

01934 hava> DAN-6:2 have
 01934 hava> DAN-2:35 became
 01934 hava> DAN-2:35 became
 01934 hava> EZR-4:20 been
 01934 hava> DAN-2:29 come
 01934 hava> DAN-2:29 come
 01934 hava> DAN-2:45 come

01934 DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra+yown > came <05559 +celiq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da > to thee what <04101 +mah > shall come <01934 +hava > to pass .

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01934 DAN 002 035 Then <00116 +edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +nechash > , the silver <03702 +k@caph > , and the gold <01722 +dehab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava > like the chaff <05784 +uwr > of the summer <07007 +qayit > threshingfloors <00147 +iddar > ; and the wind <07308 +ruwach > carried <05376 +nesa > them away , that no place <00870 +athar > was found <07912 +shekach > for them : and the stone <69 > that smote <04223 +mecha > the image <06755 +tselem > became <01934 +hava > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la > the whole <03606 +kol > earth <00772 +arac > .

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01934 DAN 002 045 Forasmuch as thou sawest <02370 +chaza > that the stone <69 > was cut <01505 +gezar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +dehaq > in pieces the iron <06523 +parzel > , the brass <05174 +nechash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +dehab > : the great <07229 +rab > God <00426 +el@h > hath made known <03046 +y@da > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +@omnah > .

01934 DAN 006 002 And over <05924 +@ell@ > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>I > [was] first <02298 +chad > : that the princes <00324 +achashdarpan > might give <03052 +y@hab > accounts <02941 +ta@am > unto them , and the king <04430 +melek > should have <01934 +hava > no <03809 +la > damage <05142 +n@zaq > .

01934 EZR 004 020 There have <01934 +hava > been <01934 +hava > mighty <08624 +taqqi yph > kings <04430 +melek > also over <05922 +@al > Jerusalem <03390 +Y@ruwshal em (Chal d) > , which have ruled <07990 +shaliyt > over all <03606 +kol > [countries] beyond <05675 +@abar > the river <05103 +nehar > ; and toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them .

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