

01952 EZE 027 012 Tarshish <08659 +Tarshiysh > [was] thy merchant <05503 +cachar > by reason of the multitude <07230 +rob > of all <03605 +kol > [kind of] riches <{01952} +hown > ; with silver <03701 +keceph > , iron <01270 +barzel > , tin <00913 +b@diyl > , and lead <05777 +<owphereth > , they traded <05414 +nathan > in thy fairs <05801 +<izzabown > .

01952 EZE 027 018 Damascus <01834 +Dammeseq > [was] thy merchant <05503 +cachar > in the multitude <07230 +rob > of the wares <04639 +ma<aseh > of thy making <04639 +ma<aseh > , for the multitude <07230 +rob > of all <03605 +kol > riches <{01952} +hown > ; in the wine <03196 +yayin > of Helbon <02463 +Chel bown > , and white <06713 +tsachar > wool <06785 +tsemer > .

01952 EZE 027 027 Thy riches <{01952} +hown > , and thy fairs <05801 +<izzabown > , thy merchandise <04627 +ma<arab > , thy mariners <04419 +mallach > , and thy pilots <02259 +chobel > , thy calkers , and the occupiers <06148 +<arab > of thy merchandise <04267 +machanaq > , and all <03605 +kol > thy men <00582 +>enowsh > of war <04421 +milchamah > , that [are] in thee , and in all <03605 +kol > thy company <06951 +qahal > which <00834 +>aher > [is] in the midst <08432 +tavek > of thee , shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappel eth > .

01952 PRO 001 013 We shall find <04672 +matsa> > all <03605 +kol > precious <03368 +yaqar > substance <{01952} +hown > , we shall fill <04390 +male> > our houses <01004 +bayi th > with spoil <07998 +shal al > :

01952 PRO 003 009 Honour <03513 +kabad > the LORD <03068 +Y@hovah > with thy substance <{01952} +hown > , and with the firstfruits <07225 +re>shiyth > of all <03605 +kol > thine increase <08393 +t@buw>ah > :

01952 PRO 006 031 But [if] he be found <04672 +matsa> > , he shall restore <07999 +shal am > sevenfold <07659 +shib<athayim > ; he shall give <05414 +nathan > all <03605 +kol > the substance <{01952} +hown > of his house <01004 +bayi th > .

01952 PRO 008 018 Riches <06239 +<osher > and honour <03519 +kabowd > [are] with me ; [yea] , durable <06276 +<atheq > riches <{01952} +hown > and righteousness <06666 +ts@daqah > .

01952 PRO 010 015 The rich <06223 +<ashiyr > man s wealth <{01952} +hown > [is] his strong <05797 +<oz > city <07151 +qiryah > : the destruction <04288 +m@chittah > of the poor <01800 +dal > [is] their poverty <07389 +reysh > .

01952 PRO 011 004 Riches <{01952} +hown > profit <03276 +ya<al > not in the day <03117 +yowm > of wrath <05678 +<ebrah > : but righteousness <06666 +ts@daqah > delivereth <05337 +natsal > from death <04194 +maveth > .

01952 PRO 012 027 The slothful <07423 +r@miyah > [man] roasteth <02760 +charak > not that which he took in hunting <06718 +tsayid > : but the substance <{01952} +hown > of a diligent <02742 +charuwts > man <00120 +>adam > [is] precious <03368 +yaqar > .

01952 PRO 013 007 There is that maketh himself rich <06238 +<ashar > , yet [hath] nothing : [there is] that maketh himself poor <07326 +ruwsh > , yet [hath] great <07227 +rab > riches <{01952} +hown > .

01952 PRO 013 011 Wealth <{01952} +hown > [gotten] by vanity <01892 +hebel > shall be diminished <04591 +ma<at > : but he that gathereth <06908 +qabats > by labour <03027 +yad > shall increase <07235 +rabah > .

01952 PRO 018 011 The rich <06223 +<ashiyr > man s wealth <{01952} +hown > [is] his strong <05797 +<oz > city <07151 +qiryah > , and as an high <07682 +sagab > wall <02346 +chowmah > in his own conceit <04906 +maskiyth > .

01952 PRO 019 004 Wealth <{01952} +hown > maketh many <07227 +rab > friends <07453 +rea< > ; but the poor <01800 +dal > is separated <06504 +parad > from his neighbour <07453 +rea< > .

01952 PRO 019 014 House <01004 +bayith > and riches <{01952} +hown > [are] the inheritance <05159 +nachalah > of fathers <1> : and a prudent <07919 +sakal > wife <00802 +>ishshah > [is] from the LORD <03068 +Y@hovah > .

01952 PRO 024 004 And by knowledge <01847 +da<ath > shall the chambers <02315 +cheder > befilled <04390 +male> > with all <03605 +kol > precious <03368 +yaqar > and pleasant <05273 +na<iym > riches <{01952} +hown > .

01952 PRO 028 008 He that by usury <05392 +neshek > and unjust <08636 +tarbiyth > gain <08636 +tarbiyth > increaseth <07235 +rabah > his substance <{01952} +hown > , he shall gather <06908 +qabats > it for him that will pity <02603 +chanan > the poor <01800 +dal > .

01952 PRO 028 022 He that hasteth <00926 +bahal > to be rich <{01952} +hown > [hath] an evil <07451 +ra< > eye <05869 +<ayin > , and considereth <03045 +yada< > not that poverty <02639 +checer > shall come <00935 +bow> > upon him .

01952 PRO 029 003 Whoso loveth <00157 +>ahab > wisdom <02451 +chokmah > rejoiceth <08055 +samach > his father <1> : but he that keepeth company <07462 +ra<ah > with harlots <02181 +zanah > spendeth <6> [his] substance <{01952} +hown > .

01952 PRO 030 015 The horseleach <05936 +<aluwqah > hath two <08147 +sh@nayim > daughters <01121 +ben > , [crying] , Give <03051 +yahab > , give <03051 +yahab > . There are three <07969 +shalowsh > [things that] are never <03808 +lo> > satisfied <07646 +saba< > , [yea] , four <00702 +>arba< > [things] say <00559 +>amar > not , [It is] enough <{01952} +hown > :

01952 PRO 030 016 The grave <07585 +sh@>owl > ; and the barren <06115 +<otser > womb <07356 +racham > ; the earth <00776 +>erets > [that] is not filled <07646 +saba< > with water <04325 +mayim > ; and the fire <00784 +>esh > [that] saith <00559 +>amar > not , [It is] enough <{01952} +hown > .

01952 PSA 112 003 Wealth <{01952} +hown > and riches <06239 +<osher > [shall be] in his house <01004 +bayith > : and his righteousness <06666 +ts@daqah > endureth <05975 +<amad > for ever <05703 +<ad > .

01952 PSA 119 014 I have rejoiced <07797 +suws > in the way <01870 +derek > of thy testimonies <5715> , as [much as] in all <03605 +kol > riches <{01952} +hown > .

01952 SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah > , neither <03808 +lo> > can the floods <05104 +nahar > drown <07857 +shataph > it : if <00518 +>im > [a] man <00376 +>iysh > would

give <05414 +nathan > all <03605 +kol > the substance <{01952}
+hown > of his house <01004 +bayi th > for love <00160 +>ahabah >
, it would utterly be contemned <00936 +buwz > .

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