01934 DAN 002029 As for thee, 0 king <04430 tmelek > , thy thoughts <07476 +ra<yown > came <05559 +c@liq > [ into thy mind
] upon thy bed <04903 +mishkab > , what <04101 +mah > should ] upon thy bed <04903 + mishkab $>$, what $<04101+$ mah $>$ should $<01541+$ g@lah $>$ secrets <07328 +raz > maketh known <03046 +y@da $>$ to thee what <04101 +mah > shall come <\{01934\} +hava\gg to pass.
01934 DAN 002029 As for thee, 0 king <04430 +melek > , thy thoughts <07476 +ra<yown > came <05559 +c@liq > [ into thy mind come <\{01934\} +hava\gg to pass hereafter: and he that revealeth $<01541$ +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava\gg to pass
01934 DAN 002035 Then <00116 +>edayin > was the iron <06523 parzel > , the clay <02635 +chacaph > , the brass <05174 +nechash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298
+chad > , and became < $\{01934\}$ thava\gg like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> $>$ them away, that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha\gg the image <06755 +tselem > became <01934 +hava\gg a great <07229 +rab > mountain <02906 + tuwr >, and filled <043

+ mala\gg the whole $<03606+$ kol $>$ earth $<00772$ +>ara< $>$.
01934 DAN 002035 Then <00116 +>edayin > was the iron <06523 parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the sitver <03702 +k@caph $>$, and the gold <01722
+d@hab $>$, broken $<01854+$ daqaq $>$ to pieces together $<02298$ chad > , and became <01934 thava\gg like the chaff <05784 $>$ of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa\gg them away, that no place <00870 +>athar > was found <07912 +sh@kach $>$ for them : and the stone <69> that smote <04223 + m@cha\gg the image <06755 +tselem > became < \{01934\} thava\gg a great <07229 +rab > mountain <02906 +tuwr >, and filled <04391 +m@la\gg the whole <03606 +kol > earth <00772 +>ara< > .

01934 DAN 002045 Forasmuch as thou sawest <02370 +chaza\gg that the stone <69> was cut <01505 +g@zar > out of the mountain $<02906+$ tuwr > without hands <03028 +yad >, and that it brake $<05174$ +n@chash > , the clay <02635 +chacaph > , the silver $<03702+$ k@caph > , and the gold <01722 +d@hab > ; the great $<07229+\mathrm{rab}>$ God $<00426$ +>elahh > hath made known <03046 +y@da< $>$ to the king <04430 + melek $>$ what <04101 + mah $>$ shall come
$<\{01934\}$ +hava $>$ to pass hereafter : and the dream <02493 $<\{01934\}$ +hava\gg to pass hereafter: and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .
01934 DAN 006002 And over <05924 +<ella\gg these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [ was ] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@nab $>$ should have <\{01934\} +hava>> no <03809 +la>> damage <05142 +n@zaq >

01934 EZR 004020 There have < 01934$\}$ thava\gg been <01934 +hava\gg mighty <08624 +taqqiyph > kings <04430 +melek > also over $<05922+$ <al > Jerusalem <03390 +Y@ruwshalem ( Chald ) > countries ] beyond <05675 +<abar > the river <05103 +n@har > and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 thalak > , was paid <03052 +y@hab > unto them

01934 EZR 004020 There have <01934 +hava\gg been < \{01934\} +hava\gg mighty <08624 +taqqiyph > kings <04430 + melek > also
over <05922 +<al > Jerusalem <03390 +Y@ruwshalem (Chald ) > over $<05922+<$ al $>$ Jerusalem <03390 + Y@ruwshalem (Chald ) $>$
which have ruled $<07990$ +shalliyt $>$ over all <03606 + kol $>$ I which have ruled <07990 + shalliyt > over all <03606 +kol > [ countries ] beyond <05675 +<abar > the river <05103 +n@har > ;
and toll <04061 +middah $>$, tribute $<01093$ +b@low $>$, and custom <01983 +halak > , was paid <03052 +y@hab > unto them' .

