

01964	heykal	1SA-1: 9	templ e
01964	heykal	1SA-3: 3	templ e
01964	heykal	2SA-22: 7	templ e
01964	heykal	1KI -6: 3	templ e
01964	heykal	1KI -6: 5	templ e
01964	heykal	1KI -6: 17	templ e
01964	heykal	1KI -6: 33	templ e
01964	heykal	1KI -7: 21	templ e
01964	heykal	1KI -7: 50	templ e
01964	heykal	2KI -18: 16	templ e
01964	heykal	2KI -23: 4	templ e
01964	heykal	2KI -24: 13	templ e
01964	heykal	2CH-3: 17	templ e
01964	heykal	2CH-4: 7	templ e
01964	heykal	2CH-4: 8	templ e
01964	heykal	2CH-4: 22	templ e
01964	heykal	2CH-26: 16	templ e
01964	heykal	2CH-27: 2	templ e
01964	heykal	2CH-29: 16	templ e
01964	heykal	2CH-36: 7	templ e
01964	heykal	EZR-3: 6	templ e
01964	heykal	EZR-3: 10	templ e
01964	heykal	EZR-4: 1	templ e
01964	heykal	NEH-6: 10	templ e
01964	heykal	NEH-6: 10	templ e
01964	heykal	NEH-6: 11	templ e
01964	heykal	PSA-5: 7	templ e
01964	heykal	PSA-11: 4	templ e
01964	heykal	PSA-18: 6	templ e
01964	heykal	PSA-27: 4	templ e
01964	heykal	PSA-29: 9	templ e
01964	heykal	PSA-48: 9	templ e
01964	heykal	PSA-65: 4	templ e

01964	heykal	PSA-68: 29	templ e
01964	heykal	PSA-79: 1	templ e
01964	heykal	PSA-138: 2	templ e
01964	heykal	ISA-6: 1	templ e
01964	heykal	ISA-44: 28	templ e
01964	heykal	ISA-66: 6	templ e
01964	heykal	JER-7: 4	templ e
01964	heykal	JER-7: 4	templ e
01964	heykal	JER-7: 4	templ e
01964	heykal	JER-24: 1	templ e
01964	heykal	JER-50: 28	templ e
01964	heykal	JER-51: 11	templ e
01964	heykal	EZE-8: 16	templ e
01964	heykal	EZE-8: 16	templ e
01964	heykal	EZE-41: 1	templ e
01964	heykal	EZE-41: 4	templ e
01964	heykal	EZE-41: 15	templ e
01964	heykal	EZE-41: 20	templ e
01964	heykal	EZE-41: 21	templ e
01964	heykal	EZE-41: 23	templ e
01964	heykal	EZE-41: 25	templ e
01964	heykal	EZE-42: 8	templ e
01964	heykal	AMO-8: 3	templ e
01964	heykal	JON-2: 4	templ e
01964	heykal	JON-2: 7	templ e
01964	heykal	MIC-1: 2	templ e
01964	heykal	HAB-2: 20	templ e
01964	heykal	HAG-2: 15	templ e
01964	heykal	HAG-2: 18	templ e
01964	heykal	ZEC-6: 12	templ e
01964	heykal	ZEC-6: 13	templ e
01964	heykal	ZEC-6: 14	templ e
01964	heykal	ZEC-6: 15	templ e

01964 heykal ZEC-8: 9 templ e  
 01964 heykal MAL-3: 1 templ e  
 01964 heykal HOS-8: 14 templ es  
 01964 heykal JOE-3: 5 templ es  
 01964 heykal 1KI -21: 1 pal ace  
 01964 heykal 2KI -20: 18 pal ace  
 01964 heykal EZR-4: 14 pal ace  
 01964 heykal PSA-45: 15 pal ace  
 01964 heykal PSA-144: 12 pal ace  
 01964 heykal ISA-39: 7 pal ace  
 01964 heykal DAN-1: 4 pal ace  
 01964 heykal NAH-2: 6 pal ace  
 01964 heykal PSA-45: 8 pal aces  
 01964 heykal PRO-30: 28 pal aces  
 01964 heykal ISA-13: 22 pal aces

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01964 1KI 006 003 And the porch <00197 +>uwlam > before the temple <{01964} +heykal > of the house <01004 +bayith > , twenty <06242 +<esriym > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof , according to the breadth <07341 +rochab > of the house <01004 +bayith > ; [ and ] ten <06235 +<eser > cubits <00520 +>ammah > [ was ] the breadth <07341 +rochab > thereof before the house <01004 +bayith > .

01964 1KI 006 005 And against <05921 +<al > the wall <07023 +qiyr > of the house <01004 +bayith > he built <01129 +banah > chambers <03326 +yatsuwa< > round <05439 +cabi yb > about , [ against ] the walls <07023 +qiyr > of the house <01004 +bayith > round <05439 +cabi yb > about , [ both ] of the temple <{01964} +heykal > and of the oracle <01687 +d@biyr > : and he made <06213 +<asah > chambers <06763 +tsel a< > round <05439 +cabi yb > about :

01964 1KI 006 017 And the house <01004 +bayith > , that [ is ] , the temple <{01964} +heykal > before <03942 +li phnay > it , was forty <00705 +>arba<iym > cubits <00520 +>ammah > [ long ] .

01964 1KI 006 033 So <03651 +ken > also made <06213 +<asah > he for the door <06907 +qubba<ath > of the temple <{01964} +heykal > posts <04201 +m@zuwzah > [ of ] olive <08081 +shemen > tree <06086 +<ets > , a fourth <07243 +r@biy<iy > part [ of the wall ] .

01964 1KI 007 021 And he set <06965 +quwm > up the pillars

<05982 +<ammuwd > in the porch <00197 +>uwl am > of the temple  
<{01964} +heykal > : and he set <06965 +quwm > up the right  
<03225 +yami yn > pillar <05982 +<ammuwd > , and called <07121  
+qara> > the name <08034 +shem > thereof Jachin <03199 +Yaki yn >  
: and he set <06965 +quwm > up the left <08042 +s@ma>liy >  
pillar <05982 +<ammuwd > , and called <07121 +qara> > the name  
<08034 +shem > thereof Boaz <01162 +Bo<az > .

01964 1KI 007 050 And the bowls <05592 +caph > , and the  
snuffers <04212 +m@zamm@rah > , and the basons <04219 +mi zraq > ,  
and the spoons <03709 +kaph > , and the censers <04289 +machtah  
> [ of ] pure <05462 +cagar > gold <02091 +zahab > ; and the  
hinges <06596 +poth > [ of ] gold <02091 +zahab > , [ both ] for  
the doors <01817 +deleth > of the inner <06442 +p@ni ymi y > house  
<01004 +bayi th > , the most <06944 +qodesh > holy <06944 +qodesh  
> [ place , and ] for the doors <01817 +deleth > of the house  
<01004 +bayi th > , [ to wit ] , of the temple <{01964} +heykal >  
.

01964 1KI 021 001 And it came <01961 +hayah > to pass after  
<00310 +>achar > these <00428 +>el - leh > things <01697 +dabar  
> , [ that ] Naboth <05022 +Nabowth > the Jezreelite <03158  
+Yizr@<e>liy > had <01961 +hayah > a vineyard <03754 +kerem > ,  
which <00834 +>aher > [ was ] in Jezreel <03157 +Yizr@<e>l > ,  
hard <00681 +>etsel > by the palace <{01964} +heykal > of Ahab  
<00256 +>Ach>ab > king <04428 +melek > of Samaria <08111  
+Shom@rown > .

01964 1SA 001 009 So Hannah <02584 +Channah > rose <06965 +quwm  
> up after <00310 +>achar > they had eaten <00398 +>akal > in  
Shiloh <07887 +Shi yloh > , and after <00310 +>achar > they had  
drunk <08354 +shathah > . Now Eli <05941 +<Eli y > the priest  
<03548 +kohen > sat <03427 +yashab > upon a seat <03678 +ki cce>  
> by a post <04201 +m@zuwzah > of the temple <{01964} +heykal >  
of the LORD <03068 +Y@hovah > .

01964 1SA 003 003 And ere <02962 +terem > the lamp <05216 +ni yr  
> of God <00430 +>elohi ym > went <03518 +kabah > out in the  
temple <{01964} +heykal > of the LORD <03068 +Y@hovah > , where  
the ark <00727 +>arown > of God <00430 +>elohi ym > [ was ] , and  
Samuel <08050 +Sh@mow>el > was laid <07901 +shakab > down <07901  
+shakab > [ to sleep ] ;

01964 2CH 003 017 And he reared <06965 +quwm > up the pillars  
<05982 +<ammuwd > before <05921 +<al > the temple <{01964}  
+heykal > , one <00259 +>echad > on the right <03225 +yami yn >  
hand , and the other <00259 +>echad > on the left <08040  
+s@mo>wl > ; and called <07121 +qara> > the name <08034 +shem >  
of that on the right <03227 +y@mi yni y > hand <03027 +yad >  
Jachin <03199 +Yaki yn > , and the name <08034 +shem > of that on  
the left <08042 +s@ma>liy > Boaz <01162 +Bo<az > .

01964 2CH 004 007 And he made <06213 +<asah > ten <06235 +<eser  
> candlesticks <04501 +m@nowrah > of gold <02091 +zahab >  
according to their form <04941 +mi shpat > , and set <05414  
+nathan > [ them ] in the temple <{01964} +heykal > , five  
<02568 +chamesh > on the right <03225 +yami yn > hand , and five  
<02568 +chamesh > on the left <08040 +s@mo>wl > .

01964 2CH 004 008 He made <06213 +<asah > also ten <06235 +<eser  
> tables <07979 +shul chan > , and placed <03240 +yanach > [ them  
] in the temple <{01964} +heykal > , five <02568 +chamesh > on  
the right <03225 +yami yn > side , and five <02568 +chamesh > on  
the left <08040 +s@mo>wl > . And he made <06213 +<asah > an  
hundred <03967 +me>ah > basons <04219 +mi zraq > of gold <02091  
+zahab > .

01964 2CH 004 022 And the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mi zraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > , [ of ] pure <05462 +cagar > gold <02091 +zahab > : and the entry <06607 +pethach > of the house <01004 +bayith > , the inner <06442 +p@niymiy > doors <01817 +deleth > thereof for the most <06944 +qodesh > holy <06944 +qodesh > [ place ] , and the doors <01817 +deleth > of the house <01004 +bayith > of the temple <{01964} +heykal > , [ were of ] gold <02091 +zahab > .

01964 2CH 026 016 But when he was strong <02394 +chozqah > , his heart <03820 +leb > was lifted <01361 +gabahh > up to [ his ] destruction <07843 +shachath > : for he transgressed <04603 +ma<al > against the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and went <00935 +bow> > into <00413 +>el > the temple <{01964} +heykal > of the LORD <03068 +Y@hovah > to burn <06999 +qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > of incense <06999 +qatar > .

01964 2CH 027 002 And he did <06213 +<asah > [ that which was ] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <25> Uzziah <05818 +<Uzziyah > did <06213 +<asah > : howbeit he entered <00935 +bow> > not into <00413 +>el > the temple <{01964} +heykal > of the LORD <03068 +Y@hovah > . And the people <05971 +<am > did yet <05750 +<owd > corruptly <07843 +shachath > .

01964 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the inner <06441 +p@niymah > part of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to cleanse <02891 +taher > [ it ] , and brought <03318 +yatsa> > out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> > in the temple <{01964} +heykal > of the LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the Levites <03881 +Leviyiy > took <06901 +qabal > [ it ] , to carry <03318 +yatsa> > [ it ] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qi drown > .

01964 2CH 036 007 Nebuchadnezzar <05019 +N@buwkadne>ttsar > also carried <00935 +bow> > of the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > to Babylon <00894 +Babel > , and put <05414 +nathan > them in his temple <{01964} +heykal > at Babylon <00894 +Babel > .

01964 2KI 018 016 At that time <06256 +<eth > did Hezekiah <02396 +Chizqiyah > cut <07112 +qatsats > off [ the gold from ] the doors <01817 +deleth > of the temple <{01964} +heykal > of the LORD <03068 +Y@hovah > , and [ from ] the pillars <00547 +>om@nah > which <00834 +>aher > Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had overlaid <06823 +tsaphah > , and gave <05414 +nathan > it to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

01964 2KI 020 018 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > away ; and they shall be eunuchs <05631 +cariyc > in the palace <{01964} +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > .

01964 2SA 022 007 In my distress <06362 +patar > I called <07121 +qara> > upon the LORD <03068 +Y@hovah > , and cried <07121 +qara> > to my God <00430 +>elohiyim > : and he did hear <08085

+shama< > my voice <06963 +qowl > out of his temple <{01964}  
 +heykal > , and my cry <07775 +shav<ah > [ did enter ] into his  
 ears <00241 +>ozen > .

01964 AMO 008 003 And the songs <07892 +shiy r > of the temple  
 <{01964} +heykal > shall be howlings <03213 +yalal > in that day  
 <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay  
 > GOD <03069 +Y@hovih > : [ there shall be ] many <07227 +rab >  
 dead <06297 +peger > bodies <06297 +peger > in every <03605 +kol  
 > place <04725 +maqowm > ; they shall cast <07993 +shalak > [  
 them ] forth with silence <02013 +hacah > .

01964 DAN 001 004 Children <03206 +yeled > in whom [ was ] no  
 <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb  
 > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all  
 <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045  
 +yada< > in knowledge <01847 +da<ath > , and understanding  
 <00995 +biyn > science <04093 +madda< > , and such as [ had ]  
 ability <03581 +koach > in them to stand <05975 +<amad > in the  
 king s <04428 +melek > palace <{01964} +heykal > , and whom they  
 might teach <03925 +lamad > the learning <05612 +cepher > and  
 the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > .

01964 EZE 008 016 And he brought <00935 +bow> > me into <00413  
 +>el > the inner <06442 +p@niymi y > court <02691 +chatser > of  
 the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and ,  
 behold <02009 +hinneh > , at the door <06607 +pethach > of the  
 temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between  
 <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196  
 +mizbeach > , [ were ] about five <02568 +chamesh > and twenty  
 <06242 +<esriym > men <00376 +>iysh > , with their backs <00268  
 +>achowr > toward <00413 +>el > the temple <{01964} +heykal > of  
 the LORD <03068 +Y@hovah > , and their faces <06440 +paniym >  
 toward the east <06924 +qedem > ; and they worshipped <07812  
 +shachah > the sun <08121 +shemesh > toward the east <06924  
 +qedem > .

01964 EZE 008 016 And he brought <00935 +bow> > me into <00413  
 +>el > the inner <06442 +p@niymi y > court <02691 +chatser > of  
 the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and ,  
 behold <02009 +hinneh > , at the door <06607 +pethach > of the  
 temple <{01964} +heykal > of the LORD <03068 +Y@hovah > ,  
 between <00996 +beyn > the porch <00197 +>uwlam > and the altar  
 <04196 +mizbeach > , [ were ] about five <02568 +chamesh > and  
 twenty <06242 +<esriym > men <00376 +>iysh > , with their backs  
 <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal  
 > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym  
 > toward the east <06924 +qedem > ; and they worshipped <07812  
 +shachah > the sun <08121 +shemesh > toward the east <06924  
 +qedem > .

01964 EZE 041 001 Afterward he brought <00935 +bow> > me to the  
 temple <{01964} +heykal > , and measured <04058 +madad > the  
 posts <00352 +>ayil > , six <08337 +shesh > cubits <00520  
 +>ammah > broad <07341 +rochab > on the one side <06311 +poh > ,  
 and six <08337 +shesh > cubits <00520 +>ammah > broad <07341  
 +rochab > on the other <06311 +poh > side , [ which was ] the  
 breadth <07341 +rochab > of the tabernacle <00168 +>ohel > .

01964 EZE 041 004 So he measured <04058 +madad > the length  
 <00753 +>orek > thereof , twenty <06242 +<esriym > cubits <00520  
 +>ammah > ; and the breadth <07341 +rochab > , twenty <06242  
 +<esriym > cubits <00520 +>ammah > , before the temple <{01964}  
 +heykal > : and he said <00559 +>amar > unto me , This <02088  
 +zeh > [ is ] the most <06944 +qodesh > holy <06944 +qodesh > [  
 place ] .

01964 EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +bi nyan > over against <06440 +paniym > the separate <01508 +gi zrah > place which <00834 +>aher > [ was ] behind <00310 +>achar > it , and the galleries <00862 +>attu wq > thereof on the one side and on the other <06311 +poh > side , an hundred <03967 +me>ah > cubits <00520 +>ammah > , with the inner <06442 +p@ni ymi y > temple <{01964} +heykal > , and the porches <00197 +>uwl am > of the court <02691 +chatser > ;

01964 EZE 041 020 From the ground <00776 +>erets > unto above <05921 +>al > the door <06607 +pethach > [ were ] cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees made <06213 +>asah > , and [ on ] the wall <07023 +qi yr > of the temple <{01964} +heykal > .

01964 EZE 041 021 The posts <04201 +m@zuwzah > of the temple <{01964} +heykal > [ were ] squared <07251 +raba< > , [ and ] the face <06440 +paniym > of the sanctuary <06944 +qodesh > ; the appearance <04758 +mar>eh > [ of the one ] as the appearance <04758 +mar>eh > [ of the other ] .

01964 EZE 041 023 And the temple <{01964} +heykal > and the sanctuary <06944 +qodesh > had two <08147 +sh@nayim > doors <01817 +deleth > .

01964 EZE 041 025 And [ there were ] made <06213 +>asah > on <00413 +>el > them , on <00413 +>el > the doors <01817 +deleth > of the temple <{01964} +heykal > , cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees , like as [ were ] made <06213 +>asah > upon the walls <07023 +qi yr > ; and [ there were ] thick <05645 +>ab > planks <06086 +>ets > upon the face <06440 +paniym > of the porch <00197 +>uwl am > wi thout <02351 +chuwts > .

01964 EZE 042 008 For the length <00753 +>orek > of the chambers <03957 +lishkah > that [ were ] in the utter <02435 +chi ytsown > court <02691 +chatser > [ was ] fifty <02572 +chamishshi ym > cubits <00520 +>ammah > : and , lo <02009 +hinneh > , before the temple <{01964} +heykal > [ were ] an hundred <03967 +me>ah > cubits <00520 +>ammah > .

01964 EZR 003 006 From the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@bi y<i y > month <02320 +chodesh > began <02490 +chalal > they to offer <05927 +>alah > burnt <05930 +>olah > offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the temple <{01964} +heykal > of the LORD <03068 +Y@hovah > was not [ yet ] laid .

01964 EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <{01964} +heykal > of the LORD <03068 +Y@hovah > , they set <05975 +>amad > the priests <03548 +kohen > in their apparel <03847 +labash > wi th trumpets <02689 +chatsots@rah > , and the Levites <03881 +Levi yiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > wi th cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 +>al > the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > .

01964 EZR 004 001 Now when the adversaries <06862 +tsar > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Bi nyami yn > heard <08085 +shama< > that the children <01121 +ben > of the captivity <01473 +gowlah > bui lded <01129 +banah > the temple <{01964} +heykal > unto the LORD <03068 +Y@hovah > God <00430

+>el ohi ym > of Israel <03478 +Yi sra>el > ;

01964 EZR 004 014 Now <03705 +k@<an > because we have maintenance <04415 +m@lach > from [ the king s <04430 +melek > ] palace <{01964} +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek > dishonour <06173 +<arvah > , therefore have we sent <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430 +melek > ;

01964 HAB 002 020 But the LORD <03068 +Y@hovah > [ is ] in his holy <06944 +qodesh > temple <{01964} +heykal > : let all <03605 +kol > the earth <00776 +>erets > keep silence <02013 +hacah > before <06440 +paniym > him .

01964 HAG 002 015 And now <04994 +na> > , I pray <04994 +na> > you , consider from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma<al > , from before <02962 +terem > a stone <68> was laid <07760 +suwm > upon a stone <68> in the temple <{01964} +heykal > of the LORD <03068 +Y@hovah > :

01964 HAG 002 018 Consider now <04994 +na> > from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma<al > , from the four <00702 +>arba< > and twentieth <06242 +<esriym > day <03117 +yowm > of the ninth <08671 +t@shiy<iy > [ month , even ] from the day <03117 +yowm > that the foundation <03245 +yacad > of the LORD S <03068 +Y@hovah > temple <{01964} +heykal > was laid , consider [ it ] .

01964 HOS 008 014 For Israel <03478 +Yi sra>el > hath forgotten <07911 +shakach > his Maker <06213 +<asah > , and buildeth <01129 +banah > temples <{01964} +heykal > ; and Judah <03063 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 +<iyr > : but I will send <07971 +shalach > a fire <00784 +>esh > upon his cities <05892 +<iyr > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof .

01964 ISA 006 001 In the year <08141 +shaneh > that king <04428 +melek > Uzzi ah <05818 +<Uzziyah > died <04194 +maveth > I saw <07200 +ra>ah > also the Lord <00136 +>Adonay > sitting <03427 +yashab > upon a throne <03678 +kicce> > , high <07311 +ruwm > and lifted <05375 +nasa> > up , and his train <07757 +shuwl > filled <04390 +male> > the temple <{01964} +heykal > .

01964 ISA 013 022 And the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00338 +>iy > shall cry <06030 +<anah > in their desolate <00490 +>almanah > houses <00490 +>almanah > , and dragons <08577 +tanniyn > in [ their ] pleasant <06027 +<oneg > palaces <{01964} +heykal > : and her time <06256 +<eth > [ is ] near <07138 +qarowb > to come <00935 +bow> > , and her days <03117 +yowm > shall not be prolonged <04900 +mashak > .

01964 ISA 039 007 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > away ; and they shall be eunuchs <05631 +cariyc > in the palace <{01964} +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > .

01964 ISA 044 028 That saith <00559 +>amar > of Cyrus <03566 +Kowresh > , [ He is ] my shepherd <07462 +ra<ah > , and shall perform <07999 +shalam > all <03605 +kol > my pleasure <02656 +chephets > : even saying <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Thou shalt be built <01129 +banah > ; and to the temple <{01964} +heykal > , Thy foundation <03245 +yacad >



shall be laid .

01964 ISA 066 006 A voice <06963 +qowl > of noise <07588 +sha>own > from the city <05892 +<iyr > , a voice <06963 +qowl > from the temple <{01964} +heykal > , a voice <06963 +qowl > of the LORD <03068 +Y@hovah > that rendereth <07999 +shalam > recompence <01576 +g@muwl > to his enemies <00341 +>oyeb > .

01964 JER 007 004 Trust <00982 +batach > ye not in lying <08267 +sheqer > words <01697 +dabar > , saying <00559 +>amar > , The temple <{01964} +heykal > of the LORD <03068 +Y@hovah > , The temple <01964 +heykal > of the LORD <03068 +Y@hovah > , The temple <01964 +heykal > of the LORD <03068 +Y@hovah > , [ are ] these <01992 +hem > .

01964 JER 007 004 Trust <00982 +batach > ye not in lying <08267 +sheqer > words <01697 +dabar > , saying <00559 +>amar > , The temple <01964 +heykal > of the LORD <03068 +Y@hovah > , The temple <{01964} +heykal > of the LORD <03068 +Y@hovah > , The temple <01964 +heykal > of the LORD <03068 +Y@hovah > , [ are ] these <01992 +hem > .

01964 JER 007 004 Trust <00982 +batach > ye not in lying <08267 +sheqer > words <01697 +dabar > , saying <00559 +>amar > , The temple <01964 +heykal > of the LORD <03068 +Y@hovah > , The temple <01964 +heykal > of the LORD <03068 +Y@hovah > , The temple <{01964} +heykal > of the LORD <03068 +Y@hovah > , [ are ] these <01992 +hem > .

01964 JER 024 001 The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me , and , behold <02009 +hinneh > , two <08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en > [ were ] set <03259 +ya<ad > before <06440 +paniym > the temple <{01964} +heykal > of the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away captive <01540 +galah > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@hurdah > , and the princes <08269 +sar > of Judah <03063 +Y@hurdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y@ruwshalaim > , and had brought <00935 +bow> > them to Babylon <00894 +Babel > .

01964 JER 050 028 The voice <06963 +qowl > of them that flee <05127 +nuwc > and escape <06412 +paliyt > out of the land <00776 +>erets > of Babylon <00894 +Babel > , to declare <05046 +nagad > in Zion <06726 +Tsiyown > the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , the vengeance <05360 +n@qamah > of his temple <{01964} +heykal > .

01964 JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shel et > : the LORD <03068 +Y@hovah > hath raised <05782 +<uwr > up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [ is ] against <05921 +<al > Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <03588 +kiy > it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <{01964} +heykal > .

01964 JOE 003 005 Because <00834 +>aher > ye have taken <03947 +laqach > my silver <03701 +keceph > and my gold <02091 +zahab > , and have carried <00935 +bow> > into your temples <{01964} +heykal > my goodly <02896 +towb > pleasant <04261 +machmad > things :

01964 JON 002 004 Then I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 +<ayin > ; yet <00389 +>ak > I will look <05027 +nabat > again <03254 +yacaph > toward <00413 +>el > thy holy <06944 +qodesh > temple <{01964} +heykal > .

01964 JON 002 007 When my soul <05315 +nephesh > fainted <05848 +<ataph > within <05921 +<al > me I remembered <02142 +zakar > the LORD <03068 +Y@hovah > : and my prayer <08605 +t@phillah > came <00935 +bow> > in unto thee , into <00413 +>el > thine holy <06944 +qodesh > temple <{01964} +heykal > .

01964 MAL 003 001 Behold <02005 +hen > , I will send <07971 +shalach > my messenger <04397 +mal>ak > , and he shall prepare <06437 +panah > the way <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 +>aher > ye seek <01245 +baqash > , shall suddenly <06597 +pith>owm > come <00935 +bow> > to his temple <{01964} +heykal > , even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01964 MIC 001 002 Hear <08085 +shama< > , all <03605 +kol > ye people <05971 +<am > ; hearken <07181 +qashab > , O earth <00776 +>erets > , and all <04393 +m@lo> > that therein <04393 +m@lo> > is : and let the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > be witness <05707 +<ed > against you , the Lord <00136 +>Adonay > from his holy <06944 +qodesh > temple <{01964} +heykal > .

01964 NAH 002 006 The gates <08179 +sha<ar > of the rivers <05104 +nahar > shall be opened <06605 +pathach > , and the palace <{01964} +heykal > shall be dissolved <04127 +muwg > .

01964 NEH 006 010 Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemiah <08098 +Sh@ma<yah > the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [ was ] shut <06113 +<atsar > up ; and he said <00559 +>amar > , Let us meet <03259 +ya<ad > together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <{01964} +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee .

01964 NEH 006 010 Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemiah <08098 +Sh@ma<yah > the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [ was ] shut <06113 +<atsar > up ; and he said <00559 +>amar > , Let us meet <03259 +ya<ad > together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <{01964} +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee .

01964 NEH 006 011 And I said <00559 +>amar > , Should such <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [ is there ] , that , [ being ] as I [ am ] , would go <00935 +bow> > into <00413 +>el > the temple <{01964} +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in .

01964 PRO 030 028 The spider <08079 +s@mamiyth > taketh <08610 +taphas > hold <08610 +taphas > with her hands <03027 +yad > , and is in kings <04428 +melek > palaces <{01964} +heykal > .

01964 PSA 005 007 But as for me , I will come <00935 +bow> > [ into ] thy house <01004 +bayith > in the multitude <07230 +rob > of thy mercy <02617 +cheched > : [ and ] in thy fear <03374 +yir>ah > will I worship <07812 +shachah > toward <00413 +>el > thy holy <06944 +qodesh > temple <{01964} +heykal > .

01964 PSA 011 004 The LORD <03068 +Y@hovah > [ is ] in his holy <06944 +qodesh > temple <{01964} +heykal > , the LORD S <03068 +Y@hovah > throne <03678 +kicce> > [ is ] in heaven <08064 +shamayim > : his eyes <05869 +<ayin > behold <02372 +chazah > , his eyelids <06079 +<aph<aph > try <00974 +bachan > , the children <01121 +ben > of men <00120 +>adam > .

01964 PSA 018 006 In my distress <06862 +tsar > I called <07121 +qara> > upon the LORD <03068 +Y@hovah > , and cried <07768 +shava< > unto my God <00430 +>elohiym > : he heard <08085 +shama< > my voice <06963 +qowl > out of his temple <{01964} +heykal > , and my cry <07775 +shav<ah > came <00935 +bow> > before <06440 +paniym > him , [ even ] into his ears <00241 +>ozen > .

01964 PSA 027 004 One <00259 +>echad > [ thing ] have I desired <07592 +sha>al > of the LORD <03068 +Y@hovah > , that will I seek <01245 +baqash > after ; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > , to behold <02372 +chazah > the beauty <05278 +no<am > of the LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his temple <{01964} +heykal > .

01964 PSA 029 009 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > maketh the hinds <00355 +>ayalah > to calve <02342 +chuwl > , and discovereth <02834 +chasaph > the forests <03295 +ya<arah > : and in his temple <{01964} +heykal > doth every <03605 +kol > one speak <00559 +>amar > of [ his ] glory <03519 +kabowd > .

01964 PSA 045 008 All <03605 +kol > thy garments <00899 +beged > [ smell ] of myrrh <04753 +more > , and aloes <00174 +>ahal iym > , [ and ] cassia <07102 +q@tsiy<ah > , out of the ivory <08127 +shen > palaces <{01964} +heykal > , whereby <04482 +men > they have made thee glad <08056 +sameach > .

01964 PSA 045 015 With gladness <08057 +simchah > and rejoicing <01524 +giyl > shall they be brought <02986 +yabal > : they shall enter <00935 +bow> > into the king s <04428 +melek > palace <{01964} +heykal > .

01964 PSA 048 009 We have thought <01819 +damah > of thy lovingkindness <02617 +cheched > , O God<00430 +>elohiym > , in the midst <07130 +qereb > of thy temple <{01964} +heykal > .

01964 PSA 065 004 Blessed <00835 +>esher > [ is the man whom ] thou chooseth <00977 +bachar > , and causeth to approach <07126 +qarab > [ unto thee , that ] he may dwell <07931 +shakan > in thy courts <02691 +chatser > : we shall be satisfied <07646 +saba< > with the goodness <02898 +tuwb > of thy house <01004 +bayith > , [ even ] of thy holy <06918 +qadowsh > temple <{01964} +heykal > .

01964 PSA 068 029 Because of thy temple <{01964} +heykal > at

<05921 +<al > Jerusalem <03389 +Y@ruwshalaim > shall kings  
<04428 +mel ek > bring <02986 +yabal > presents <07862 +shay >  
unto thee .

01964 PSA 079 001 A Psalm <04210 +mizmowr > of Asaph <00623  
+>Acaph > . O God <00430 +>elohiym > , the heathen <01471 +gowy  
> are come <00935 +bow> > into thine inheritance <05159  
+nachalah > ; thy holy <06944 +qodesh > temple <{01964} +heykal  
> have they defiled <02930 +tame> > ; they have laid <07760  
+suwm > Jerusalem <03389 +Y@ruwshalaim > on heaps <05856 +<iy > .

01964 PSA 138 002 I will worship <07812 +shachah > toward <00413  
+>el > thy holy <06944 +qodesh > temple <{01964} +heykal > , and  
praise <03034 +yadah > thy name <08034 +shem > for thy  
lovingkindness <02617 +cheded > and for thy truth <00571 +>emeth  
> : for thou hast magnified <01431 +gadai > thy word <00565  
+>imrah > above <05921 +<al > all <03605 +kol > thy name <08034  
+shem > .

01964 PSA 144 012 That our sons <01121 +ben > [ may be ] as  
plants <05195 +natiac > grown <01431 +gadai > up in their youth  
<05271 +na<uwr > ; [ that ] our daughters <01121 +ben > [ may be  
] as corner <02106 +zaviyth > stones <02106 +zaviyth > ,  
polished <02404 +chatab > [ after ] the similitude <08403  
+tabniyth > of a palace <{01964} +heykal > :

01964 ZEC 006 012 And speak <00559 +>amar > unto him , saying  
<00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar >  
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying  
<00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh  
> whose name <08034 +shem > [ is ] The BRANCH <06780 +tsemach > ;  
and he shall grow <06779 +tsamach > up out of his place <08478  
+tachath > , and he shall build <01129 +banah > the temple  
<{01964} +heykal > of the LORD <03068 +Y@hovah > :

01964 ZEC 006 013 Even he shall build <01129 +banah > the temple  
<{01964} +heykal > of the LORD <03068 +Y@hovah > ; and he shall  
bear <05375 +nasa> > the glory <01935 +howd > , and shall sit  
<03427 +yashab > and rule <04910 +mashal > upon his throne  
<03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon  
his throne <03678 +kicce> > : and the counsel <06098 +<etsah >  
of peace <07965 +shalowm > shall be between <00996 +beyn > them  
both <08147 +sh@nayim > .

01964 ZEC 006 014 And the crowns <05850 +<atarah > shall be to  
Helem <02494 +Chelem > , and to Tobijah <02900 +Towbiyah > , and  
to Jedaiah <03048 +Y@kda<yah > , and to Hen <02581 +Chen > the  
son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > , for a  
memorial <02146 +zikrown > in the temple <{01964} +heykal > of  
the LORD <03068 +Y@hovah > .

01964 ZEC 006 015 And they [ that are ] far <07350 +rachowq >  
off shall come <00935 +bow> > and build <01129 +banah > in the  
temple <{01964} +heykal > of the LORD <03068 +Y@hovah > , and ye  
shall know <03045 +yada< > that the LORD <03068 +Y@hovah > of  
hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .  
And [ this ] shall come <01961 +hayah > to pass , if ye will  
diligently obey <08085 +shama< > the voice <06963 +qowl > of the  
LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

01964 ZEC 008 009 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your  
hands <03027 +yad > be strong <02388 +chazaq > , ye that hear  
<08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm  
> these <00428 +>el - leh > words <01697 +dabar > by the mouth  
<06310 +peh > of the prophets <05030 +nabiy> > , which <00834  
12/8/2021

+>aher > [ were ] in the day <03117 +yowm > [ that ] the  
foundation <03248 +y@cuwdah > of the house <01004 +bayi th > of  
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid ,  
that the temple <{01964} +heykal > might be built <01129 +banah  
> .

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