <00977 +bachar > gold <02742 +charuwts > .

01847 PRO 008 012 I wisdom <02451 +chokmah > dwell <07931 +shakan > with prudence <06195 +<ormah > , and find <04672 +matsa> > out knowledge <{01847} +da<ath > of witty inventions <04209 +m@zimmah > .

01847 PRO 009 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <08462 +t@chillah > of wisdom <02451 +chokmah > : and the knowledge <{01847} +da<ath > of the holy <06918 +qadowsh > [is] understanding <00998 +biynah > .

01847 PRO 010 014 Wise <02450 +chakam > [men] lay <06845 +tsaphan > up knowledge <{01847} +da<ath > : but the mouth

<06310 +peh > of the foolish <00191 +>eviyl > [is] near <07138 +qarowb > destruction <04288 +m@chittah > .

01847 PRO 011 009 An hypocrite <02611 +chaneph > with [his] mouth <06310 +peh > destroyeth <07843 +shachath > his neighbour <07453 +rea< > : but through knowledge <{01847} +da<ath > shall the just <06662 +tsaddiyq > be delivered <02502 +chalats > .

01847 PRO 012 001 Whoso loveth <00157 +>ahab > instruction <04148 +muwcar > loveth <00157 +>ahab > knowledge <{01847} +da<ath > : but he that hateth <08130 +sane> > reproof <08433 +towkechah > [is] brutish <01197 +ba<ar > .

01847 PRO 012 023 A prudent <06175 +<aruwm > man <00120 +>adam > concealeth <03680 +kacah > knowledge <{01847} +da<ath > : but the heart <03820 +leb > of fools <03684 +k@ciyl > proclaimeth <07121 +qara> > foolishness <00200 +>ivveleth > .

01847 PRO 013 016 Every <03605 +kol > prudent <06175 +<aruwm > [man] dealeth <06213 +<asah > with knowledge <{01847} +da<ath > : but a fool <03684 +k@ciyl > layeth open <06566 +paras > [his] folly <00200 +>ivveleth > .

01847 PRO 014 006 A scorner <03887 +luwts > seeketh <01245 +baqash > wisdom <02451 +chokmah > , and [findeth <04672 +matsa> > it] not : but knowledge <{01847} +da<ath > [is] easy <07043 +qalal > unto him that understandeth <00995 +biyn > .

01847 PRO 014 007 Go <03212 +yalak > from the presence <05048 +neged > of a foolish <03684 +k@ciyl > man <00376 +>iysh > , when thou perceivest <03045 +yada< > not [in him] the lips <08193 +saphah > of knowledge <{01847} +da<ath > .

01847 PRO 014 018 The simple <06612 +p@thiy > inherit <05157 +nachal > folly <00200 +>ivveleth > : but the prudent <06175 +<aruwm > are crowned <03803 +kathar > with knowledge <{01847} +da<ath > .

01847 PRO 015 002 The tongue <03956 +lashown > of the wise <02450 +chakam > useth knowledge <{01847} +da<ath > aright <03190 +yatab > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > poureth <05042 +naba< > out foolishness <00200 +>ivveleth > .

01847 PRO 015 007 The lips <08193 +saphah > of the wise <02450 +chakam > disperse <02219 +zarah > knowledge <{01847} +da<ath > : but the heart <03820 +leb > of the foolish <03684 +k@ciyl > [doeth] not so <03651 +ken > .

01847 PRO 015 014 The heart <03820 +leb > of him that hath understanding <00995 +biyn > seeketh <01245 +baqash > knowledge <{01847} +da<ath > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > feedeth <07462 +ra<ah > on foolishness <00200 +>ivveleth > .

01847 PRO 017 027 He that hath knowledge <{01847} +da<ath > spareth <02820 +chasak > his words <00561 +>emer > : [and] a man <00376 +>iysh > of understanding <08394 +tabuwn > is of an excellent <07119 +qar > spirit <07307 +ruwach > .

01847 PRO 018 015 The heart <03820 +leb > of the prudent <00995 +biyn > getteth <07069 +qanah > knowledge <{01847} +da<ath > ; and the ear <00241 +>ozen > of the wise <02450 +chakam > seeketh <01245 +baqash > knowledge <01847 +da<ath > .

01847 PRO 018 015 The heart <03820 +leb > of the prudent <00995

+biyn > getteth <07069 +qanah > knowledge <01847 +da<ath > ; and the ear <00241 +>ozen > of the wise <02450 +chakam > seeketh <01245 +baqash > knowledge <{01847} +da<ath > .

01847 PRO 019 002 Also <01571 +gam > , [that] the soul <05315 +nephesh > [be] without <03808 +lo> > knowledge <{01847} +da<ath > , [it is] not good <02896 +towb > ; and he that hasteth <00213 +>uwts > with [his] feet <07272 +regel > sinneth <02398 +chata> > .

01847 PRO 019 025 Smit e <05221 +nakah > a scorner <03887 +luwts > , and the simple <06612 +p@thiy > will beware <06191 +<aram > : and reprove <03198 +yakach > one that hath understanding <00995 +biyn > , [and] he will understand <00995 +biyn > knowledge <{01847} +da<ath > .

01847 PRO 019 027 Cease <02308 +chadal > , my son <01121 +ben > , to hear <08085 +shama< > the instruction <04148 +muwcar > [that causeth] to err <07686 +shagah > from the words <00561 +>emer > of knowledge <{01847} +da<ath > .

01847 PRO 020 015 There is gold <02091 +zahab > , and a multitude <07230 +rob > of rubies <06443 +paniyn > : but the lips <08193 +saphah > of knowledge <{01847} +da<ath > [are] a precious <03366 +y@qar > jewel <03627 +k@liy > .

01847 PRO 021 011 When the scorner <03887 +luwts > is punished <06064 +<anash > , the simple <06612 +p@thiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <{01847} +da<ath > .

01847 PRO 022 012 The eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > preserve <05341 +natsar > knowledge <{01847} +da<ath > , and he overthroweth <05557 +calaph > the words <01697 +dabar > of the transgressor <00898 +bagad > .

01847 PRO 022 017 Bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar > of the wise <02450 +chakam > , and apply <07896 +shiyth > thine heart <03820 +leb > unto my knowledge <{01847} +da<ath > .

01847 PRO 022 020 Have not I written <03789 +kathab > to thee excellent <07991 +shaliysh > things in counsels <04156 +mow<etsah > and knowledge <{01847} +da<ath > ,

01847 PRO 023 012 Apply <00935 +bow> > thine heart <03820 +leb > unto instruction <04148 +muwcar > , and thine ears <00241 +>ozen > to the words <00561 +>emer > of knowledge <{01847} +da<ath > .

01847 PRO 024 004 And by knowledge <{01847} +da<ath > shall the chambers <02315 +cheder > befilled <04390 +male> > with all <03605 +kol > precious <03368 +yaqar > and pleasant <05273 +na<iym > riches <01952 +hown > .

01847 PRO 024 005 A wise <02450 +chakam > man <01397 +geber > [is] strong <05797 +<oz > ; yea , a man <00376 +>iysh > of knowledge <{01847} +da<ath > increaseth <00553 +>amats > strength <03581 +koach > .

01847 PRO 029 007 The righteous <06662 +tsaddiyq > considereth <03045 +yada< > the cause <01779 +diyn > of the poor <01800 +dal > : [but] the wicked <07563 +rasha< > regardeth <00995 +biyn > not to know <{01847} +da<ath > [it] .

01847 PRO 030 003 I neither <03808 +lo> > I learned <03925 +lamad > wisdom <02451 +chokmah > , nor have <03045 +yada< > the knowledge <{01847} +da<ath > of the holy <06918 +qadowsh > .

01847 PSA 019 002 Day <03117 +yowm > unto day <03117 +yowm > uttereth <05042 +naba< > speech <00562 +>omer > , and night <03915 +layil > unto night <03915 +layil > sheweth <02331 +chavah > knowledge <{01847} +da<ath > .

01847 PSA 094 010 He that chastiseth <03256 +yacar > the heathen <01471 +gowy > , shall not he correct <03198 +yakach > ? he that teacheth <03925 +lamad > man <00120 +>adam > knowledge <{01847} +da<ath > , [shall not he know] ?

01847 PSA 119 066 Teach <03925 +lamad > me good <02898 +tuwb > judgment <02940 +ta<am > andknowledge <{01847} +da<ath > : for I have believed <00539 +>aman > thy commandments <04687 +mitsvah > .

01847 PSA 139 006 [Such] knowledge <{01847} +da<ath > [is] too wonderful <06383 +pil>iy > for me ; it is high <07682 +sagab > , I cannot [attain] unto it .

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