

01855 deqaaq DAN-2: 34 brake
 01855 deqaaq DAN-2: 45 brake
 01855 deqaaq DAN-6: 24 brake
 01855 deqaaq DAN-7: 7 brake
 01855 deqaaq DAN-7: 19 brake
 01855 deqaaq DAN-2: 40 breaketh

01855 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +>ad
 > that a stone <69> was cut <01505 +gezar> > out wi thout hands
 <03028 +yad> , which smote <04223 +mecha> > the image <06755
 +tsel em> upon his feet <07271 +regal> > [that were] of iron
 <06523 +parzel> > and clay <02635 +chacaph> , and brake <01855>
 +deqaaq > them to pieces .

01855 DAN 002 040 And the fourth <07244 +rebiy-ay> > kingdom
 <04437 +mal kuw> > shall be strong <08624 +taqqiyph> > as iron
 <06523 +parzel> > : forasmuch as iron <06523 +parzel> > breaketh
 <01855> +deqaaq > in pieces and subdueth <02827 +chashal> > all
 <03606 +kol> > [things] : and as iron <06523 +parzel> > that
 breaketh <07940 +Sakar> > all <03606 +kol> > these <00459 +>illeyn
 > , shall it break <01854 +daqaaq> > in pieces and bruise <07490
 +re<a<> > .

01855 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that
 the stone <69> was cut <01505 +gezar> > out of the mountain
 <02906 +tuwr> > wi thout hands <03028 +yad> , and that it brake
 <01855> +deqaaq > in pieces the iron <06523 +parzel> , the
 brass <05174 +nechash> , the clay <02635 +chacaph> , the
 silver <03702 +kecaph> , and the gold <01722 +dehab> ; the
 great <07229 +rab> > God <00426 +el elah> > hath made known <03046
 +yeda<> > to the king <04430 +melek> > what <04101 +mah> > shall
 come <01934 +hava> > to pass hereafter : and the dream <02493
 +chel em> > [is] certain <03330 +yatstsiyb> , and the
 interpretation <06591 +peshar> > thereof sure <00546 +>omnah > .

01855 DAN 006 024 And the king <04430 +melek> > commanded <00560
 +>amar > , and they brought <00858 +>athah> > those <00479
 +>illek > men <01400 +gebar> > which <01768 +diy> > had accused
 <07170 +qerats> > Daniel <01841 +Daniye> > , and they cast
 <07412 +re<ah> > [them] into the den <01358 +gob> > of lions
 <00744 +>aryeh> , them , their children <01123 +ben> , and
 their wives <05389 +nashiyn> ; and the lions <00744 +>aryeh> >
 had the mastery <06981 +>owre> > of them , and brake <01855>
 +deqaaq > all <03606 +kol> > their bones <01635 +gerem> > in pieces
 or ever <03809 +la> > they came <04291 +meta> > at the bottom
 <00773 +>ar<lyth> > of the den <01358 +gob> > .

01855 DAN 007 007 After <00870 +>athar > this <01836 +den> > I
 saw <02370 +chaza> > in the night <03916 +lelyaya> > visions
 <02376 +chezev> , and behold <00718 +>aruw> > a fourth <07244
 +rebiy-ay> > beast <02423 +cheyva> , > , dreadful <01763 +dechal> >
 and terrible <00574 +>emaniy> , and strong <08624 +taqqiyph> >
 exceedingl y <03493 +yattiy r> ; and it had great <07260 +rabrab>
 > iron <06523 +parzel> > teeth <08128 +shen> : it devoured
 <00399 +akal> > and brake <01855> +deqaaq > in pieces , and
 stamped <07512 +rephac> > the residue <07606 +sh>ar> > with the
 feet <07271 +regal> > of it : and it [was] diverse <08133
 +shena> > from all <03606 +kol> > the beasts <02423 +cheyva> >
 that [were] before <06925 +qodam> > it ; and it had ten <06236
 +>asar> > horns <07162 +qeren> > .

01855 DAN 007 019 Then <00116 +>edayin> > I would <06634 +ts<ba>
 > know <03046 +yeda<> > the truth <03321 +y<etseb> > of the fourth
 <07244 +rebiy-ay> > beast <02423 +cheyva> , > , whi ch <01768 +diy> >
 was diverse <08133 +shena> > from all <03606 +kol> > the others ,
 exceeding <03493 +yattiy r> > dreadful <01763 +dechal> , > whose
 <01768 +diy> > teeth <08128 +shen> > [were of] iron <06523
 +parzel> , and his nails <02953 +t<phar> > [of] brass <05174
 +nechash> ; [whi ch] devoured <00399 +>akal> , brake <01855>
 +deqaaq > in pieces , and stamped <07512 +rephac> > the residue
 <07606 +sh>ar> > with his feet <07271 +regal> > ;
