

01922 DAN 004 034 And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 +<illay > High <05943 +<illay > , and I praised <07624 +sh@bach > and honoured <{01922} +hadar > him that liveth <02416 +chay > for ever <05957 +<alam > , whose <01768 +diy > dominion <07985 +shol tan > [is] an everlasting <05957 +<alam > dominion <07985 +shol tan > , and his kingdom <04437 +mal kuw > [is] from generation <01859 +dar > to generation <01859 +dar > :

01922 DAN 004 037 Now <03705 +k@<an > I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <{01922} +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<bad > [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

01922 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayi th > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <{01922} +hadar > :

01922 JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 +<al > from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepther > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqi ym > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 +<owd > unto them many <07227 +rab > like <{01922} +hadar > words <01697 +dabar > .

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