

01892 1KI 016 013 For all <03605 +kol > the sins <02403 +chatta>ah > of Baasha <01201 +Ba<sha> > , and the sins <02403 +chatta>ah > of Elah <00425 +>Elah > his son <01121 +ben > , by which <00834 +>aher > they sinned <02398 +chata> > , and by which <00834 +>aher > they made Israel <03478 +Yisra>el > to sin <02398 +chata> > , in provoking the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka<ac > with their vanities <{01892} +hebel > .

01892 1KI 016 026 For he walked <03212 +yalak > in all <03605 +kol > the way <01870 +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka<ac > with their vanities <{01892} +hebel > .

01892 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 +<uwd > against them ; and they followed vanity <{01892} +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [ were ] round <05439 +cabiyy > about them , [ concerning ] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 +<asah > like them .

01892 DEU 032 021 They have moved me to jealousy <07065 +qana> > with [ that which is ] not God <00410 +>el > ; they have provoked me to anger <03707 +ka<ac > with their vanities <{01892} +hebel > : and I will move them to jealousy <07065 +qana> > with [ those which are ] not a people <05971 +<am > ; I will provoke them to anger with a foolish <05036 +nabal > nation <01471 +gowy > .

01892 ECC 001 002 Vanity <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qohelath > , vanity <01892 +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [ is ] vanity <{01892} +hebel > .

01892 ECC 001 002 Vanity <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qohelath > , vanity <{01892} +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [ is ] vanity <01892 +hebel > .

01892 ECC 001 002 Vanity <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qohelath > , vanity <01892 +hebel > of vanities <{01892} +hebel > ; all <03605 +kol > [ is ] vanity <01892 +hebel > .

01892 ECC 001 002 Vanity <{01892} +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qohelath > , vanity <01892 +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [ is ] vanity <01892 +hebel > .

01892 ECC 001 002 Vanity <01892 +hebel > of vanities <{01892} +hebel > , saith <00559 +>amar > the Preacher <06953 +qohelath > , vanity <01892 +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [ is ] vanity <01892 +hebel > .

01892 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma<aseh > that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [ is ] vanity <{01892} +hebel > .

+hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01892 ECC 002 001 I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > also <01571 +gam > [ is ] vanity <{01892} +hebel > .

01892 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad > had wrought <06213 +<asah > , and on the labour <05999 +<amal > that I had laboured <05998 +<amal > to do <06213 +<asah > : and , behold <02009 +hinneh > , all <03605 +kol > [ was ] vanity <{01892} +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > , and [ there was ] no <00369 +>ayin > profit <03504 +yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

01892 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [ is ] vanity <{01892} +hebel > .

01892 ECC 002 017 Therefore I hated <08130 +sane> > life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh > that is wrought <06213 +<asah > under <08478 +tachath > the sun <08121 +shemesh > [ is ] grievous <07451 +ra< > unto me : for all <03605 +kol > [ is ] vanity <{01892} +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01892 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [ man ] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <{01892} +hebel > .

01892 ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 +<amal > [ is ] in wisdom <02451 +chokmah > , and in knowledge <01847 +da<ath > , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 +<amal > therein shall he leave <05414 +nathan > it [ for ] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <{01892} +hebel > and a great <07227 +rab > evil <07451 +ra< > .

01892 ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [ are ] sorrows <04341 +mak>ob > , and his travail <06045 +<inyan > grief <03708 +ka<ac > ; yea <01571 +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . This is also <01571 +gam > vanity <{01892} +hebel > .

01892 ECC 002 026 For [ God ] giveth <05414 +nathan > to a man <00120 +>adam > that [ is ] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da<ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 +<inyan > , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [ him that is ] good <02896

+towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <{01892} +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01892 ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [ is ] vanity <{01892} +hebel > .

01892 ECC 004 004 Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 +<amal > , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma<aseh > , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <{01892} +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01892 ECC 004 007 Then I returned <07725 +shuwb > , and I saw <07200 +ra>ah > vanity <{01892} +hebel > under <08478 +tachath > the sun <08121 +shemesh > .

01892 ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheni y > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> > is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches <06239 +<osher > ; neither [ saith he ] , For whom <04310 +mi y > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <{01892} +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 +<i>nyan > .

01892 ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 +<am > , [ even ] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +ki y > this <02088 +zeh > also <01571 +gam > [ is ] vanity <{01892} +hebel > and vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

01892 ECC 005 007 For in the multitude <07230 +rob > of dreams <02472 +chalowm > and many <07230 +rob > words <01697 +dabar > [ there are ] also [ divers ] vanities <{01892} +hebel > : but fear <03372 +yare> > thou God <00430 +>elohiym > .

01892 ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he that loveth <00157 +>ahab > abundance <01995 +hamown > with increase <08393 +t@buw>ah > : this <02088 +zeh > [ is ] also <01571 +gam > vanity <{01892} +hebel > .

01892 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but

a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <{01892} +hebel > , and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > .

01892 ECC 006 004 For he cometh <00935 +bow> > in with vanity <{01892} +hebel > , and departeth <03212 +yalak > in darkness <02822 +choshek > , and his name <08034 +shem > shall be covered <03680 +kacah > with darkness <02822 +choshek > .

01892 ECC 006 009 Better <02896 +towb > [ is ] the sight <04758 +mar>eh > of the eyes <05869 +<ayin > than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [ is ] also <01571 +gam > vanity <{01892} +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01892 ECC 006 011 Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <{01892} +hebel > , what <04100 +mah > [ is ] man <00120 +>adam > the better <03148 +yowther > ?

01892 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [ is ] good <02896 +towb > for man <00120 +>adam > in [ this ] life <02416 +chay > , all <04557 +mi cpar > the days <03117 +yowm > of his vain <{01892} +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

01892 ECC 007 006 For as the crackling <06963 +qowl > of thorns <05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so <03651 +ken > [ is ] the laughter <07814 +s@<chowq > of the fool <03684 +k@<ciyl > : this <02088 +zeh > also <01571 +gam > [ is ] vanity <{01892} +hebel > .

01892 ECC 007 015 All <03605 +kol > [ things ] have I seen <07200 +ra>ah > in the days <03117 +yowm > of my vanity <{01892} +hebel > : there is a just <06662 +tsaddiyq > [ man ] that perisheth <6> in his righteousness <06664 +tsedeq > , and there is a wicked <07563 +rasha< > [ man ] that prolongeth <00748 +>arak > [ his life ] in his wickedness <07451 +ra< > .

01892 ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 +<iyr > where <00834 +>aher > they had so <03651 +ken > done <06466 +pa<al > : this <02088 +zeh > [ is ] also <01571 +gam > vanity <{01892} +hebel > .

01892 ECC 008 014 There is a vanity <{01892} +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [ men ] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma<aseh > of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > .

01892 ECC 008 014 There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa<al > upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma<aseh >

> of the wicked <07563 +rasha< > ; again , there be wicked  
 <07563 +rasha< > [ men ] , to whom <00413 +>el > it happeneth  
 <05060 +naga< > according to the work <04639 +ma<aseh > of the  
 righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this  
 <02088 +zeh > also <01571 +gam > [ is ] vanity <{01892} +hebel >

01892 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >  
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou  
 lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >  
 of the life <02416 +chay > of thy vanity <{01892} +hebel > ,  
 which <00834 +>aher > he hath given <05414 +nathan > thee under  
 <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol >  
 the days <03117 +yowm > of thy vanity <01892 +hebel > : for that  
 [ is ] thy portion <02506 +cheleq > in [ this ] life <02416  
 +chay > , and in thy labour <05999 +<amal > which thou takest  
 <06001 +<amel > under <08478 +tachath > the sun <08121 +shemesh  
 > .

01892 ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >  
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou  
 lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm >  
 of the life <02416 +chay > of thy vanity <01892 +hebel > , which  
 <00834 +>aher > he hath given <05414 +nathan > thee under <08478  
 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the  
 days <03117 +yowm > of thy vanity <{01892} +hebel > : for that [ is ]  
 thy portion <02506 +cheleq > in [ this ] life <02416 +chay  
 > , and in thy labour <05999 +<amal > which thou takest <06001  
 +<amel > under <08478 +tachath > the sun <08121 +shemesh > .

01892 ECC 011 008 But if a man <00120 +>adam > live <02421  
 +chayah > many <07235 +rabah > years <08141 +shaneh > , [ and ]  
 rejoice <08055 +samach > in them all <03605 +kol > ; yet let him  
 remember <02142 +zakar > the days <03117 +yowm > of darkness  
 <02822 +choshek > ; for they shall be many <07235 +rabah > . All  
 <03605 +kol > that cometh <00935 +bow> > [ is ] vanity <{01892}  
 +hebel > .

01892 ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708  
 +ka<ac > from thy heart <03820 +leb > , and put <05674 +<abar >  
 away <05493 +cuwr > evil <07451 +ra< > from thy flesh <01320  
 +basar > : for childhood <03208 +yalduwth > and youth <07839  
 +shacharuwth > [ are ] vanity <{01892} +hebel > .

01892 ECC 012 008 Vanity <01892 +hebel > of vanities <01892  
 +hebel > , saith <00559 +>amar > the preacher <06953 +qohelath >  
 ; all <03605 +kol > [ is ] vanity <{01892} +hebel > .

01892 ECC 012 008 Vanity <01892 +hebel > of vanities <{01892}  
 +hebel > , saith <00559 +>amar > the preacher <06953 +qohelath >  
 ; all <03605 +kol > [ is ] vanity <01892 +hebel > .

01892 ECC 012 008 Vanity <{01892} +hebel > of vanities <01892  
 +hebel > , saith <00559 +>amar > the preacher <06953 +qohelath >  
 ; all <03605 +kol > [ is ] vanity <01892 +hebel > .

01892 ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall  
 help <05826 +<azar > in vain <{01892} +hebel > , and to no  
 <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken >  
 have I cried <07121 +qara> > concerning this <02063 +zo>th > ,  
 Their strength <07293 +rahab > [ is ] to sit <07674 +shebeth >  
 still <07673 +shabath > .

01892 ISA 049 004 Then I said <00559 +>amar > , I have laboured  
 <03021 +yaga< > in vain <07385 +riyq > , I have spent <03615  
 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > ,  
 12/8/2021

and in vain <{01892} +hebel > : [ yet ] surely <00403 +>aken >  
my judgment <04941 +mishpat > [ is ] with the LORD <03068  
+Y@hovah > , and my work <06468 +p@<ullah > with my God <00430  
+>elohiym > .

01892 ISA 057 013 When thou criest <02199 +za<aq > , let thy  
companies deliver <05337 +natsal > thee ; but the wind <07307  
+ruwach > shall carry <05375 +nasa> > them all <03605 +kol >  
away ; vanity <{01892} +hebel > shall take <03947 +laqach > [  
them ] : but he that putteth his trust <02620 +chacah > in me  
shall possess <05157 +nachal > the land <00776 +>erets > , and  
shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain  
<02022 +har > ;

01892 JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766  
+>evel > have your fathers <1> found <04672 +matsa> > in me ,  
that they are gone far <07368 +rachaq > from me , and have  
walked <03212 +yalak > after <00310 +>achar > vanity <{01892}  
+hebel > , and are become <01891 +habal > vain <01891 +habal > ?

01892 JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl  
> of the cry <07775 +shav<ah > of the daughter <01323 +bath > of  
my people <05971 +>am > because of them that dwell in a far  
<04801 +merchaq > country <00776 +>erets > : [ Is ] not the LORD  
<03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [ is ] not her  
king <04428 +melek > in her ? Why <04069 +madduwa< > have they  
provoked me to anger <03707 +ka<ac > with their graven <06456  
+p@<ciyl > images , [ and ] with strange <05236 +nekar > vanities  
<{01892} +hebel > ?

01892 JER 010 003 For the customs <02708 +chuqqah > of the  
people <05971 +>am > [ are ] vain <{01892} +hebel > : for [ one  
] cutteth <03772 +karath > a tree <06086 +>ets > out of the  
forest <03293 +ya<ar > , the work <04639 +ma<aseh > of the hands  
<03027 +yad > of the workman <02796 +charash > , with the axe  
<04621 +ma<atsad > .

01892 JER 010 008 But they are altogether <00259 +>echad >  
brutish <01197 +ba<ar > and foolish <03688 +kacal > : the stock  
<06086 +>ets > [ is ] a doctrine <04148 +muwcar > of vanities  
<{01892} +hebel > .

01892 JER 010 015 They [ are ] vanity <{01892} +hebel > , [ and  
] the work <04639 +ma<aseh > of errors <08595 +ta<tua< > : in  
the time <06256 +>eth > of their visitation <06486 +p@<quddah >  
they shall perish <6> .

01892 JER 014 022 Are there [ any ] among the vanities <{01892}  
+hebel > of the Gentiles <01471 +gowy > that can cause rain  
<01653 +geshem > ? or can the heavens <08064 +shamayim > give  
<05414 +nathan > showers <07241 +rabiyy > ? [ art ] not thou he ,  
O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore  
we will wait <06960 +qavah > upon thee : for thou hast made  
<06213 +>asah > all <03605 +kol > these <00428 +>el - leh > [  
things ] .

01892 JER 016 019 O LORD <03068 +Y@hovah > , my strength <05797  
+>oz > , and my fortress <04581 +ma<owz > , and my refuge <04498  
+manowc > in the day <03117 +yowm > of affliction <06869 +tsarah  
> , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto  
thee from the ends <00657 +>ephec > of the earth <00776 +>erets  
> , and shall say <00559 +>amar > , Surely <00389 +>ak > our  
fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer  
> , vanity <{01892} +hebel > , and [ things ] wherein [ there is  
] no <00369 +>ayin > profit <03276 +ya<al > .

01892 JER 051 018 They [ are ] vanity <{01892} +hebel > , the work <04639 +ma<aseh > of errors <08595 +ta<tua< > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall perish <6> .

01892 JOB 007 016 I loathe <03988 +ma>ac > [ it ] ; I would not live <02421 +chayah > alway <05769 +<owl am > : let me alone <02308 +chadal > ; for my days <03117 +yowm > [ are ] vanity <{01892} +hebel > .

01892 JOB 009 029 [ If ] I be wicked <07561 +rasha< > , why <04100 +mah > then labour <03021 +yaga< > I in vain <{01892} +hebel > ?

01892 JOB 021 034 How <00349 +>eyk > then comfort <05162 +nacham > ye me in vain <{01892} +hebel > , seeing in your answers <08666 +t@shuwbah > there remaineth <07604 +sha>ar > falsehood <04604 +ma<al > ?

01892 JOB 035 016 Therefore doth Job <00347 +>lyowb > open <06475 +patsah > his mouth <06310 +peh > in vain <{01892} +hebel > ; he multiplieth <03527 +kabar > words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da<ath > .

01892 JON 002 008 They that observe <08104 +shamar > lying <07723 +shav> > vanities <{01892} +hebel > forsake <05800 +<azab > their own mercy <02617 +cheched > .

01892 LAM 004 017 As for us , our eyes <05869 +<ayin > as yet <05750 +<owd > failed <03615 +kalah > for our vain <{01892} +hebel > help <05833 +<ezrah > : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation <01471 +gowy > [ that ] could not save <03467 +yasha< > [ us ] .

01892 PRO 013 011 Wealth <01952 +hown > [ gotten ] by vanity <{01892} +hebel > shall be diminished <04591 +ma<at > : but he that gathereth <06908 +qabats > by labour <03027 +yad > shall increase <07235 +rabah > .

01892 PRO 021 006 The getting <06467 +po<al > of treasures <00214 +>owtsar > by a lying <8267sheqer > tongue <03956 +lashown > [ is ] a vanity <{01892} +hebel > tossed <05086 +nadaph > to and fro of them that seek <01245 +baqash > death <04194 +maveth > .

01892 PRO 031 030 Favour <02580 +chen > [ is ] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [ is ] vain <{01892} +hebel > : [ but ] a woman <00802 +>ishshah > [ that ] feareth <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be praised <01984 +hal al > .

01892 PSA 031 006 I have hated <08130 +sane> > them that regard <08104 +shamar > lying <07723 +shav> > vanities <{01892} +hebel > : but I trust <00982 +batach > in the LORD <03068 +Y@hovah > .

01892 PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] altogether <03605 +kol > vanity <{01892} +hebel > . Selah <05542 +celah > .

01892 PSA 039 006 Surely <00389 +>ak > every man <00376 +>iysh > walketh <01980 +halak > in a vain shew <06754 +tselem > : surely  
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<00389 +>ak > they are disquieted <01993 +hamah > in vain  
 <{01892} +hebel > : he heapeth <06651 +tsabar > up [ riches ] ,  
 and knoweth <03045 +yada< > not who <04310 +miy > shall gather  
 <00622 +>acaph > them .

01892 PSA 039 011 When thou with rebukes <08433 +towkechah >  
 dost correct <03256 +yacar > man <00376 +>iysh > for iniquity  
 <05771 +<avon > , thou makest his beauty <02530 +chamad > to  
 consume <04529 +macah > away like a moth <06211 +<ash > : surely  
 <00389 +>ak > every <03605 +kol > man <00120 +>adam > [ is ]  
 vanity <{01892} +hebel > . Selah <05542 +celah > .

01892 PSA 062 009 Surely <00389 +>ak > men of low degree [ are ]  
 vanity <01892 +hebel > , [ and ] men <00376 +>iysh > of high  
 <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be  
 laid <05927 +<alah > in the balance <03976 +mo>zen > , they [ are ]  
 altogether <03162 +yachad > [ lighter ] than vanity  
 <{01892} +hebel > .

01892 PSA 062 009 Surely <00389 +>ak > men of low degree [ are ]  
 vanity <{01892} +hebel > , [ and ] men <00376 +>iysh > of high  
 <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be  
 laid <05927 +<alah > in the balance <03976 +mo>zen > , they [ are ]  
 altogether <03162 +yachad > [ lighter ] than vanity <01892  
 +hebel > .

01892 PSA 078 033 Therefore their days <03117 +yowm > did he  
 consume <03615 +kalah > in vanity <{01892} +hebel > , and their  
 years <08141 +shaneh > in trouble <00928 +behalah > .

01892 PSA 094 011 The LORD <03068 +Y@hovah > knoweth <03045  
 +yada< > the thoughts <04284 +machashabah > of man <00120 +>adam  
 > , that they [ are ] vanity <{01892} +hebel > .

01892 PSA 144 004 Man <00120 +>adam > is like <01819 +damah > to  
 vanity <{01892} +hebel > : his days <03117 +yowm > [ are ] as a  
 shadow <06738 +tsel > that passeth <05674 +<abar > away .

01892 ZEC 010 002 For the idols <08655 +t@raphiym > have spoken  
 <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080  
 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and  
 have told <01696 +dabar > false <07723 +shav> > dreams <02472  
 +chalowm > ; they comfort <05162 +nacham > in vain <{01892}  
 +hebel > : therefore they went <05265 +naca< > their way as a  
 flock <06629 +tso>n > , they were troubled <06031 +<anah > ,  
 because <03588 +kiy > [ there was ] no <00369 +>ayin > shepherd  
 <07462 +ra<ah > .

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