

01986 1SA 014 016 And the watchmen <06822 +tsaphah > of Saul <07586 +Sha>uwl > in Gibeah <01390 +Gib<ah > of Benjamin <01144 +Binyamin > looked <07200 +ra>ah > ; and , behold <02009 +hinneh > , the multitude <01995 +hamown > metted <04127 +muwg > away , and they went <03212 +yalak > on beating <(01986) +halam > down [one another] .

01986 1SA 016 008 For the fields <07709 +sh<demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [and] the vine <01612 +gephen > of Simbah <07643 +S<bam > : the lords <01167 +ba<al > of the heathen <01471 +gowy > have broken <(01986) +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [even] unto Jazer <03270 +Ya<azeyr > , they wandered <08582 +ta<ah > [through] the wilderness <04057 +midbar > : her branches <07976 +shillichah > are stretched <05203 +natash > out , they are gone <05674 +>abar > over <05674 +>abar > the sea <03220 +yam > .

01986 1SA 028 001 Woe <01945 +howy > to the crown <05850 +atarah > of pride <01348 +ge>uwth > , to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim > , whose glorious <06643 +tsebiy > beauty <08597 +tiph<arah > [is] a fading <05034 +nabel > flower <06731 +tsiyts > , which <00834 +>aher > [are] on the head <07218 +ro>sh > of the fat <08081 +shemen > valleys <01516 +gay> > of them that are overcome <(01986) +halam > with wine <03196 +yayin > !

01986 1SA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [and] he that smootheth <02505 +chalaq > [with] the hammer <06360 +pattiysh > him that smote <(01986) +halam > the anvil <06471 +pa<am > , saying <00559 +>amar > , It [is] ready <02896 +towb > for the soldering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [that] it should not be moved <04131 +mowt > .

01986 JUD 005 022 Then <00227 +>az > were the horsehoofs broken <(01986) +halam > by the means of the pransings <01726 +dahahar > , the pransings <01726 +dahahar > of their mighty <47> ones .

01986 JUD 005 026 She put <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her right <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 +>amel > hammer <01989 +halmuwth > : and with the hammer she smote <(01986) +halam > Sisera <05516 +Cyc<era > , she smote <04277 +machaq > off his head <07218 +ro>sh > , when she had pierced <04272 +machats > and stricken <02498 +chalaph > through his temples <07451 +ra< > .

01986 PRO 023 035 They have stricken <05221 +nakah > me , [shalt thou say <00559 +>amar > , and] I was not sick <02470 +chalah > : they have beaten <(01986) +halam > me , [and] I felt <03045 +yada< > [it] not : when <04970 +mathay > shall I awake <06974 +quwts > ? I will seek <01245 +baqash > it yet again <05750 +>owd > .

01986 PSA 074 006 But now <06258 +>attah > they break <(01986) +halam > down the carved <06603 +pittuwach > work <06603 +pittuwach > thereof at <03162 +yachad > once with axes <03781 +kashshiy< > and hammers <03597 +keylaph > .

01986 PSA 141 005 Let the righteous <06662 +tsaddiyq > smite <(01986) +halam > me ; [it shall be] a kindness <02617 +cheqed > : and let him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for yet <05750 +>owd > my prayer <08605 +tephillah > also [shall be] in their calamities <07451 +ra< > .