

01855 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +cad  
> that a stone <69> was cut <01505 +gezar> > out without hands  
<03028 +yad> , which smote <04223 +mecha> > the image <06755  
+tselem> upon his feet <07271 +regal> > [ that were ] of iron  
<06523 +parzel> > and clay <02635 +chacaph> , and brake <01855>  
+deqaq> them to pieces .

01855 DAN 002 040 And the fourth <07244 +rebiy> > kingdom  
<04437 +mal kuw> > shall be strong <08624 +taqi yph> > as iron  
<06523 +parzel> > : forasmuch as iron <06523 +parzel> > breaketh  
<01855> +deqaq > in pieces and subdueth <02827 +chashal> > all  
<03606 +kol> > [ things ] : and as iron <06523 +parzel> > that  
breaketh <07940 +Sakar> > all <03606 +kol> > these <00459 +>illley  
> , shall it break <01854 +daqaq> > in pieces and bruise <07490  
+reac> > .

01855 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that  
the stone <69> was cut <01505 +gezar> > out of the mountain  
<02906 +tuwr> > without hands <03028 +yad> , and that it brake  
<01855> +deqaq > in pieces the iron <06523 +parzel> > , the  
brass <05174 +nechash> > , the clay <02635 +chacaph> > , the  
silver <03702 +kecaph> > , and the gold <01722 +dehab> > ; the  
great <07229 +rab> > God <00426 +>elahh > hath made known <03046  
+yeda< > to the king <04430 +melek> > what <04101 +mah> > shall  
come <01934 +hava> > to pass hereafter : and the dream <02493  
+chelem> > [ is ] certain <03330 +yatstsiyb> > , and the  
interpretation <06591 +peshar> > thereof sure <00546 +>omnah > .

01855 DAN 006 024 And the king <04430 +melek> > commanded <00560  
+>amar > , and they brought <00858 +>athah > those <00479  
+>illlek > men <01400 +gebar> > which <01768 +diy> > had accused  
<07170 +qerats> > Daniel <01841 +Daniye> > , and they cast  
<07412 +>emah > [ them ] into the den <01358 +gob> > of lions  
<00744 +>aryeh > , them , their children <01123 +ben> > , and  
their wives <05389 +nashiyn> > ; and the lions <00744 +>aryeh >  
had the mastery <06981 +>owre> > of them , and brake <01855>  
+deqaq > all <03606 +kol> > their bones <01635 +gerem> > in pieces  
or ever <03809 +la> > they came <04291 +meta> > at the bottom  
<00773 +>ar<lyth> > of the den <01358 +gob> > .

01855 DAN 007 007 After <00870 +>athar > this <01836 +den > I  
saw <02370 +chaza> > in the night <03916 +Leylya> > visions  
<02376 +chezev> > , and behold <00718 +>aruw > a fourth <07244  
+rebiy> > beast <02423 +cheyva> > , dreadful <01763 +dechal> >  
and terrible <00574 +>emtaniiy > , and strong <08624 +taqi yph> >  
exceedingly <03493 +yattiy > ; and it had great <07260 +rabrab>  
> iron <06523 +parzel> > teeth <08128 +shen > : it devoured  
<00399 +akal > and brake <01855> +deqaq > in pieces , and  
stamped <07512 +>ephac > the residue <07606 +sh> > ar > with the  
feet <07271 +regal > of it : and it [ was ] diverse <08133  
+shena> > from all <03606 +kol> > the beasts <02423 +cheyva> >  
that [ were ] before <06925 +qodam> > it ; and it had ten <06236  
+>asar > horns <07162 +qeren > .

01855 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts>ba>  
> know <03046 +yeda< > the truth <03321 +>etseb > of the fourth  
<07244 +rebiy> > beast <02423 +cheyva> > , which <01768 +diy >  
was diverse <08133 +shena> > from all <03606 +kol> > the others ,  
exceeding <03493 +yattiy > dreadful <01763 +dechal > , whose  
<01768 +diy > teeth <08128 +shen > [ were of ] iron <06523  
+parzel > , and his nails <02953 +>ephah > [ of ] brass <05174  
+nechash > ; [ which ] devoured <00399 +akal > , brake <01855>  
+deqaq > in pieces , and stamped <07512 +>ephac > the residue  
<07606 +sh> > ar > with his feet <07271 +regal > ;