

01897 ISA 008 019 And when <03588 +kiy > they shall say <00559 +>amar > unto you , Seek <01875 +darash > unto them that have familiar spirits <00178 +>owb > , and unto wizards <03049 +yidd@<only > that peep <06850 +tsaphaph > , and that mutter <{01897} +hagah > : should not a people <05971 +<am > seek <01875 +darash > unto their God <00430 +>elohiym > ? for the living <02416 +chay > to the dead <04191 +muwth > ?

01897 ISA 016 007 Therefore <03651 +ken > shall Moab <04124 +Mow>ab > howl <03213 +yalal > for Moab <04124 +Mow>ab > , every <03605 +kol > one shall howl <03213 +yalal > : for the foundations <00808 +>ashiysh > of Kirhareth <07025 +Qiy r Cheres > shall ye mourn <{01897} +hagah > ; surely <00389 +>ak > [ they are ] stricken <05218 +nake> > .

01897 ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <{01897} +hagah > on <05921 +<al > his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra<ah > is called <07121 +qara> > forth against <05921 +<al > him , [ he ] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 +<anah > himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib<ah > thereof .

01897 ISA 033 018 Thine heart <03820 +leb > shall meditate <{01897} +hagah > terror <00367 +>eymah > . Where <00346 +>ayeh > [ is ] the scribe <05608 +caphar > ? where <00346 +>ayeh > [ is ] the receiver <08254 +shaqal > ? where <00346 +>ayeh > [ is ] he that counted <05608 +caphar > the towers <04026 +migdal > ?

01897 ISA 038 014 Like a crane <05483 +cuwc > [ or ] a swallow <05693 +<aguwr > , so <03651 +ken > did I chatter <06850 +tsaphaph > : I did mourn <{01897} +hagah > as a dove <03123 +yownah > : mine eyes <05869 +<ayin > fail <01809 +dalal > [ with looking ] upward <04791 +marowm > : O LORD <03068 +Y@hovah > , I am oppressed <06234 +<oshqah > ; undertake <06148 +<arab > for me .

01897 ISA 059 003 For your hands <03709 +kaph > are defiled <01351 +ga>al > with blood <01818 +dam > , and your fingers <00676 +>etsba< > with iniquity <05771 +<avon > ; your lips <08193 +saphah > have spoken <01696 +dabar > lies <08267 +sheqer > , your tongue <03956 +lashown > hath muttered <{01897} +hagah > perverseness <05766 +<evel > .

01897 ISA 059 011 We roar <01993 +hamah > all <03605 +kol > like bears <01677 +dob > , and mourn <{01897} +hagah > sore like doves <03123 +yownah > : we look <06960 +qavah > for judgment <04941 +mishpat > , but [ there is ] none <00369 +>ayin > ; for salvation <03444 +y@shuw<ah > , [ but ] it is far <07368 +rachaq > off from us .

01897 ISA 059 013 In transgressing <06586 +pasha< > and lying <03584 +kachash > against the LORD <03068 +Y@hovah > , and departing <05253 +nacag > away from our God <00430 +>elohiym > , speaking <01696 +dabar > oppression <06233 +<osheq > and revolt <05627 +carah > , conceiving <02030 +hareh > and uttering <{01897} +hagah > from the heart <03820 +leb > words <01697 +dabar > of falsehood <08267 +sheqer > .

01897 JER 048 031 Therefore will I howl <03213 +yalal > for Moab <04124 +Mow>ab > , and I will cry <02199 +za<aq > out for all <03605 +kol > Moab <04124 +Mow>ab > ; [ mine heart ] shall mourn <{01897} +hagah > for the men <00582 +>enowsh > of Kirheres <07025 +Qiy Cheres > .

01897 JOB 027 004 My lips <08193 +saphah > shall not speak <01696 +dabar > wickedness <05766 +<evel > , nor <00518 +>im > my tongue <03956 +lashown > utter <{01897} +hagah > deceit <07423 +r@miyah > .

01897 JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <{01897} +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > .

01897 PRO 008 007 For my mouth <02441 +chek > shall speak <{01897} +hagah > truth <00571 +>emeth > ; and wickedness <07562 +resha< > [ is ] an abomination <08441 +tow<ebah > to my lips <08193 +saphah > .

01897 PRO 015 028 The heart <03820 +leb > of the righteous <06662 +tsaddiyq > studieth <{01897} +hagah > to answer <06030 +<anah > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > poureth <05042 +naba< > out evil <07451 +ra< > things .

01897 PRO 024 002 For their heart <03820 +leb > studieth <{01897} +hagah > destruction <07701 +shod > , and their lips <08193 +saphah > talk <01696 +dabar > of mischief <05999 +<amal > .

01897 PSA 001 002 But his delight <02656 +chephets > [ is ] in the law <08451 +towrah > of the LORD <03068 +Y@hovah > ; and in his law <08451 +towrah > doth he meditate <{01897} +hagah > day <03119 +yowmam > and night <03915 +layil > .

01897 PSA 002 001 Why <04100 +mah > do the heathen <01471 +gowy > rage <07283 +ragash > , and the people <03816 +l@om > imagine <{01897} +hagah > a vain <07385 +riyq > thing ?

01897 PSA 035 028 And my tongue <03956 +lashown > shall speak <{01897} +hagah > of thy righteousness <06664 +tsedeq > [ and ] of thy praise <08416 +t@illah > all <03605 +kol > the day <03117 +yowm > long .

01897 PSA 037 030 The mouth <06310 +peh > of the righteous <06662 +tsaddiyq > speaketh <{01897} +hagah > wisdom <02451 +chokmah > , and his tongue <03956 +lashown > talketh <01696 +dabar > of judgment <04941 +mi shpat > .

01897 PSA 038 012 They also that seek <01245 +baqash > after my life <05315 +nephesh > lay snares <05367 +naqash > [ for me ] : and they that seek <01875 +darash > my hurt <07451 +ra< > speak <01696 +dabar > mischievous <01942 +havvah > things , and imagine <{01897} +hagah > deceits <04820 +mirmah > all <03605 +kol > the day <03117 +yowm > long .

01897 PSA 063 006 When <00518 +>im > I remember <02142 +zakar > thee upon my bed <03326 +yatsuwa<> , [ and ] meditate <{01897} +hagah > on thee in the [ night ] watches <00821 +>ashmurah > .

01897 PSA 071 024 My tongue <03956 +lashown > also <01571 +gam > shall talk <{01897} +hagah > of thy righteousness <06666 +ts@daqah > all <03605 +kol > the day <03117 +yowm > long : for they are confounded <00954 +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <07451 +ra< > .

01897 PSA 077 012 I will meditate <{01897} +hagah > also of all <03605 +kol > thy work <06467 +po<al > , and talk <07878 +siyach > of thy doings <05949 +<aliylah > .

01897 PSA 115 007 They have hands <03027 +yad > , but they handle <00184 +>avah > not : feet <07272 +regel > have they , but they walk <01980 +halak > not : neither <03808 +lo> > speak <{01897} +hagah > they through their throat <01627 +garown > .

01897 PSA 143 005 I remember <02142 +zakar > the days <03117 +yowm > of old <06924 +qedem > ; I meditate <{01897} +hagah > on all <03605 +kol > thy works <06467 +po<al > ; I muse <07878 +siyach > on the work <04639 +ma<aseh > of thy hands <03027 +yad > .

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