

01931 1CH 001 027 Abram <87> ; the same <{01931} +huw> > [ is ]  
Abraham <85> .

01931 1CH 002 042 Now the sons <01121 +ben > of Caleb <03612  
+Kaleb > the brother <00251 +>ach > of Jerahmeel <03396  
+Y@rachm@>el > [ were ] , Mesha <04338 +Meysha< > his firstborn  
<01060 +b@kowr > , which <{01931} +huw> > was the father <1> of  
Ziph <02128 +Zi yph > ; and the sons <01121 +ben > of Maresyah  
<04762 +Mar>eshah > the father <1> of Hebron <02275 +Chebrown > .

01931 1CH 004 011 And Chelub <03620 +K@l uwb > the brother <00251  
+>ach > of Shuah <07746 +Shuwchah > begat <03205 +yal ad > Mehir  
<04243 +M@chi yr > , which <{01931} +huw> > [ was ] the father  
<1> of Eshton <00850 +>Eshtown > .

01931 1CH 005 008 And Bela <01106 +Bel a< > the son <01121 +ben >  
of Azaz <05811 +<Azaz > , the son <01121 +ben > of Shema <08087  
+Shema< > , the son <01121 +ben > of Joel <03100 +Yow>el > , who  
<{01931} +huw> > dwelt <03427 +yashab > in Aroer <06177  
+<Arow<er > , even unto Nebo <05015 +N@bow > and Baal meon <01186  
+Ba<al M@<own > :

01931 1CH 007 031 And the sons <01121 +ben > of Beriah <01283  
+B@ri y<ah > ; Heber <02268 +Cheber > , and Malchiel <04439  
+Mal ki y>el > , who <{01931} +huw> > [ is ] the father <1> of  
Birzavith <01269 +Bi rzowth > .

01931 1CH 009 031 And Mattithiah <04993 +Matti thyah > , [ one ]  
of the Levites <03881 +Levi yi y > , who <{01931} +huw> > [ was ]  
the firstborn <01060 +b@kowr > of Shallum <07967 +Shall uwm > the  
Korahite <07145 +Qorchi y > , had the set <00530 +>emuwnah >  
office over <05921 +<al > the things that were made <04639  
+ma<aseh > in the pans <02281 +chabeth > .

01931 1CH 011 012 And after <00310 +>achar > him [ was ] Eleazar  
<00499 +>El<azar > the son <01121 +ben > of Dodo <01734 +Dowdow  
> , the Ahohite <00266 +>Achowchi y > , who <{01931} +huw> > [  
was one ] of the three <07969 +shal owsh > mighty es <01368  
+gi bbowr > .

01931 1CH 017 003 And it came <01961 +hayah > to pass the same  
<{01931} +huw> > night <03915 +layi l > , that the word <01697  
+dabar > of God <00430 +>el oh i ym > came <00935 +bow> > to Nathan  
<05416 +Nathan > , saying <00559 +>amar > ,

01931 1CH 022 009 Behold <02009 +hi nneh > , a son <01121 +ben >  
shall be born <03205 +yal ad > to thee , who <{01931} +huw> >  
shall be a man <00376 +>i ysh > of rest <04496 +m@nuwchah > ; and  
I will give him rest <05117 +nuwach > from all <03605 +kol > his  
enemies <00341 +>oyeb > round <05439 +cabi yb > about : for his  
name <08034 +shem > shall be Solomon <08010 +Sh@l omoh > , and I  
will give <05414 +nathan > peace <07965 +shal owm > and quietness  
<08253 +sheqet > unto Israel <03478 +Yisra>el > in his days  
<03117 +yowm > .

01931 1CH 025 009 Now the first <07223 +ri>shown > lot <01486  
+gowlal > came <03318 +yatsa> > forth <03318 +yatsa> > for Asaph  
<00623 +>Acaph > to Joseph <03130 +Yowceph > : the second <08145  
+sheni y > to Gedaliah <01436 +G@dal yah > , who <{01931} +huw> >  
with his brethren <00251 +>ach > and sons <01121 +ben > [ were ]  
twelve :

01931 1CH 026 026 Which <{01931} +huw> > Sheliomith <08013  
+Sh@l omowth > and his brethren <00251 +>ach > [ were ] over  
<05921 +<al > all <03605 +kol > the treasures <00214 +>owtsar >  
of the dedicated <06944 +qodesh > things , which <00834 +>aher >  
12/8/2021

David <01732 +David> the king <04428 +mel ek>, and the chief <07218 +ro>sh fathers <1>, the captains <08269 +sar> over thousands <00505 +el eph> and hundreds <03967 +me>ah>, and the captains <08269 +sar> of the host <06635 +tsaba>, had dedicated <06942 +qadash>.

01931 1CH 027 006 This <{01931} +huw> [ is that ] Benai ah <01141 +B@nayah>, [ who was ] mighty <01368 +gibbowr> [ among ] the thirty <07970 +sh@l owshi ym>, and above <05921 +

01931 1KI 001 045 And Zadok <06659 +Tsadowq> the priest <03548 +kohen> and Nathan <05416 +Nathan> the prophet <05030 +nabi y> have anointed <04886 +mashach> him king <04428 +mel ek> in Gi hon <01521 +Gi ychown> : and they are come <05927 +

01931 1KI 002 008 And , behold <02009 +hinneh>, [ thou hast ] with thee Shime i <08096 +Shim<i y> the son <01121 +ben> of Gera <01617 +Gera> , a Benj ami te <01145 +Ben - y@mi yni y> of Bahurim <00980 +Bachuri ym>, which <{01931} +huw> cursed <07043 +qal al> me with a grievous <04834 +marats> curse <07045 +q@l al ah> in the day <03117 +yowm> when I went <03212 +yal ak> to Mahanaim <04266 +Machanayim> : but he came <03381 +yarad> down <03381 +yarad> to meet <07125 +qi ryah> me at Jordan <03383 +Yarden> , and I sware <07650 +shaba<> to him by the L ORD <03068 +Y@hovah> , saying <00559 +amar> , I will not put thee to death <04191 +muwth> with the sword <02719 +chereb> .

01931 1KI 006 001 And it came <01961 +hayah> to pass in the four <00702 +>arba<> hundred <03967 +me>ah> and eightieth <08084 +sh@moni ym> year <08141 +shaneh> after the children <01121 +ben> of Israel <03478 +Yisra>el> were come <03318 +yatsa> out of the land <00776 +>erets> of Egypt <04714 +Mi tsrayim> , in the fourth <07243 +r@bi y<i y> year <08141 +shaneh> of Sol omon s <08010 +Sh@l omoh> reign <04427 +mal ak> over <05921 +

01931 1KI 006 038 And in the eleventh year <08141 +shaneh> , in the month <03391 +yerach> Bul <00945 +Buwl> , which <{01931} +huw> [ is ] the eighth <08066 +sh@mi yni y> month <02320 +chodesh> , was the house <01004 +bayi th> fi nished <03615 +kal ah> throughout all <03605 +kol> the parts <01697 +dabar> thereof , and accord ing <05921 +

01931 1KI 008 002 And all <03605 +kol> the men <00376 +>i ysh> of Israel <03478 +Yisra>el> assembl ed <06950 +qahal> themsel ves unto king <04428 +mel ek> Sol omon <08010 +Sh@l omoh> at the feast <02282 +chag> in the month <03391 +yerach> Ethanim <00388 +>Eythani ym> , which <{01931} +huw> [ is ] the seventh <07637 +sh@bi y<i y> month <02320 +chodesh> .

01931 1KI 008 064 The same <{01931} +huw> day <03117 +yowm> did the king <04428 +mel ek> hallow <06942 +qadash> the mi ddl e <08432 +tavek> of the court <02691 +chatser> that [ was ]

before <06440 +pani ym > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<ol ah > offerings , and meat offerings <04503 +mi nchah > , and the fat <02459 +chel eb > of the peace <08002 +shel em > offerings : because <03588 +ki y > the brasen <05178 +n@chosheth > al tar <04196 +mi zbeach > that [ was ] before <06440 +pani ym > the LORD <03068 +Y@hovah > [ was ] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 +<ol ah > offerings , and meat offerings <04503 +mi nchah > , and the fat <02459 +chel eb > of the peace <08002 +shel em > offerings .

01931 1KI 010 010 And she gave <05414 +nathan > the king <04428 +mel ek > an hundred <03967 +me>ah > and twenty <06242 +<esri ym > talents <03603 +ki kkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@<od > great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow> > no <03808 +lo> > more <05750 +<owd > such <01931 +huw> > abundance <07230 +rob > of spices <01314 +besem > as these <{01931} +huw> > whi ch <00834 +>aher > the queen <04436 +mal kah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > to ki ng <04428 +mel ek > Sol omon <08010 +Sh@l omoh > .

01931 1KI 010 010 And she gave <05414 +nathan > the king <04428 +mel ek > an hundred <03967 +me>ah > and twenty <06242 +<esri ym > talents <03603 +ki kkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@<od > great <07235 +rabah > store , and precious <03368 +yaqar > stones <68> : there came <00935 +bow> > no <03808 +lo> > more <05750 +<owd > such <{01931} +huw> > abundance <07230 +rob > of spieces <01314 +besem > as these <01931 +huw> > whi ch <00834 +>aher > the queen <04436 +mal kah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > to ki ng <04428 +mel ek > Sol omon <08010 +Sh@l omoh > .

01931 1KI 011 029 And i t came <01961 +hayah > to pass at that time <06256 +<eth > when Jeroboam <03379 +Yarob<am > went <03318 +yatsa> > out of Jerusal em <03389 +Y@ruwshal aim > , that the prophet <05030 +nabi y> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shi yl owni y > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kakah > himself <{01931} +huw> > wi th a new <02319 +chadash > garment <08008 +sal mah > ; and they two <08147 +sh@nayim > [ were ] alone <00905 +bad > in the fi eld <07704 +sadeh > :

01931 1KI 012 002 And i t came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <{01931} +huw> > was yet <05750 +<owd > in Egypt <04714 +Mi tsrayim > , heard <08085 +shama< > [ of i t ] , ( for he was fled <01272 +barach > from the presence <06440 +pani ym > of king <04428 +mel ek > Sol omon <08010 +Sh@l omoh > , and Jeroboam <03379 +Yarob<am > dwelt <03427 +yashab > in Egypt <04714 +Mi tsrayim > ; )

01931 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <{01931} +huw> > day <03117 +yowm > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the sign <04159 +mowpheth > whi ch <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hi nneh > , the al tar <04196 +mi zbeach > shall be rent <07167 +qara< > , and the ashes <01880 +deshen > that [ are ] upon it shall be poured <08210 +shaphak > out .

01931 1KI 014 002 And Jeroboam <03379 +Yarob<am > said <00559 +>amar > to his wi fe <00802 +>i shshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and di sgui se <08138 +shanah > thyself , that thou be not known <03045 +yada< > to be the wi fe

<00802 +>i shshah > of Jeroboam <03379 +Yarob<am > ; and get  
 <01980 +hal ak > thee to Shiloh <07887 +Shi ylo h > : behold <02009  
 +hi nneh > , there <08033 +sham > [ is ] Ahijah <00281 +>Achiyah  
 > the prophet <05030 +nabi y > , which <{01931} +huw> > tol d  
 <01696 +dabar > me that [ I should be ] ki ng <04428 +mel ek >  
 over <05921 +<al > this <02088 +zeh > people <05971 +<am > .

01931 1KI 014 008 And rent <07167 +qara< > the ki ngdom <04467  
 +mamlakah > away from the house <01004 +bayi th > of David <01732  
 +David > , and gave <05414 +nathan > i t thee : and [ yet ] thou  
 hast not been <01961 +hayah > as my servant <05650 +<ebed >  
 David <01732 +David > , who <00834 +>aher > kept <08104 +shamar  
 > my commandments <04687 +mi tsvah > , and who <00834 +>aher >  
 fol lowed me wi th all <03605 +kol > hi s heart <03824 +lebab > ,  
 to do <06213 +<asah > [ that ] only <07535 +raq > [ which  
 <{01931} +huw> > was ] right <03477 +yashar > in mine eyes  
 <05869 +<ayin > ;

01931 1KI 019 004 But he himsel f <{01931} +huw> > went <01980  
 +hal ak > a day s <03117 +yowm > jour ney <01870 +derek > into the  
 wi lder ness <04057 +mi dbar > , and came <00935 +bow> > and sat  
 <03427 +yashab > down under <08478 +tachath > a juniper <07574  
 +rethem > tree : and he requested <07592 +shaal > for himsel f  
 <05315 +nephesh > that he mi ght die <04191 +muwth > ; and said  
 <00559 +>amar > , It is enough <07227 +rab > ; now <06258  
 +<attah > , O LOR D <03068 +Y@hovah > , take <03947 +laqach >  
 away my life <05315 +nephesh > ; for I [ am ] not better <02896  
 +towb > than my fathers <1> .

01931 1KI 019 019 So he departed <03212 +yal ak > thence <08033  
 +sham > , and found <04672 +matsa> > El i sha <00477 +>El i ysha< >  
 the son <01121 +ben > of Shaphat <08202 +Shaphat > , who  
 <{01931} +huw> > [ was ] pl owing <02790 +charash > [ wi th ]  
 twel ve yoke <06776 +tsemed > [ of oxen ] before <06440 +pani ym >  
 him , and he wi th the twelf th : and Elijah <00452 +>El i yah >  
 passed <05674 +<abar > by him , and cast <07993 +shalak > hi s  
 mantle <00155 +>addereth > upon him .

01931 1SA 001 003 And thi s <{01931} +huw> > man <00376 +>i ysh >  
 went <05927 +<alah > up out of hi s ci ty <05892 +i yr > year ly  
 <03117 +yowm > to worship <07812 +shachah > and to sacri fi ce  
 <02076 +zabach > unto the LOR D <03068 +Y@hovah > of hosts <06635  
 +tsaba> > i n Shiloh <07887 +Shi ylo h > . And the two <08147  
 +sh@nayim > sons <01121 +ben > of El i <05941 +<El i y > , Hophni  
 <02652 +Chophni y > and Phinehas <06372 +Pi yn@chac > , the  
 priests <03548 +kohen > of the LOR D <03068 +Y@hovah > , [ were ]  
 there <08033 +sham > .

01931 1SA 004 012 And there ran <07323 +ruwts > a man <00376  
 +>i ysh > of Benj ami n <01144 +Bi nyami yn > out of the army <04634  
 +maarakah > , and came <00935 +bow> > to Shiloh <07887 +Shi ylo h  
 > the same <{01931} +huw> > day <03117 +yowm > with hi s clo thes  
 <04055 +mad > rent <07167 +qara< > , and wi th earth <00127  
 +>adamah > upon hi s head <07218 +ro>sh > .

01931 1SA 006 015 And the Levi tes <03881 +Levi yi y > took <03381  
 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the  
 LOR D <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [  
 was ] wi th it , where in <00834 +>aher > the jew el s <03627 +k@li y  
 > of gold <02091 +zahab > [ were ] , and put <07760 +suwm > [  
 them ] on <00413 +>el > the great <01419 +gadol > stone <68> :  
 and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth  
 Shemesh > offered <05927 +<alah > burnt <05930 +<olah >  
 offeri ngs and sacri fi ced <02076 +zabach > sacri fi ces <02077  
 +zebach > the same <{01931} +huw> > day <03117 +yowm > unto the  
 LOR D <03068 +Y@hovah > .

01931 1SA 006 016 And when the five <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@l i shti y > had seen <07200 +ra>ah > [ it ] , they returned <07725 +shuwb > to Ekron <06138 +<Eqrown > the same <{01931} +huw > day <03117 +yowm > .

01931 1SA 010 022 Therefore they enqui red <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 +<owd > , if the man <00376 +>i ysh > shoul d yet <05750 +<owd > come <00935 +bow> > thi ther <01988 +hal om > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hi nneh > , he hath hid <2244> himsel f <{01931} +huw > among <00413 +>el > the stuff <03627 +k@l iy > .

01931 1SA 022 009 Then answered <06030 +<anah > Doeg <01673 +Do>eg > the Edomi te <00130 +>Edomi y > , whic h <{01931} +huw > was set <05324 +natsab > over <05921 +<al > the servants <05650 +<ebed > of Saul <07586 +Sha>uw l > , and said <00559 +>amar > , I saw <07200 +ra>ah > the son <01121 +ben > of Jesse <03448 +Yi shay > comi ng <00935 +bow> > to Nob <05011 +Nob > , to Ahi mel ech <00288 +>Achi ymel ek > the son <01121 +ben > of Ahi tub <00285 +>Achi ytuwb > .

01931 1SA 030 020 And David <01732 +David > took <03947 +Iaqach > all <03605 +kol > the fl ocks <06629 +tso>n > and the herds <01241 +baqar > , [ which ] they drave <05090 +nahag > before <06440 +pani ym > those <{01931} +huw > [ other ] cattle <04735 +mi qneh > , and said <00559 +>amar > , This <02088 +zeh > [ is ] David s <01732 +David > spoil <07998 +shal al > .

01931 1SA 031 006 So Saul <07586 +Sha>uw l > di ed <04191 +muwth > , and his three <07969 +shal owsh > sons <01121 +ben > , and his armourbearer <03627 +k@l iy > , and all <03605 +kol > his men <00582 +>enowsh > , that same <{01931} +huw > day <03117 +yowm > together <03162 +yachad > .

01931 2CH 005 003 Wherefore all <03605 +kol > the men <00376 +>i ysh > of Israel <03478 +Yi sra>el > assembled <06950 +qahal > themsel ves unto the king <04428 +melek > in the feast <02282 +chag > whic h <{01931} +huw > [ was ] in the seventh <07637 +sh@bi y<i y > month <02320 +chodesh > .

01931 2CH 007 008 Also at the same <{01931} +huw > time <06256 +<eth > Sol omon <08010 +Sh@l omoh > kept <06213 +<asah > the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > , and all <03605 +kol > Israel <03478 +Yi sra>el > wi th him , a very <03966 +m@od > great <01419 +gadol > congregati on <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mi tsrayim > .

01931 2CH 010 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <{01931} +huw > [ was ] in Egypt <04714 +Mi tsrayim > , whi ther <00834 +>aher > he had fled <01272 +barach > from the presence <06440 +pani ym > of Sol omon <08010 +Sh@l omoh > the king <04428 +melek > , heard <08085 +shama< > [ it ] , that Jeroboam <03379 +Yarob<am > returned <07725 +shuwb > out of Egypt <04714 +Mi tsrayim > .

01931 2CH 015 011 And they offered <02076 +zabach > unto the LORD <03068 +Y@hovah > the same <{01931} +huw > time <03117 +yowm > , of the spoil <07998 +shal al > [ which ] they had brought <00935 +bow> > , seven <07651 +sheba< > hundred <03967 +me>ah > oxen <01241 +baqar > and seven <07651 +sheba< > thousand <00505 +>el eph > sheep <06629 +tso>n >

01931 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka<ac > wi th the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayi th > ; for [ he was ] in a rage <02197 +za<aph > wi th him because <05921 +<al > of this <02063 +zo>th > [ thing ] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [ some ] of the people <05971 +<am > the same <{01931} +huw> > time <06256 +<eth > .

01931 2CH 018 007 And the king <04428 +mel ek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <05750 +<owd > one <00259 +>echad > man <00376 +>i ysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always evill <07451 +ra< > : the same <{01931} +huw> > [ is ] Mi cai ah <04321 +Mi ykay@huw > the son <01121 +ben > of Iml a <03229 +Yim l a> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +mel ek > say <00559 +>amar > so <03651 +ken > .

01931 2CH 020 026 And on the fourth <07243 +r@bi y<i y > day <03117 +yowm > they assembl ed <06950 +qahal > themsel ves in the val ley <06010 +<emeq > of Berachah <01294 +B@rakah > ; for there <08033 +sham > they blessed <01288 +barak > the LORD <03068 +Y@hovah > : therefore the name <08034 +shem > of the same <{01931} +huw> > pl ace <04725 +maqowm > was called <07121 +qara> > , The val ley <06010 +<emeq > of Berachah <01294 +B@rakah > , unto this <02088 +zeh > day <03117 +yowm > .

01931 2CH 020 035 And after <00310 +>achar > this <03651 +ken > did Jehoshaphat <03092 +Y@howshaphat > ki ng <04428 +mel ek > of Judah <03063 +Y@huwdah > j oin <02266 +chabar > himsel f wi th Ahazi ah <00274 +>Achazyah > ki ng <04428 +mel ek > of Israel <03478 +Yisra>el > , who <{01931} +huw> > did <06213 +<asah > very wi ckedly <07561 +rasha< > :

01931 2CH 021 010 So the Edomi tes <00130 +>Edomi y > revol ted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <{01931} +huw> > time <06256 +<eth > [ also ] did Li bnah <03841 +Li bnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +ki y > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>el oh i ym > of his fathers <1> .

01931 2CH 026 001 Then all <03605 +kol > the people <05971 +<am > of Judah <03063 +Y@huwdah > took <03947 +laqach > Uzzi ah <05818 +<Uzzi yah > , who <{01931} +huw> > [ was ] sixteen years <08141 +shaneh > old <01121 +ben > , and made him ki ng <04427 +mal ak > in the room <08478 +tachath > of his father <25> Amazi ah <00558 +>Amatsyah > .

01931 2CH 026 020 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behol d <02009 +hi nneh > , he [ was ] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himsel f <{01931} +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , because <03588 +ki y > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him .

01931 2CH 027 005 He fought <03898 +lacham > al so wi th the ki ng <04428 +mel ek > of the Ammoni tes <05984 +<Ammowni y > and  
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prevail ed <02388 +chazaq > agai nst <05921 +<al > them . And the chi ldren <01121 +ben > of Ammon <05983 +<Ammown > gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > tal ents <03603 +ki kkar > of si lver <03701 +keceph > , and ten <06235 +<eser > thousand <00505 +>el eph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 +<eser > thousand <00505 +>el eph > of barley <08184 +s@<orah > . So <02063 +zo>th > much <{01931} +huw> > di d the chi ldren <01121 +ben > of Ammon <05983 +<Ammown > pay <07725 +shuwb > unto him , both the second <08145 +sheni y > year <08141 +shaneh > , and the thi rd <07992 +sh@l i yshi y > .

01931 2CH 027 005 He fought <03898 +lacham > also wi th the ki ng <04428 +mel ek > of the Ammoni tes <05984 +<Ammowni y > , and prevail ed <02388 +chazaq > agai nst <05921 +<al > them . And the chi ldren <01121 +ben > of Ammon <05983 +<Ammown > gave <05414 +nathan > him the same <{01931} +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > tal ents <03603 +ki kkar > of si lver <03701 +keceph > , and ten <06235 +<eser > thousand <00505 +>el eph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 +<eser > thousand <00505 +>el eph > of barley <08184 +s@<orah > . So <02063 +zo>th > much <01931 +huw> > di d the chi ldren <01121 +ben > of Ammon <05983 +<Ammown > pay <07725 +shuwb > unto him , both the second <08145 +sheni y > year <08141 +shaneh > , and the thi rd <07992 +sh@l i yshi y > .

01931 2CH 028 022 And in the time <06256 +<eth > of his distress <06887 +tsarar > di d he trespass <04603 +ma<al > yet more <03254 +yacaph > against the LOR D <03068 +Y@hovah > : this <{01931} +huw> > [ is that ] ki ng <04428 +mel ek > Ahaz <00271 +>Achaz > .

01931 2CH 032 009 After <00310 +>achar > thi s <02088 +zeh > di d Sennacherib <05576 +Cancheri yb > ki ng <04428 +mel ek > of Assyria <00804 +>Ashshuwr > send <07971 +shal ach > hi s servants <05650 +<ebed > to Jerusal em <03389 +Y@ruwshal aim > , ( but he [ himsel f <{01931} +huw> > laid si ege ] agai nst <05921 +<al > Lachi sh <03923 +Lachi ysh > , and all <03605 +kol > hi s power <04475 +memshal ah > wi th him , ) unto Hezeki ah <02396 +Chi zqi yah > ki ng <04428 +mel ek > of Judah <03063 +Y@huwdah > , and unto all <03605 +kol > Judah <03063 +Y@huwdah > that [ were ] at Jerusal em <03389 +Y@ruwshal aim > , sayi ng <00559 +>amar > ,

01931 2CH 032 012 Hath not the same <{01931} +huw> > Hezeki ah <02396 +Chi zqi yah > taken <05493 +cuwr > away <05493 +cuwr > hi s hi gh <01116 +bamah > pl aces and hi s al tars <04196 +mi zbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusal em <03389 +Y@ruwshal aim > , sayi ng <00559 +>amar > , Ye shall worshi p <07812 +shachah > before <06440 +pani ym > one <00259 +>echad > al tar <04196 +mi zbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon i t ?

01931 2CH 032 030 Thi s <{01931} +huw> > same <01931 +huw> > Hezeki ah <02396 +Chi zqi yah > al so stopped <05640 +catham > the upper <05945 +>el yown > watercourse of Gi hon <01521 +Gi ychown > , and brought <03474 +yashar > i t straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma<arab > si de of the ci ty <05892 +<i yr > of Davi d <01732 +Davi d > . And Hezeki ah <02396 +Chi zqi yah > prospered <06743 +tsal ach > in all <03605 +kol > hi s works <04639 +ma<aseh > .

01931 2CH 032 030 Thi s <01931 +huw> > same <{01931} +huw> > Hezeki ah <02396 +Chi zqi yah > al so stopped <05640 +catham > the upper <05945 +>el yown > watercourse of Gi hon <01521 +Gi ychown > , and brought <03474 +yashar > i t straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma<arab > si de of the ci ty <05892 +<i yr > of Davi d <01732 +Davi d > . And Hezeki ah <02396 +Chi zqi yah > .

+Chi zqi yah > prospered <06743 +tsal ach > in all <03605 +kol >  
his works <04639 +ma<aseh > .

01931 2CH 035 016 So all <03605 +kol > the service <05656  
+<abodah > of the LORD <03068 +Y@hovah > was prepared <03559  
+kuwn > the same <{01931} +huw> > day <03117 +yowm > , to keep  
<06213 +<asah > the passover <06453 +pecach > , and to offer  
<05927 +<al ah > burnt <05930 +<olah > offerings upon the al tar  
<04196 +mi zbeach > of the LORD <03068 +Y@hovah > , according to  
the commandment <04687 +mi tsvah > of king <04428 +mel ek > Josiah  
<02977 +Yo>shiyah > .

01931 2KI 003 006 And king <04428 +mel ek > Jehoram <03088  
+Y@howram > went <03318 +yatsa> > out of Samaria <08111  
+Shom@rown > the same <{01931} +huw> > time <03117 +yowm > , and  
numbered <06485 +paqad > all <03605 +kol > Israel <03478  
+Yisra>el > .

01931 2KI 004 009 And she said <00559 +>amar > unto her husband  
<00376 +>i ysh > , Behold <02009 +hi nneh > now <04994 +na> > , I  
perceive <03045 +yada< > that this <{01931} +huw> > [ is ] an  
holy <06918 +qadowsh > man <00376 +>i ysh > of God <00430  
+>el ohi ym > , which passeth <05674 +<abar > by us continually  
<08548 +tami yd > .

01931 2KI 007 009 Then they said <00559 +>amar > one <00376  
+>i ysh > to another <07453 +rea< > , We do <06213 +<asah > not  
well <03651 +ken > : this <{01931} +huw> > day <03117 +yowm > [ is ]  
a day <03117 +yowm > of good tidings <01309 +b@sowrah > ,  
and we hold <02814 +chashah > our peace <02814 +chashah > : if  
we tarry <02442 +chakah > till <05704 +<ad > the morning <01242  
+boqer > light <00216 +>owr > , some mischief <05771 +<avon >  
will come <04672 +matsa> > upon us : now <06258 +<attah >  
therefore come <03212 +yalak > , that we may go <00935 +bow> >  
and tell <05046 +nagad > the kings <04428 +mel ek > household  
<01004 +bayith > .

01931 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586  
+pasha< > from under <08478 +tachath > the hand <03027 +yad > of  
Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then  
<00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< >  
at the same <{01931} +huw> > time <06256 +<eth > .

01931 2KI 009 036 Wherefore they came <07725 +shuwb > again  
<07725 +shuwb > , and told <05046 +nagad > him . And he said  
<00559 +>amar > , This <{01931} +huw> > [ is ] the word <01697  
+dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher >  
he spake <01696 +dabar > by his servant <05650 +<ebed > Elijah  
<00452 +>El iyah > the Tishbi te <08664 +Tishbi y > , saying <00559  
+>amar > , In the portion <02506 +chel eq > of Jezreel <03157  
+Yi zr@<e>l > shall dogs <03611 +kel eb > eat <00398 +>akal > the  
flesh <01320 +basar > of Jezebel <00348 +>lyzebel > :

01931 2KI 014 021 And all <03605 +kol > the people <05971 +<am >  
of Judah <03063 +Y@huwdah > took <03947 +laqach > Azariah <05838  
+<Azaryah > , which <{01931} +huw> > [ was ] sixteen years  
<08141 +shaneh > old <01121 +ben > , and made him king <04427  
+mal ak > instead <08478 +tachath > of his father <1> Amaziah  
<00558 +>Amatsyah > .

01931 2KI 015 012 This <{01931} +huw> > [ was ] the word <01697  
+dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > he  
spake <01696 +dabar > unto Jehu <03058 +Yehuw > , saying <00559  
+>amar > , Thy sons <01121 +ben > shall sit <03427 +yashab > on  
<05921 +<al > the throne <03678 +ki cce > of Israel <03478  
+Yisra>el > unto the fourth <07243 +r@bi y<i y > [ generation ] .

And so <03651 +ken > i t came <01961 +hayah > to pass .

01931 2SA 005 007 Nevertheless David <01732 +David > took <03920 +lakad > the strong <04686 +matsuwd > hold <04686 +matsuwd > of Zion <06726 +Tsiyown > : the same <{01931} +huw> [ is ] the city <05892 +iyr > of David <01732 +David > .

01931 2SA 023 008 These <00428 +el - leh > [ be ] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461 +Tachkmoniy > that sat <03427 +yashab > in the seat <07674 +shebeth > , chief <07218 +rosh > among the captains <07991 +shalish > ; the same <{01931} +huw> [ was ] Adino <05722 +<adiyow > the Ezrite <06112 +etsen > : [ he lift up his spear ] against <05921 +al > eight <08083 +sh@moneh > hundred <03967 +meah > , whom he slew <02491 +chalal > at one <00259 +echad > time <06471 +paam > .

01931 AMO 007 006 The LORD <03068 +Y@hovah > repented <05162 +nacham > for this <02063 +zoth > : This <{01931} +huw> also shall not be , saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > .

01931 DAN 002 032 This <{01931} +huw> image s <06755 +tsel'em > head <07217 +resh > [ was ] of fine <02869 +tab > gold <01722 +dhab > , his breast <02306 +chadiy > and his arms <01672 +daag > of silver <03702 +k@caph > , his belly <04577 +m@ah > and his thighs <03410 +yarka > of brass <05174 +n@chash > ,

01931 DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +enash > dwell <01753 +duwr > , the beasts <02423 +chevva > of the field <01251 +bar > and the fowls <05776 +<owph > of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [ art ] this <{01931} +huw> head <07217 +resh > of gold <01722 +dhab > .

01931 DAN 004 024 This <01836 +den > [ is ] the interpretation <06591 +p@shar > , King <04430 +melek > , and this <{01931} +huw> [ is ] the decree <01510 +g@zerah > of the most <05943 +illay > High <05943 +illay > , which <01768 +diy > is come <04291 +m@ta > upon my lord <04756 +mare > the king <04430 +melek > :

01931 DAN 010 004 And in the four <00702 +arba > and twentieth <06242 +esrim > day <03117 +yowm > of the first <07223 +ri > shown > month <02320 +chodesh > , as I was by the side <03027 +yad > of the great <01419 +gadowl > river <05104 +nahar > , which <{01931} +huw > [ is ] Hiddekel <02313 +Chiddeqel > ;

01931 DAN 012 001 And at that time <06256 +eth > shall Michael <04317 +Miykael > stand <05975 +amad > up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 +amad > for the children <01121 +ben > of thy people <05971 +am > : and there shall be a time <06256 +eth > of trouble <06869 +tsarah > , such <00834 +aher > as never <03808 +lo > was since there was a nation <01471 +gowy > [ even ] to that same <{01931} +huw > time <06256 +eth > : and at that time <06256 +eth > thy people <05971 +am > shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa > written <03789 +kathab > in the book <05612 +cepher > .

01931 DEU 003 013 And the rest <03499 +yether > of Gilead <01568 +Gilead > , and all <03605 +kol > Bashan <01316 +Bashan > , [ being ] the kingdom <04467 +mamlakah > of Og <05747 +Owg > ,

gave <05414 +nathan> I unto the hal f <02677 +chetsiy> tribe <07626 +shebet> of Manasseh <04519 +M@nashsheh> ; all <03605 +kol> the region <02256 +chebel> of Argob <00709 +>Argob> , with all <03605 +kol> Bashan <01316 +Bashan> , which <{01931}> +huw> was called <07121 +qara> the land <00776 +>erets> of giants <07497 +rapha> .

01931 DEU 004 006 Keep <08104 +shamar> therefore and do <06213 +>asah> [ them ] ; for this <{01931}> +huw> [ is ] your wisdom <02451 +chokmah> and your understanding <00998 +bi ynah> in the sight <05869 +>ayin> of the nations <05971 +>am> , which <00834 +>aher> shall hear <08085 +shama> all <03605 +kol> these <00428 +>el - leh> statutes <02706 +choq> , and say <00559 +>amar> , Surely this <02088 +zeh> great <01419 +gadowl> nation <01471 +gowy> [ is ] a wise <02450 +chakam> and understanding <00995 +bi yn> people <05971 +>am> .

01931 DEU 009 020 And the LORD <03068 +Y@hovah> was very <03966 +m@<od> angry <00599 +>anaph> with Aaron <00175 +>Aharown> to have destroyed <08045 +shamad> him : and I prayed <06419 +pal al> for Aaron <00175 +>Aharown> also <01571 +gam> the same <{01931}> +huw> time <06256 +>eth> .

01931 DEU 014 028 At the end <07097 +qatseh> of three <07969 +shal owsh> years <08141 +shaneh> thou shalt bring <03318 +yatsa>> forth <03318 +yatsa>> all <03605 +kol> the ti the <04643 +ma<aser> of thine increase <08393 +t@buw>ah> the same <{01931}> +huw> year <08141 +shaneh> , and shalt lay <03241 +Yani ym> [ it ] up within thy gates <08179 +sha<ar> :

01931 DEU 027 011 And Moses <04872 +Mosheh> charged <06680 +tsavah> the people <05971 +>am> the same <{01931}> +huw> day <03117 +yowm> , saying <00559 +>amar> ,

01931 DEU 029 027 And the anger <00639 +>aph> of the LORD <03068 +Y@hovah> was kindled <02734 +charah> against this <{01931}> +huw> land <00776 +>erets> , to bring <00935 +bow> upon it all <03605 +kol> the curses <07045 +q@l alah> that are written <03789 +kathab> in this <02088 +zeh> book <05612 +cepher> :

01931 DEU 031 022 Moses <04872 +Mosheh> therefore wrote <03789 +kathab> this <02063 +zo>th> song <07892 +shi yr> the same <{01931}> +huw> day <03117 +yowm> , and taught <03925 +l amad> it the children <01121 +ben> of Israel <03478 +Yisra>el> .

01931 DEU 032 034 [ Is ] not this <{01931}> +huw> I laid <03647 +kamac> up in store with me , [ and ] sealed <02856 +chatham> up among my treasures <00214 +>owtsar> ?

01931 ECC 001 013 And I gave <05414 +nathan> my heart <03820 +leb> to seek <01875 +darash> and search <08446 +tuwr> out by wisdom <02451 +chokmah> concerning <05921 +>al> all <03605 +kol> [ things ] that are done <06466 +pa<al> under <08478 +tachath> heaven <08064 +shamayim> : this <{01931}> +huw> sore <07451 +ra< > travail <06045 +>in yan> hath God <00430 +>el ohi ym> given <05414 +nathan> to the sons <01121 +ben> of man <00120 +>adam> to be exercised <06031 +>anah> therewith .

01931 ECC 002 001 I said <00559 +>amar> in mine heart <03820 +leb> , Go <03212 +yal ak> to now <04994 +na>> , I will prove <05254 +nacah> thee with mirth <08057 +simchah> , therefore enjoy <07200 +ra>ah> pleasure <02896 +towb> : and , behold <02009 +hi nneh> , this <{01931}> +huw> also <01571 +gam> [ is ] vanity <01892 +hebel> .

01931 ECC 004 004 Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 +<amal > , and every <03605 +kol > right <03788 +ki shrown > work <04639 +ma<a seh > , that for this <{01931} +huw> > a man <00376 +>i ysh > is envi ed <07068 +qi n>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [ is ] also <01571 +gam > vani ty <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

01931 ECC 005 014 But those <{01931} +huw> > riches <06239 +<osher > perish <6> by evil <07451 +ra< > travail <06045 +<i ny an > : and he begetteth <03205 +yal ad > a son <01121 +ben > , and [ there is ] nothing in his hand <03027 +yad > .

01931 ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +mi cken > wi se <02450 +chakam > man <00376 +>i ysh > , and he by his wi sdom <02451 +chokmah > del i vered <04422 +mal at > the ci ty <05892 +<i yr > ; yet no <03808 +lo> > man <00376 +>i ysh > remembered <02142 +zakar > that same <{01931} +huw> > poor <04542 +mi cken > man <00376 +>i ysh > .

01931 EST 003 013 And the letters <05612 +cepher > were sent <07971 +shal ach > by posts <07323 +ruwts > into <00413 +el > all <03605 +kol > the king s <04428 +mel ek > provi nces <04082 +m@di ynah > , to destroy <08045 +shamad > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > Jews <03064 +Y@huwdi y > , both young <05288 +na<ar > and old <02205 +zaqen > , little <02945 +taph > chi ldren <02945 +taph > and women <00802 +>i shshah > , in one <00259 +>echad > day <03117 +yowm > , [ even ] upon the thirteenth [ day <03117 +yowm > ] of the twelfth month <02320 +chodesh > , whi ch <{01931} +huw> > is the month <02320 +chodesh > Adar <00143 +>Adar > , and [ to take <03947 +laqach > ] the spo il <07998 +shal al > of them for a prey <00962 +bazaz > .

01931 EST 008 012 Upon one <00259 +>echad > day <03117 +yowm > in all <03605 +kol > the provinces <04082 +m@di ynah > of king <04428 +mel ek > Ahasuerus <00325 +>Ahashverowsh > , [ namel y ] , upon the thirteenth [ day ] of the twelfth month <02320 +chodesh > , whi ch <{01931} +huw> > [ is ] the month <02320 +chodesh > Adar <00143 +>Adar > .

01931 EX0 005 006 And Pharaoh <06547 +Par<oh > commanded <06680 +tsavah > the same <{01931} +huw> > day <03117 +yowm > the taskmasters <05065 +nagas > of the people <05971 +<am > , and their officers <07860 +shoter > , saying <00559 +>amar > ,

01931 EX0 006 026 These <{01931} +huw> > [ are ] that Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , to whom <00834 +>aher > the LOR D <03068 +Y@hovah > said <00559 +>amar > , Bring <03318 +yatsa> > out the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > from the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > accordi ng to their armi es <06635 +tsaba> > .

01931 EX0 008 019 Then the magicians <02748 +chartom > sai d <01696 +dabar > unto Pharaoh <06547 +Par<oh > , This <{01931} +huw> > [ is ] the finger <00676 +>etsba< > of God <00430 +>el ohi ym > : and Pharaoh s <06547 +Par<oh > heart <03820 +leb > was hardened <02388 +chazaq > , and he hearkened <08085 +shama< > not unto them ; as the LOR D <03068 +Y@hovah > had sai d <01696 +dabar > .

01931 EX0 016 015 And when the chi ldren <01121 +ben > of Israel <03478 +Yi sra>el > saw <07200 +ra>ah > [ it ] , they sai d <00559 +>amar > one <00376 +>i ysh > to another <00250 +>Ezrachi y > , It [ is ] manna <04478 +man > : for they wi st <03045 +yada< > not what <04100 +mah > it [ was ] . And Moses <04872 +Mosheh > sai d

<00559 +>amar > unto them , This <{01931} +huw> > [ is ] the bread <03899 +lechem > whi ch <00834 +>aher > the L0RD <03068 +Y@hovah > hath gi ven <05414 +nathan > you to eat <00402 +>okl ah > .

01931 EX0 016 023 And he said <00559 +>amar > unto them , This <{01931} +huw> > [ is that ] which <00834 +>aher > the L0RD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677 +shabbathown > of the hol y <06944 +qodesh > sabbath <07676 +shabbath > unto the L0RD <03068 +Y@hovah > : bake <00644 +>aphah > [ that ] whi ch <00834 +>aher > ye wi ll bake <00644 +>aphah > [ to day ] , and seethe <01310 +bashal > that ye wi ll seethe <01310 +bashal > ; and that whi ch remai neth <05736 +<adaph > over <05736 +<adaph > lay <03241 +Yani ym > up for you to be kept <04931 +mi shmereth > until <05704 +<ad > the morning <01242 +boqer > .

01931 EX0 019 001 In the thi rd <07992 +sh@li yshi y > month <02320 +chodesh > , when the chi ldren <01121 +ben > of Isra el <03478 +Yisra>el > were gone <03318 +yatsa > forth <03318 +yatsa > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , the same <{01931} +huw> > day <03117 +yowm > came <00935 +bow > they [ into ] the wi lderness <04057 +mi dbar > of Si nai <05514 +Ci ynay > .

01931 EX0 027 002 And thou shalt make <06213 +<asah > the horns <07161 +qeren > of it upon the four <00702 +>arba< > corners <06438 +pi nnah > thereof : his horns <07161 +qeren > shall be of the same <{01931} +huw> > : and thou shalt overlay <06823 +tsaphah > it wi th brass <05178 +n@chosheh > .

01931 EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 +<anan > in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [ was ] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabi yb > about . This <{01931} +huw> > [ was ] the appearance <04758 +mar>eh > of the li keness <01823 +d@muwth > of the glory <03519 +kabowd > of the L0RD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [ it ] , I fel l <05307 +naphal > upon my face <06440 +pani ym > , and I heard <08085 +shama< > a voice <06963 +qowl > of one that spake <01696 +dabar > .

01931 EZE 003 018 When I say <00559 +>amar > unto the wi cked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou gi vest him not warning <02094 +zahar > , nor <03808 +lo > speakest <01696 +dabar > to warn <02094 +zahar > the wi cked <07563 +rasha< > from his wi cked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <{01931} +huw> > wi cked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his ini quity <05771 +<avon > ; but his blood <01818 +dam > wi ll I requi re <01245 +baqash > at thi ne hand <03027 +yad > .

01931 EZE 004 003 Moreover take <03947 +laqach > thou unto thee an i ron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [ for ] a wall <07023 +qi yr > of i ron <01270 +barzel > between <00996 +beyn > thee and the ci ty <05892 +i yr > : and set <03559 +kuwn > thy face <06440 +pani ym > against <00413 +el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > agai nst <05921 +al > it . This <{01931} +huw> > [ shall be ] a sign <00226 +>owth > to the house <01004 +bayi th > of Isra el <03478 +Yisra>el > .

01931 EZE 010 015 And the cherubims <03742 +k@ruwb > were li fted <07426 +ramam > up . This <{01931} +huw> > [ is ] the li ving

<02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah  
> by the river <05104 +nahar > of Chebar <03529 +K@bar > .

01931 EZE 010 020 This <{01931} +huw> [ is ] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > under <08478 +tachath > the God <00430 +>el ohim > of Israel <03478 +Yisra>el > by the river <05104 +nahar > of Chebar <03529 +K@bar > ; and I knew <03045 +yada< > that they [ were ] the cherubims <03742 +k@ruwb > .

01931 EZE 011 003 Which say <00559 +>amar > , [ It is ] not near <07138 +qarowb > ; let us build <01129 +banah > houses <01004 +bayith > : this <{01931} +huw> [ city is ] the caldron <05518 +ciyr > , and we [ be ] the flesh <01320 +basar > .

01931 EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it , they [ are ] the flesh <01320 +basar > , and this <{01931} +huw> [ city is ] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa> > you forth <03318 +yatsa> > out of the midst <08432 +tavek > of it .

01931 EZE 011 011 This <{01931} +huw> [ city ] shall not be your caldron <05518 +ciyr > , neither shall ye be the flesh <01320 +basar > in the midst <08432 +tavek > thereof ; [ but ] I will judge <08199 +shaphat > you in the border <01366 +g@buwl > of Israel <03478 +Yisra>el > :

01931 EZE 011 015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > , [ even ] thy brethren <00251 +>ach > , the men <00582 +>enowsh > of thy kindred <01353 +g@ullah > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [ are ] they unto whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > have said <00559 +>amar > , Get you far <07368 +rachaq > from the LORD <03068 +Y@hovah > : unto us is this <{01931} +huw> > Land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > .

01931 EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <00905 +bad > , [ which ] hath devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no <03808 +lo > strong <05797 +>oz > rod <04294 +matteh > [ to be ] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <{01931} +huw> [ is ] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > .

01931 EZE 021 011 And he hath given <05414 +nathan > it to be furbished <04803 +marat > , that it may be handled : this <{01931} +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furbished <04803 +marat > , to give <05414 +nathan > it into the hand <03027 +yad > of the slayer <02026 +harag > .

01931 EZE 023 038 Moreover <05750 +>owd > this <02063 +zo>th > they have done <06213 +>asah > unto me : they have defiled <02930 +tame > my sanctuary <04720 +mi qdash > in the same <{01931} +huw> > day <03117 +yowm > , and have profaned <02490 +chalal > my sabbaths <07676 +shabbath > .

01931 EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +g@lluw > , then they came <00935 +bow > > the same <{01931} +huw> > day

<03117 +yowm > into <00413 +>el > my sanctuary <04720 +mi qdash > to profane <02490 +chal al > it ; and , lo <02009 +hinneh > , thus <03541 +koh > have they done <06213 +<asah > in the midst <08432 +tavek > of mine house <01004 +bayi th > .

01931 EZE 031 018 To whom <04310 +mi y > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachti y > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [ them that be ] slain <02491 +chal al > by the sword <02719 +chereb > . This <{01931} +huw > [ is ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01931 EZE 032 016 This <{01931} +huw > [ is ] the lamentation <07015 +qi ynah > wherewith they shall lament <06969 +quwn > her : the daughters <01121 +ben > of the nations <01471 +gowy > shall lament <06969 +quwn > her : they shall lament <06969 +quwn > for her , [ even ] for Egypt <04714 +Mi tsrayim > , and for all <03605 +kol > her multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01931 EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <{01931} +huw > time <03117 +yowm > shall things <01697 +dabar > come <05927 +<alah > into <05921 +<al > thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > :

01931 EZE 038 018 And it shall come <01961 +hayah > to pass at the same <{01931} +huw > time <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg > shall come <00935 +bow > against <05921 +<al > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , [ that ] my fury <02534 +chemah > shall come <05927 +<alah > up in my face <00639 +aph > .

01931 EZE 039 008 Behold <02009 +hinneh > , it is come <00935 +bow > , and it is done , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; this <{01931} +huw > [ is ] the day <03117 +yowm > whereof <00834 +aher > I have spoken <01696 +dabar > .

01931 EZE 045 001 Moreover , when ye shall divide <05307 +naphal > by lot the land <00776 +>erets > for inheritance <05159 +nachal ah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +orek > [ shall be ] the length <00753 +orek > of five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>el eph > [ reeds ] , and the breadth <07341 +rochab > [ shall be ] ten <06235 +<eser > thousand <00505 +>el eph > . This <{01931} +huw > [ shall be ] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <05439 +cabi yb > about .

01931 EZE 046 003 Likewise the people <05971 +<am > of the land <00776 +>erets > shall worship <07812 +shachah > at the door <06607 +pethach > of this <{01931} +huw > gate <08179 +sha<ar > before <06440 +paniyim > the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > and in the new <02320 +chodesh >

moons <02320 +chodesh > .

01931 EZR 005 008 Be it known <03046 +y@da> unto the king <04430 +mel ek >, that we went <00236 +>azal > into the province <04083 +m@di ynah > of Judea <03061 +Y@huwd >, to the house <01005 +bayi th > of the great <07229 +rab > God <00426 +>el ahh >, which <{01931} +huw> is builded <01124 +b@na> with great <01560 +g@l al > stones <69>, and timber <00636 +>a<> is laid <07760 +suwm > in the walls <03797 +k@thal >, and this <01791 +dek > work <05673 +<abi ydah > goeth <05648 +<abad > fast <00629 +>ocparna> > on, and prospereth <06744 +ts@l ach > in their hands <03028 +yad > .

01931 EZR 007 006 This <{01931} +huw> Ezra <05830 +<Ezra> > went <05927 +<al ah> up from Babylon <00894 +Babel >; and he [ was ] a ready <04106 +mahi yr > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh >, which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yi sra>el > had given <05414 +nathan > : and the king <04428 +mel ek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah >, according to the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>el ohi ym > upon him .

01931 EZR 010 008 And that whosoever <03605 +kol > woul d not come <00935 +bow> wi thin three <07969 +shal owsh > days <03117 +yowm >, according to the counsel <06098 +<etsah > of the princi ces <08269 +sar > and the el ders <02205 +zaqen >, all <03605 +kol > his substance <07399 +r@kuwsh > shoul d be forfeited <02763 +charam >, and himsel f <{01931} +huw> separated <00914 +badal > from the congre gation <06951 +qahal > of those that had been carried <01473 +gowl ah > away <01473 +gowl ah > .

01931 GEN 002 013 And the name <08034 +shem > of the second <08145 +sheni y > ri ver <05104 +nahar > [ is ] Gi hon <01521 +Gi ychown > : the same <{01931} +huw> [ is ] it that compasseth <05437 +cabab > the whol e land <00776 +>erets > of E thi opia <03568 +Kuwsh > .

01931 GEN 010 012 And Resen <07449 +Recen > between <00996 +beyn > Ni neveh <05210 +Ni yn@veh > and Cal ah <03625 +Kel ach > : the same <{01931} +huw> [ is ] a great <01419 +gadol > ci ty <05892 +<i yr > .

01931 GEN 014 002 [ That these ] made <06213 +<asah > war <04421 +mi l chamah > wi th Bera <01298 +Bera<> king <04428 +mel ek > of Sodom <05467 +C@dom >, and wi th Bi rsha <01306 +Bi rsha<> king <04428 +mel ek > of Gomorrah <06017 +<Amorah >, Shi nab <08134 +Shi n>ab > king <04428 +mel ek > of Admah <00126 +>Admah >, and Shemeber <08038 +Shem>eber > king <04428 +mel ek > of Zeboi im <06636 +Ts@bo>i ym >, and the king <04428 +mel ek > of Bel a <01106 +Bel a<>, which <{01931} +huw> is Zoar <06820 +Tso<ar > .

01931 GEN 014 003 All <03605 +kol > these <00428 +>el - leh > were joined <02266 +chabar > together in the vale <06010 +<emeq > of Si ddim <07708 +Si ddi ym >, which <{01931} +huw> is the salt <04417 +mel ach > sea <03220 +yam > .

01931 GEN 014 008 And there went <03318 +yatsa> > out the king <04428 +mel ek > of Sodom <05467 +C@dom >, and the king <04428 +mel ek > of Gomorrah <06017 +<Amorah >, and the king <04428 +mel ek > of Admah <00126 +>Admah >, and the king <04428 +mel ek > of Zeboi im <06636 +Ts@bo>i ym >, and the king <04428 +mel ek > of Bel a <01106 +Bel a<> ( the same <{01931} +huw> [ is ] Zoar

<06820 +Tso<ar > ; ) and they joined <06186 +<arak > battle  
 <04421 +mi l chamah > wi th them i n the vale <06010 +<emeq > of  
 Si ddi m <07708 +Si ddi ym > ;

01931 GEN 014 012 And they took <03947 +Iaqach > Lot <03876  
 +Lowt > , Abram s <87> brother s <00251 +>ach > son <01121 +ben  
 > , who <{01931} +huw> > dwel t <03427 +yashab > i n Sodom <05467  
 +C@dom > , and his goods <07399 +r@kuwsh > , and departed <03212  
 +yalak > .

01931 GEN 014 017 And the ki ng <04428 +mel ek > of Sodom <05467  
 +C@dom > went <03318 +yatsa> >out to meet <07125 +qi r>ah > hi m  
 after <00310 +>achar > hi s return <07725 +shuw b > from the  
 sl aughter <05221 +nakah > of Chedorlaomer <03540 +K@dorla<omer >  
 , and of the ki ngs <04428 +mel ek > that [ were ] with him , at  
 <00413 +>el > the val ley <06010 +<emeq > of Shaveh <07740  
 +Shaveh > , which <{01931} +huw> > [ is ] the ki ng s <04428  
 +mel ek > da le <06010 +<emeq > .

01931 GEN 015 002 And Abram <87> said <00559 +>amar > , Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > , what <04100 +mah >  
 wi ll thou give <05414 +nathan > me , see ing I go <01980 +hal ak >  
 chi ld less <06185 +ariyriy > , and the steward of my house  
 <01004 +bayi th > [ is ] this <{01931} +huw> > El iezer <00461  
 +>El iy<ezer > of Damascus <01834 +Dammeseq > ?

01931 GEN 015 018 In the same <{01931} +huw> > day <03117 +yowm  
 > the L ORD <03068 +Y@hovah > made <03772 +karath > a covenant  
 <01285 +b@ri yth > wi th Abram <87> , say ing <00559 +>amar > ,  
 Unto thy seed <02233 +zera< > have I gi ven <05414 +nathan > this  
 <02063 +zo>th > land <00776 +>erets > , from the ri ver <05104  
 +nahar > of Egypt <04714 +Mi tsrayim > unto the great <01419  
 +gadowl > river <05104 +nahar > , the ri ver <05104 +nahar >  
 Euphrates <06578 +P@rath > :

01931 GEN 018 010 And he said <00559 +>amar > , I wi ll certai nly  
 return <07725 +shuw b > unto thee accordi ng to the time <06256  
 +<eth > of li fe <02416 +chay > ; and , I o <02009 +hinneh > ,  
 Sarah <08283 +Sarah > thy wi fe <00802 +>i shshah > shall have a  
 son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085  
 +shama< > [ it ] i n the tent <00168 +>ohel > door <06607  
 +pethach > , which <{01931} +huw> > [ was ] behi nd <00310  
 +>achar > hi m .

01931 GEN 019 037 And the firstborn <01067 +beki yrah > bare  
 <03205 +yal ad > a son <01121 +ben > , and cal led <07121 +qara> >  
 hi s name <08034 +shem > Moab <04124 +Mow>ab > : the same  
 <{01931} +huw> > [ is ] the father <1> of the Moabi tes <04124  
 +Mow>ab > unto thi s day <03117 +yowm > .

01931 GEN 019 038 And the younger <06810 +tsa<i yr > , she also  
 <01571 +gam > bare <03205 +yal ad > a son <01121 +ben > , and  
 cal led <07121 +qara> > hi s name <08034 +shem > Benammi <01151  
 +Ben - <Ammi y > : the same <{01931} +huw> > [ is ] the father  
 <1> of the children <01121 +ben > of Ammon <05983 +<Ammown >  
 unto thi s day <03117 +yowm > .

01931 GEN 023 002 And Sarah <08283 +Sarah > di ed <04191 +muwth >  
 i n Kirj atharba <7153> ; the same <{01931} +huw> > [ is ] Hebron  
 <02275 +Chebrown > i n the land <00776 +>erets > of Canaan <03667  
 +K@na<an > : and Abraham <85> came <00935 +bow> > to mourn  
 <05594 +caphad > for Sarah <08283 +Sarah > , and to weep <01058  
 +bakah > for her .

01931 GEN 023 019 And after <00310 +>achar > thi s , Abraham <85>  
 buried <06912 +qabar > Sarah <08283 +Sarah > hi s wi fe <00802  
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+>i shshah > in the cave <04631 +m@<arah > of the field <07704  
+sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471  
+Mamre> > : the same <{01931} +huw> > [ is ] Hebron <02275  
+Chebrown > in the land <00776 +>erets > of Canaan <03667  
+K@na<an > .

01931 GEN 024 014 And let it come <00935 +bow> > to pass , that  
the damsel <05291 +na<arah > to whom <00834 +>aher > I shall say  
<00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy  
pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may  
drink <08354 +shathah > ; and she shall say <00559 +>amar > ,  
Drink <08354 +shathah > , and I will give thy camels <01581  
+gamal > drink <08248 +shaqah > also : [ let the same <{01931}  
+huw> > be ] she [ that ] thou hast appointed <03198 +yakach >  
for thy servant <05650 +<ebed > Isaac <03327 +Yitschaq > ; and  
thereby <02004 +hen > shall I know <03045 +yada< > that thou  
hast shewed <06213 +<asah > kindness <02617 +cheched > unto my  
master <00113 +>adown > .

01931 GEN 024 044 And she say <00559 +>amar > to me , Both  
<08147 +sh@nayim > drink <08354 +shathah > thou , and I will  
also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581  
+gamal > : [ let ] the same <{01931} +huw> > [ be ] the woman  
<00802 +>i shshah > whom <00834 +>aher > the LORD <03068 +Y@hovah  
> hath appointed <03198 +yakach > out for my master s <00113  
+>adown > son <01121 +ben > .

01931 GEN 026 012 Then Isaac <03327 +Yitschaq > sowed <02232  
+zara< > in that land <00776 +>erets > , and received <04672  
+matsa> > in the same <{01931} +huw> > year <08141 +shaneh > an  
hundredfold : and the LORD <03068 +Y@hovah > blessed <01288  
+barak > him .

01931 GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200  
+ra>ah > unto him the same <{01931} +huw> > night <03915 +laiyl  
> , and said <00559 +>amar > , I [ am ] the God <00430 +>elohiyim  
> of Abraham <85> thy father <1> : fear <03372 +yare> > not ,  
for I [ am ] with thee , and will bless <01288 +barak > thee ,  
and multiply <07235 +rabah > thy seed <02233 +zera< > for my  
servant <05650 +<ebed > Abraham s <85> sake <05668 +>abuwr > .

01931 GEN 026 032 And it came <01961 +hayah > to pass the same  
<{01931} +huw> > day <03117 +yowm > , that Isaac s <03327  
+Yitschaq > servants <05650 +<ebed > came <00935 +bow> > , and  
told <05046 +nagad > him concerning the well <00875 +>er >  
which <00834 +>aher > they had digged <02658 +chaphar > , and  
said <00559 +>amar > unto him , We have found <04672 +matsa> >  
water <04325 +mayim > .

01931 GEN 032 013 And he lodged <03885 +lawn > there <08033  
+sham > that same <{01931} +huw> > night <03915 +laiyl > ; and  
took <03947 +laqach > of that which came <00935 +bow> > to his  
hand <03027 +yad > a present <04503 +minchah > for Esau <06215  
+<Esav > his brother <00251 +>ach > ;

01931 GEN 032 021 So went <05674 +<abar > the present <04503  
+minchah > over <05674 +<abar > before him : and himself  
<{01931} +huw> > I lodged <03885 +lawn > that night <03915 +laiyl  
> in the company <04264 +machaneh > .

01931 GEN 036 001 Now these <00428 +el - leh > [ are ] the  
generations <08435 +towl@dah > of Esau <06215 +<Esav > , who  
<{01931} +huw> > [ is ] Edom <00123 +>Edom > .

01931 GEN 036 024 And these <00428 +el - leh > [ are ] the  
children <01121 +ben > of Zibeon <06649 +Tsi bown > ; both Ajah  
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<00345 +>Ayah > , and Anah <06034 +<Anah > : this <{01931} +huw> > [ was that ] Anah <06034 +<Anah > that found <04672 +matsa> > the mules <03222 +yem > in the wilderness <04057 +midbar > , as he fed <07462 +ra<ah > the asses <02543 +chamowr > of Zi beon <06649 +Tsi b<own > his father <1> .

01931 GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na<an > in the way <01870 +derek > , when <05750 +>owd > yet <05750 +>owd > [ there was ] but a little <03530 +ki brah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <{01931} +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > .

01931 GEN 048 014 And Israel <03478 +Yi sra>el > stretched <07971 +shal ach > out his right <03225 +yami yn > hand <03225 +yami yn > , and I laid <07896 +shi yth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <{01931} +huw> > [ was ] the younger <06810 +tsa<i yr > , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [ was ] the firstborn <01060 +b@kowr > .

01931 HOS 007 008 Ephraim <00669 +>Ephrayim > , he hath mixed <01101 +bal al > himself <{01931} +huw> > among the people <05971 +>am > ; Ephraim <00669 +>Ephrayim > is a cake <05692 +>uggah > not turned <02015 +haphak > .

01931 HOS 013 001 When Ephraim <00669 +>Ephrayim > spake <01696 +dabar > trembling <07578 +r@theth > , he exalted <05375 +nasa> > himself <{01931} +huw> > in Israel <03478 +Yi sra>el > ; but when he offended <00816 +>asham > in Baal <01168 +Ba<al > , he died <04191 +muwth > .

01931 ISA 007 014 Therefore <03651 +ken > the Lord <00136 +>Adonay > himself <{01931} +huw> > shall give <05414 +nathan > you a sign <00226 +>owth > ; Behold <02009 +hinneh > , a virgin <05959 +>al mah > shall conceive <02030 +hareh > , and bear <03205 +yal ad > a son <01121 +ben > , and shall call <07121 +qara> > his name <08034 +shem > Immanuel <06005 +>Immanuw>el > .

01931 ISA 007 020 In the same <{01931} +huw> > day <03117 +yowm > shall the Lord <00136 +>Adonay > shave <01548 +gal ach > with a razor <08593 +ta<ar > that is hired <07917 +s@ki yrah > , [ namely ] , by them beyond <05676 +>eber > the river <05104 +nahar > , by the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > , the head <07218 +ro>sh > , and the hair <08181 +se<ar > of the feet <07272 +regel > : and it shall also <01571 +gam > consume <05595 +caphah > the beard <02206 +zaqan > .

01931 ISA 018 002 That sendeth <07971 +shal ach > ambassadors <06735 +tsi yr > by the sea <03220 +yam > , even in vessels <03627 +k@l i y > of bulrushes <01573 +gome> > upon the waters <04325 +mayim > , [ saying ] , Go <03212 +yal ak > , ye swift <07031 + qal > messengers <04397 +mal>ak > , to a nation <01471 +gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 +>am > terrible <03372 +yare> > from their beginning <{01931} +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > down , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > !

01931 ISA 018 007 In that time <06256 +<eth> shall the present <07862 +shay> be brought <02986 +yabal> unto the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> of a people <05971 +<am> scattered <04900 +mashak> and peeled <04178 +mowrat>, and from a people <05971 +<am> terrible <03372 +yare> from their beginning <{01931} +huw> hitherto <01973 +hal@ah>; a nation <01471 +gowy> meted <06978 +qav - qav> out and trodden <04001 +m@buwcah> under foot <04001 +m@buwcah>, whose <00834 +>a her land <00776 +erets> the rivers <05104 +nahar> have spoiled <00958 +baza>, to the place <04725 +maqowm> of the name <08034 +shem> of the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>, the mount <02022 +har> Zion <06726 +Tsiyown>.

01931 ISA 020 002 At the same <{01931} +huw> time <06256 +<eth> spake <01696 +dabar> the LORD <03068 +Y@hovah> by Isaiah <03470 +Y@sha<yah> the son <01121 +ben> of Amoz <00531 +>Amowts>, saying <00559 +>amar>, Go <03212 +yalak> and loose <06605 +pathach> the sackcloth <08242 +saq> from off <05921 +<al> thy loins <04975 +mothen>, and put <02502 +chalats> off thy shoe <05275 +na<al> from thy foot <07272 +regel>. And he did <06213 +<asah> so <03651 +ken>, walking <01980 +halak> naked <06174 +<arowm> and barefoot <03182 +yacheph>.

01931 ISA 030 009 That this <{01931} +huw> [ is ] a rebellious <04805 +m@riy> people <05971 +<am>, lying <03586 +kechash> children <01121 +ben>, children <01121 +ben> [ that ] will <14> not hear <08085 +shama<> the law <08451 +towrah> of the LORD <03068 +Y@hovah>:

01931 ISA 038 015 What <04100 +mah> shall I say <01696 +dabar>? he hath both spoken <00559 +>amar> unto me, and himself <{01931} +huw> hath done <06213 +<asah> [ it ]: I shall go <01718 +dadah> softly all <03605 +kol> my years <08141 +shaneh> in the bitterness <04751 +mar> of my soul <05315 +nephesh>.

01931 ISA 042 022 But this <{01931} +huw> [ is ] a people <05971 +<am> robbed <00962 +bazaz> and spoiled <08154 +shacah>; [ they are ] all <03605 +kol> of them snared <06351 +pachach> in holes <02356 +chowr>, and they are hid <2244> in prison <03608 +kel e> houses <01004 +bayith>: they are for a prey <00957 +baz>, and none <00369 +>ayin> delivereth <05337 +natsal>; for a spoil <04933 +m@chiccah>, and none <00369 +>ayin> saith <00559 +>amar>, Restore <07725 +shuwb>.

01931 ISA 045 018 For thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> that created <01254 +bara> the heavens <08064 +shamayim>; God <00430 +>elohim> himself <{01931} +huw> that formed <03335 +yatsar> the earth <00776 +>erets> and made <06213 +<asah> it; he hath established <03559 +kuwn> it, he created <01254 +bara> it not in vain <08414 +tohuw>, he formed <03335 +yatsar> it to be inhabited <03427 +yashab>; I [ am ] the LORD <03068 +Y@hovah>; and [ there is ] none <00369 +>ayin> else <05750 +<owd>.

01931 JER 006 006 For thus <03541 +koh> hath the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> said <00559 +>amar>, Hew <03772 +karath> ye down trees <06097 +<etsah>, and cast <08210 +shaphak> a mount <05550 +col@lah> against <05921 +<al>> Jerusalem <03389 +Y@ruwshalaim>; this <{01931} +huw> [ is ] the city <05892 +<i yr> to be visited <06485 +paqid>; she [ is ] wholly <03605 +kol> oppression <06233 +<osheq> in the midst <07130 +qereb> of her.

01931 JER 020 001 Now Pashur <06583 +Pashchuwr> the son <01121 +ben> of Immer <00564 +>Immer> the priest <03548 +kohen>, 12/8/2021

who <{01931} +huw> [ was ] also chief <05051 +nogahh > governor <05057 +nagi yd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , heard <08085 +shama< > that Jeremiah <03414 +Yi rm@yah > prophesied <05012 +naba> these <00428 +>el - leh > things <01697 +dabar > .

01931 JER 022 016 He judged <01777 +di yn > the cause <01779 +di yn > of the poor <06041 +<ani y > and needy <34> ; then <00227 +>az > [ it was ] well <02896 +towb > [ with him : was ] not this <{01931} +huw> to know <01847 +da<ath > me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01931 JER 028 001 And it came <01961 +hayah > to pass the same <{01931} +huw> year <08141 +shaneh > , in the beginning <07225 +re>shi yth > of the reign <04467 +maml akah > of Zedekiah <06667 +Tsi dqi yah > king <04428 +mel ek > of Judah <03063 +Y@huwdah > , in the fourth <07243 +r@bi y<i y > year <08141 +shaneh > , [ and ] in the fifth <02549 +chami yshi y > month <02320 +chodesh > , [ that ] Hananiah <02608 +Chananyah > the son <01121 +ben > of Azur <05809 +<Azzuwr > the prophet <05030 +nabi y> , which <00834 +>aher > [ was ] of Gibeon <01391 +Gi b<own > , spake <00559 +>amar > unto me in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the presence <05869 +<ayin > of the priests <03548 +kohen > and of all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > ,

01931 JER 028 017 So Hananiah <02608 +Chananyah > the prophet <05030 +nabi y> died <04191 +muwth > the same <{01931} +huw> year <08141 +shaneh > in the seventh <07637 +sh@bi y<i y > month <02320 +chodesh > .

01931 JER 029 028 For therefore he sent <07971 +shalach > unto us [ in ] Babylon <00894 +Babel > , saying <00559 +>amar > , This <{01931} +huw> [ captivity is ] long <00752 +>arok > : build <01129 +banah > ye houses <01004 +bayith > , and dwell <03427 +yashab > [ in them ] ; and plant <05193 +nata< > gardens <01593 +gannah > , and eat <00398 +>akal > the fruit <06529 +p@ri y > of them .

01931 JER 030 017 For I will restore <05927 +<al ah > heal th <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > , saith the LORD <03068 +Y@hovah > ; because <03588 +ki y > they called <07121 +qara> > thee an Outcast <05080 +nadach > , [ saying ] , This <{01931} +huw> [ is ] Zion <06726 +Tsi yown > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > .

01931 JER 031 001 At the same <{01931} +huw> time <06256 +<eth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , will I be the God <00430 +>elohi ym > of all <03605 +kol > the families <04940 +mi shpachah > of Israel <03478 +Yisra>el > , and they shall be my people <05971 +<am > .

01931 JER 032 008 So Hanameel <02601 +Chanan>el > mine uncles <01733 +dowdah > son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307 +mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [ is ] in Anathoth <06068 +<Anathowth > , which <00834 +>aher > [ is ] in the country <00776 +>erets > of Benjamin <01144 +Bi nyami yn > : for the right <04941 +mi shpat > of inheritance <03425 +y@rushah > [ is ] thine , and the redemption <01353 +g@ullah > [ is ] thine ; buy <07069 +qanah > [ it ] for thyself . Then I knew <03045 +yada< > that this <{01931} +huw> [ was ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

01931 JER 038 007 Now when Ebedmel ech <05663 +>Ebed Mel ek > the Ethio pi an <03569 +Kuwshi y > , one <00376 +>i ysh > of the eunuchs <05631 +cari yc > whi ch <{01931} +huw> was in the king s <04428 +mel ek > house <01004 +bayi th > , heard <08085 +shama< > that they had put <05414 +nathan > Jeremi ah <03414 +Yi rm@yah > in the dungeon <00953 +bowr > ; the king <04428 +mel ek > then si tting <03427 +yashab > in the gate <08179 +sha<ar > of Benj ami n <01144 +Bi nyami yn > ;

01931 JER 039 010 But Nebuzaradan <05018 +N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor <01800 +dal > of the people <05971 +<am > , whi ch <00834 +>aher > had nothi ng , in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and gave <05414 +nathan > them vi neyards <03754 +kerem > and fi elds <03010 +yageb > at the same <{01931} +huw> time <03117 +yowm > .

01931 JER 045 004 Thus <03541 +koh > shal t thou say <00559 +>amar > unto hi m , The LOR D <03068 +Y@hovah > sai th <00559 +>amar > thus <03541 +koh > ; Behold <02009 +hi nneh > , [ that ] whi ch <00834 +>aher > I have buil t <01129 +banah > wi ll I break <02040 +harac > down <02040 +harac > , and that whi ch <00834 +>aher > I have planted <05193 +nata< > I wi ll pluck <05428 +nathash > up , even this <{01931} +huw> whol e <03605 +kol > land <00776 +>erets > .

01931 JER 046 010 For thi s <{01931} +huw> > [ is ] the day <03117 +yowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > , a day <03117 +yowm > of vengeance <05360 +n@qamah > , that he may avenge <05358 +naqam > hi m of his aduersaries <06862 +tsar > : and the sword <02719 +chereb > shall devour <00398 +>akal > , and it shall be satiate <07646 +saba< > and made drunk <07301 +ravah > wi th their blood <01818 +dam > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > hath a sacri fice <02077 +zebach > in the north <06828 +tsaphown > country <00776 +>erets > by the river <05104 +nahar > Euphrates <06578 +P@rath > .

01931 JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 +<al ah > up a nation <01471 +gowy > agai nst <05921 +<al > her , whi ch <{01931} +huw> > shall make <07896 +shi yth > her land <00776 +>erets > desolate <08047 +shammah > , and none <03808 +lo> > shal l dwell <03427 +yashab > therein : they shal l remove <05110 +nuwd > , they shal l depart <01980 +hal ak > , both man <00120 +>adam > and beast <00929 +b@hemah > .

01931 JER 050 025 The LOR D <03068 +Y@hovah > hath opened <06605 +pathach > his armoury <00214 +>owtsar > , and hath brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627 +k@li y > of his indignati on <02195 +za<am > : for thi s <{01931} +huw> > [ is ] the work <04399 +m@l a>kah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chal deans <03778 +Kasdi y > .

01931 JER 051 006 Fle e <05127 +nuwc > out of the mid st <08432 +tavek > of Babylon <00894 +Babel > , and del i ver <04422 +mal at > every man <00376 +>i ysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her ini quity <05771 +<avon > ; for thi s <{01931} +huw> > [ is ] the time <06256 +<eth > of the LOR D S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he wi ll render <07999 +shal am > unto her a recompence <01576 +g@muwl > .

01931 JOB 001 003 Hi s substance <04735 +mi qneh > al so was seven <07651 +sheba< > thousand <00505 +>el eph > sheep <06629 +tso>n > , and three <07969 +shal owsh > thousand <00505 +>el eph > camel s  
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<01581 +gamal > , and fi ve <02568 +chamesh > hundred <03967 +me>ah > yoke <06776 +tsemed > of oxen <01241 +baqar > , and fi ve <02568 +chamesh > hundred <03967 +me>ah > she asses <00860 +>athown > , and a very <03966 +m@<od > great <07227 +rab > household <05657 +<abuddah > ; so that this <{01931} +huw> > man <00376 +>i ysh > was the greatest <01419 +gadowl > of all <03605 +kol > the men <01121 +ben > of the east <06924 +qedem > .

01931 JOB 008 019 Behold <02005 +hen > , this <{01931} +huw> > [ is ] the joy <04885 +masows > of his way <01870 +derek > , and out of the earth <06083 +<aphar > shall others <00312 +>acher > grow <06779 +tsamach > .

01931 JOB 009 022 This <{01931} +huw> > [ is ] one <00259 +>echad > [ thing ] , therefore I said <00559 +>amar > [ it ] , He destroyeth <03615 +kal ah > the perfect <08535 +tam > and the wicked <07563 +rasha< > .

01931 JOB 015 009 What <04100 +mah > knowest <03045 +yada< > thou , that we know <03045 +yada< > not ? [ what ] understandest <00995 +bi yn > thou , which <{01931} +huw> > [ is ] not in us ?

01931 JOB 031 011 For this <{01931} +huw> > [ is ] an hei nous <02154 +zimmah > crime <02154 +zimmah > ; yea , it [ is ] an ini quity <05771 +<avon > [ to be puni shed by ] the judges <06414 +pal iyl > .

01931 JOB 031 028 This <{01931} +huw> > also <01571 +gam > [ were ] an ini quity <05771 +<avon > [ to be puni shed by ] the judge <06416 +p@l iyl i y > : for I shoul d have deni ed <03584 +kachash > the God <00410 +>el > [ that is ] above <04605 +ma<al > .

01931 JOB 037 021 And now <06258 +<attah > [ men ] see <07200 +ra>ah > not the bright <00925 +bahi yr > ligh t <00216 +>owr > whi ch <{01931} +huw> > [ is ] in the clouds <07834 +shachaq > : but the wi nd <07307 +ruwach > passeth <05674 +<abar > , and cle anseth <02891 +taher > them .

01931 JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <05704 +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themsel ves upon their enemi es <00341 +oyeb > . [ Is ] not this <{01931} +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the mid st <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow > down about a whole <08549 +tamiym > day <03117 +yowm > .

01931 JOS 013 012 All <03605 +kol > the ki ngdom <04468 +maml akuwth > of Og <05747 +<0wg > in Bashan <01316 +Bashan > , whi ch <00834 +>aher > reigned <04427 +mal ak > in Ashtaroth <06252 +<Ashtarouth > and in Edrei <00154 +>edre<i y > , who <{01931} +huw> > remained <07604 +sha>ar > of the remnant <03499 +yether > of the gi ants <07497 +rapha> > : for these di d Moses <04872 +Mosheh > smi te <05221 +nakah > , and cast <03423 +yarash > them out .

01931 JOS 015 008 And the border <01366 +g@buwl > went <05927 +<al ah > up by the val ley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > unto the south <05045 +negeb > side <03802 +katheph > of the Jebusi te <02983 +Yebuwci y > ; the same <{01931} +huw> > [ is ] Jerusal em <03389 +Y@ruwshal aim > : and the border <01366 +g@buwl > went <05927 +<al ah > up to the top <07218 +ro>sh > of the mountain <02022 +har > that [ lieth ]

before the valley <01516 +gay> > of Hinnom <02011 +Hinnom>  
 westward <03220 +yam> , which <00834 +>a her > [ is ] at the end  
<07097 +qatseh> of the valley <06010 +<emeq> of the giants  
<07497 +rapha> > northward <06828 +tsaphown> :

01931 JUD 001 026 And the man <00376 +>i sh > went <03212 +yalak>  
 into the land <00776 +>erets > of the Hittites <02850 +Chitti y>  
> , and built <01129 +banah> a city <05892 +>i yr > , and called  
<07121 +qara> > the name <08034 +shem> thereof Luz <03870 +Luwz>  
> : which <{01931} +huw> > [ is ] the name <08034 +shem>  
thereof unto this <02088 +zeh> day <03117 +yowm> .

01931 JUD 003 019 But he himself <{01931} +huw> turned <07725  
+shuwb> again <07725 +shuwb> from the quarries <06456 +p@ci yl>  
> that [ were ] by Gilgal <01537 +Gilgal> , and said <00559  
+>amar> , I have a secret <05643 +cether> errand <01697 +dabar>  
> unto thee , O king <04428 +melek> : who said <00559 +>amar> ,  
Keep silence <02013 +hacah> . And all <03605 +kol> that stood  
<05975 +>amat> by him went <03318 +yatsa> > out from him .

01931 JUD 006 025 And it came <01961 +hayah> to pass the same  
<{01931} +huw> > night <03915 +layil> , that the LORD <03068  
+Y@hovah> said <00559 +>amar> unto him , Take <03947 +laqach>  
thy father s <1> young <06499 +par> bullock <06499 +par> ,  
even the second <08145 +sheni y> bullock <06499 +par> of seven  
<07651 +sheba<> years <08141 +shaneh> old , and throw <02040  
+harac> down <02040 +harac> the altar <04196 +mi zbeach> of  
Baal <01168 +Ba
+karath> down the grove <00842 +>asherah> that [ is ] by it :

01931 JUD 007 004 And the LORD <03068 +Y@hovah> said <00559  
+>amar> unto Gideon <01439 +Gideon> , The people <05971 +>am  
> [ are ] yet <05750 +>owd> [ too ] many <07227 +rab> ; bring  
<00338 +>i y> them down <03381 +yarad> unto the water <04325  
+mayim> , and I will try <06884 +tsaraph> them for thee there  
<08033 +sham> : and it shall be , [ that ] of whom <00834  
+>aher> I say <00559 +>amar> unto thee , This <02088 +zeh>  
shall go <03212 +yalak> with thee , the same <{01931} +huw>  
shall go <03212 +yalak> with thee ; and of whomsoever <00834  
+>aher> I say <00559 +>amar> unto thee , This <02088 +zeh>  
shall not go <03212 +yalak> with thee , the same <01931 +huw>  
shall not go <03212 +yalak> .

01931 JUD 007 004 And the LORD <03068 +Y@hovah> said <00559  
+>amar> unto Gideon <01439 +Gideon> , The people <05971 +>am  
> [ are ] yet <05750 +>owd> [ too ] many <07227 +rab> ; bring  
<00338 +>i y> them down <03381 +yarad> unto the water <04325  
+mayim> , and I will try <06884 +tsaraph> them for thee there  
<08033 +sham> : and it shall be , [ that ] of whom <00834  
+>aher> I say <00559 +>amar> unto thee , This <02088 +zeh>  
shall go <03212 +yalak> with thee , the same <01931 +huw>  
shall go <03212 +yalak> with thee ; and of whomsoever <00834  
+>aher> I say <00559 +>amar> unto thee , This <02088 +zeh>  
shall not go <03212 +yalak> with thee , the same <{01931} +huw>  
> shall not go <03212 +yalak> .

01931 JUD 007 009 And it came <01961 +hayah> to pass the same  
<{01931} +huw> > night <03915 +layil> , that the LORD <03068  
+Y@hovah> said <00559 +>amar> unto him , Arise <06965 +quwm> ,  
get <03381 +yarad> thee down <03381 +yarad> unto the host  
<04264 +machaneh> ; for I have delivered <05414 +nathan> it  
into thine hand <03027 +yad> .

01931 JUD 017 007 And there was a young <05288 +na<ar> man out  
of Bethel hemj udah <01035 +Beyth Lechem> of the family <04940  
+mi shpachah> of Judah <03063 +Y@huwdah> , who <{01931} +huw> >  
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[ was ] a Levi te <03881 +Levi yi y > , and he sojourned <01481 +guwr > there <08033 +sham > .

01931 LEV 010 003 Then Moses <04872 +Mosheh > said <00559 +amar > unto Aaron <00175 +>Aharown > , This <{01931} +huw> [ is it ] that the LORD <03068 +Y@hovah > spake <01696 +dabar > , saying <00559 +amar > , I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 +<am > I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > .

01931 LEV 022 030 On the same <{01931} +huw> day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo > of it until <05704 +<ad > the morrow <01242 +boqer > : I [ am ] the LORD <03068 +Y@hovah > .

01931 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 +<al > this <02063 +zo>th > family <04940 +mi shpachah > do I devise <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <{01931} +huw> time <06256 +<eth > [ is ] evil <07451 +ra< > .

01931 NEH 004 022 Likewise <01571 +gam > at the same <{01931} +huw> time <06256 +<eth > said <00559 +amar > I unto the people <05971 +<am > , Let every <00376 +>i ysh > one <00376 +>i ysh > with his servant <05650 +<ebed > I lodge <03885 +l uwn > within <08432 +tavek > Jerusal em <03389 +Y@ruwshal aim > , that in the night <03915 +l ayil > they may be a guard <04929 +mi shmar > to us , and I labour <04399 +m@l a>kah > on the day <03117 +yowm > .

01931 NEH 006 010 Afterward I came <00935 +bow > unto the house <01004 +bayi th > of Shemai ah <08098 +Sh@ma<yah > the son <01121 +ben > of Delai ah <01806 +D@l ayah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <{01931} +huw> [ was ] shut <06113 +<atsar > up ; and he said <00559 +amar > , Let us meet <03259 +ya<ad > together in the house <01004 +bayi th > of God <00430 +>el ohi ym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow > to slay <02026 +harag > thee ; yea , in the night <03915 +l ayil > will they come <00935 +bow > to slay <02026 +harag > thee .

01931 NEH 008 009 And Nehemi ah <05166 +N@chemyah > , whi ch <{01931} +huw> [ is ] the Tirshatha <08660 +Ti rshatha> > , and Ezra <05830 +<Ezra > the priest <03548 +kohen > the scribe <05608 +caphar > , and the Levites <03881 +Levi yi y > that taught <00995 +bi yn > the people <05971 +<am > , said <00559 +amar > unto all <03605 +kol > the people <05971 +<am > , This day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > ; mourn <56> not , nor <00408 +>al > weep <01058 +bakah > . For all <03605 +kol > the people <05971 +<am > wept <01058 +bakah > , when they heard <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > .

01931 NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +beged > of scarlet , and cover <03680 +kakah > the same <{01931} +huw> with a covering <04372 +mi kceh > of badgers <08476 +tachash > skins <05785 +<owr > ,

and shall put <07760 +suwm > in the staves <00905 +bad > thereof

01931 NUM 005 031 Then shall the man <00376 +>i ysh > be  
gui tlless <05352 +naqah > from ini qui ty <05771 +<avon >, and  
this <{01931} +huw> woman <00802 +>i shshah > shall bear <05375  
+nasa> her ini qui ty <05771 +<avon > .

01931 NUM 006 011 And the priest <03548 +kohen > shall offer  
<06213 +<asah > the one <00259 +>echad > for a sin <02403  
+chatta>ah > offering , and the other <00259 +>echad > for a  
burnt <05930 +<olah > offering , and make an atonement <03722  
+kaphar > for him , for that he sinned <02398 +chata> by the  
dead <05315 +nephesh > , and shall hallow <06942 +qadash > his  
head <07218 +ro>sh > that same <{01931} +huw> day <03117 +yowm  
> .

01931 NUM 006 020 And the priest <03548 +kohen > shall wave  
<05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering  
before <06440 +pani ym > the LORD <03068 +Y@hovah > : this  
<{01931} +huw> [ is ] holy <06944 +qodesh > for the priest  
<03548 +kohen > , wi th the wave <08573 +t@nuwphah > breast  
<02373 +chazeh > and heave <08641 +t@ruwmah > shoul der <07785  
+showq > : and after <00310 +>achar > that the Nazarite <05139  
+nazi yr > may drink <08354 +shathah > wi ne <03196 +yayin > .

01931 NUM 009 013 But the man <00376 +>i ysh > that [ is ] clean  
<02889 +tahowr > , and is not in a journey <01870 +derek > , and  
forbear eth <02308 +chadal > to keep <06213 +<asah > the passover  
<06453 +pecach > , even the same <{01931} +huw> soul <05315  
+nephesh > shall be cut <03772 +karath > off from among his  
peop le <05971 +<am > : because <03588 +ki y > he brought <07126  
+qarab > not the offering <07133 +qorban > of the LORD <03068  
+Y@hovah > in his appointed <04150 +mow<ed > season <04150  
+mow<ed > , that man <00376 +>i ysh > shall bear <05375 +nasa> >  
his sin <02399 +chet> .

01931 NUM 012 007 My servant <05650 +<ebed > Moses <04872  
+Mosheh > [ is ] not so <03651 +ken > , who <{01931} +huw> [ is ]  
fai thful <00539 +>aman > in all <03605 +kol > mine house  
<01004 +bayi th > .

01931 NUM 015 030 But the soul <05315 +nephesh > that doeth  
<06213 +<asah > [ ought ] presumptuously <03027 +yad > , [  
whether <04480 +min > he be ] born <00249 +>ezrach > in the land  
<00249 +>ezrach > , or a stranger <01616 +ger > , the same  
<{01931} +huw> reproacheth <01442 +gadaph > the LORD <03068  
+Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772  
+karath > off from among <07130 +qereb > his people <05971 +<am  
> .

01931 NUM 016 005 And he spake <01696 +dabar > unto Korah <07141  
+Qorach > and unto all <03605 +kol > his company <05712 +<edah > ,  
say ing <00559 +>amar > , Even to morrow <01242 +boqer > the  
LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +mi y  
> [ are ] his , and [ who <{01931} +huw> is ] holy <06918  
+qadowsh > ; and will cause [ him ] to come <07126 +qarab > near  
<07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he  
hath chosen <00977 +bachar > will he cause to come <07126 +qarab  
> near <07126 +qarab > unto him .

01931 NUM 019 012 He shall purify <02398 +chata> > himsel f  
<{01931} +huw> with it on the third <07992 +sh@l i yshi y > day  
<03117 +yowm > , and on the seventh <07637 +sh@bi y<i y > day  
<03117 +yowm > he shall be clean <02891 +taher > : but if he  
purify <02398 +chata> > not himself the third <07992 +sh@l i yshi y  
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> day <03117 +yowm > , then the seventh <07637 +sh@bi y<i y > day  
<03117 +yowm > he shall not be clean <02891 +taher > .

01931 NUM 026 009 And the sons <01121 +ben > of El i ab <00446  
+>El i y>ab > ; Nemuel <05241 +N@muw>el > , and Dathan <01885  
+Dathan > , and Abiram <48> . This <{01931} +huw> > [ is that ]  
Dathan <01885 +Dathan > and Abiram <48> , [ which were ] famous  
<07121 +qara> > in the congregation <05712 +<edah > , who <00834  
+>aher > strove <05327 +natsah > against <05921 +<al > Moses  
<04872 +Mosheh > and against <05921 +<al > Aaron <00175  
+>Aharown > in the company <05712 +<edah > of Korah <07141  
+Qorach > , when they strove <05327 +natsah > against <05921  
+<al > the LORD <03068 +Y@hovah > :

01931 NUM 032 010 And the LORD S <03068 +Y@hovah > anger <00639  
+>aph > was kindled <02734 +charah > the same <{01931} +huw> >  
time <03117 +yowm > , and he sware <07650 +shaba< > , saying  
<00559 +>amar > ,

01931 NUM 035 019 The revenger <01350 +ga>al > of blood <01818  
+dam > himself <{01931} +huw> > shall slay <04191 +muwth > the  
murderer <07523 +ratsach > : when he meeteth <06293 +paga< > him  
, he shall slay <04191 +muwth > him .

01931 PRO 011 025 The liberal <01293 +B@rakah > soul <05315  
+nephesh > shall be made fat <01878 +dashed > : and he that  
watereth <07301 +ravah > shall be watered <03384 +yarah > also  
<01571 +gam > himself <{01931} +huw> > .

01931 PRO 021 013 Whoso stoppeth <00331 +>atam > his ears <00241  
+>ozen > at the cry <02201 +za<aq > of the poor <01800 +dal > ,  
he also <01571 +gam > shall cry <07121 +qara> > himself <{01931}  
+huw> > , but shall not be heard <06030 +<anah > .

01931 PRO 028 010 Whoso causeth the righteous <03477 +yashar >  
to go <07686 +shagah > astray <07686 +shagah > in an evil <07451  
+ra< > way <01870 +derek > , he shall fall <05307 +naphal >  
himself <{01931} +huw> > into his own pit <07816 +sh@chuwth > :  
but the upright <08549 +tamiym > shall have good <02896 +towb >  
[ things ] in possession <05157 +nachal > .

01931 PRO 028 024 Whoso robbeth <01497 +gazal > his father <1>  
or his mother <00517 +em > , and saith <00559 +>amar > , [ It  
is ] no <00369 +ayin > transgression <06588 +pesha< > ; the  
same <{01931} +huw> > [ is ] the companion <02270 +chaber > of a  
destroyer <07843 +shachath > .

01931 PSA 050 006 And the heavens <08064 +shamayim > shall  
declare <05046 +nagad > his righteousness <06664 +tsedeq > : for  
God <00430 +>el ohim > [ is ] judge <08199 +shaphat > himself  
<{01931} +huw> > . Selah <05542 +celah > .

01931 PSA 077 010 And I said <00559 +>amar > , This <{01931}  
+huw> > [ is ] my infirmity <02470 +chalah > : [ but I will  
remember <02142 +zakar > ] the years <08141 +shaneh > of the  
right <03225 +yamin > hand <03225 +yamin > of the most <05945  
+>el yown > High <05945 +>el yown > .

01931 PSA 081 004 For this <{01931} +huw> > [ was ] a statute  
<02706 +choq > for Israel <03478 +Yisra>el > , [ and ] a law  
<04941 +mispat > of the God <00430 +>el ohim > of Jacob <03290  
+Ya<aqob > .

01931 PSA 087 005 And of Zion <06726 +Tsiyown > it shall be said  
<00559 +>amar > , This and that man <00376 +iysh > was born  
<03205 +yalad > in her : and the highest <05945 +>el yown >

himself <{01931} +huw> shall establish <03559 +kuwn> her .

01931 PSA 102 027 But thou [ art ] the same <{01931} +huw> , and thy years <08141 +shaneh> shall have no <03808 +lo> end <08552 +tamam> .

01931 PSA 149 009 To execute <06213 +asah> upon them the judgment <04941 +mi shpat> written <03789 +kathab> : this <{01931} +huw> honour <01926 +hadar> have all <03605 +kol> his saints <02623 +chaci yd> . Praise <01984 +halal> ye the LORD <03050 +Yahh> .

01931 ZEC 001 007 Upon the four <00702 +arba<> and twentieth <06242 +esriym> day <03117 +yowm> of the eleventh month <02320 +chodesh> , which <{01931} +huw> [ is ] the month <02320 +chodesh> Sebat <07627 +Sh@bat> , in the second <08147 +sh@nayim> year <08141 +shaneh> of Darius <01867 +Dar+yavesh> , came <01961 +hayah> the word <01697 +dabar> of the LORD <03068 +Y@hovah> unto Zechariah <02148 +Z@karyah> , the son <01121 +ben> of Berechi ah <01296 +Berekyah> , the son <01121 +ben> of Iddo <05714 +Iddow> the prophet <05030 +nabi y> , saying <00559 +amar> ,

01931 ZEC 006 010 Take <03947 +laqach> of [ them of ] the captivity <01473 +gowlah> , [ even ] of Helelai <02469 +Chel day> , of Tobi jah <02900 +Towbiyah> , and of Jedai ah <03048 +Y@kdayah> , which <00834 +aher> are come <00935 +bow> from Babylon <00894 +Babel> , and come <00935 +bow> thou the same <{01931} +huw> day <03117 +yowm> , and go <00935 +bow> into the house <01004 +bayith> of Josiah <02977 +Yo>shiyah> the son <01121 +ben> of Zephani ah <06846 +Ts@phanyah> ;

01931 ZEC 014 007 But it shall be one <00259 +echad> day <03117 +yowm> which <{01931} +huw> shall be known <03045 +yada<> to the LORD <03068 +Y@hovah> , not day <03117 +yowm> , nor <03808 +lo> night <03915 +ayill> : but it shall come to pass , [ that ] at evening <06153 +ereb> time <06256 +eth> it shall be light <00216 +owr> .

01931 ZEP 001 009 In the same <{01931} +huw> day <03117 +yowm> also will I punish <06485 +paqid> all <03605 +kol> those that leap <01801 +dalag> on <05921 +al> the threshold <04670 +mi phtan> , which fill <04390 +male> their masters <00113 +adown> houses <01004 +bayith> with violence <02555 +chamac> and deceit <04820 +mirmah> .

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