

01993	hamah	PSA-46: 6	raged
01993	hamah	PRO-20: 1	ragi ng
01993	hamah	PSA-46: 3	roar
01993	hamah	ISA-59: 11	roar
01993	hamah	JER-5: 22	roar
01993	hamah	JER-31: 35	roar
01993	hamah	JER-50: 42	roar
01993	hamah	JER-51: 55	roar
01993	hamah	ISA-51: 15	roared
01993	hamah	JER-6: 23	roareth
01993	hamah	ISA-16: 11	sound
01993	hamah	JER-48: 36	sound
01993	hamah	JER-48: 36	sound
01993	hamah	PSA-77: 3	troubl ed
01993	hamah	JER-31: 20	troubl ed
01993	hamah	PSA-83: 2	tumul t
01993	hamah	ISA-22: 2	tumul tuous
01993	hamah	1KI -1: 41	uproar
01993	hamah	PRO-7: 11	l oud
01993	hamah	EZE-7: 16	mourni ng
01993	hamah	SON-5: 4	move d
01993	hamah	PSA-59: 6	noi se
01993	hamah	PSA-59: 14	noi se
01993	hamah	ISA-17: 12	noi se
01993	hamah	ISA-17: 12	noi se
01993	hamah	JER-4: 19	noi se
01993	hamah	PSA-55: 17	al oud
01993	hamah	PRO-9: 13	cl amorous
01993	hamah	PRO-1: 21	concourse
01993	hamah	PSA-39: 6	di squi eted
01993	hamah	PSA-42: 5	di squi eted
01993	hamah	PSA-42: 11	di squi eted
01993	hamah	PSA-43: 5	di squi eted

~~~~~

~~~~~

01993 1KI 001 041 And Adoni jah <00138 +>Adoni yah > and all
 <03605 +kol > the guests <07121 +qara> > that [were] with him
 heard <08085 +shama< > [it] as they had made an end <03615
 +kal ah > of eating <00398 +>akal > . And when Joab <03097
 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the
 trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore
 <04069 +madduwa< > [is this] noise <06963 +qowl > of the city
 <07151 +qiryah > being in an uproar <{01993} +hamah > ?

01993 EZE 007 016 But they that escape <06403 +palat > of them
 shall escape <06412 +paliyt > , and shall be on <00413 +>el >
 the mountains <02022 +har > like doves <03123 +yownah > of the
 valleys <01516 +gay> > , all <03605 +kol > of them mourning
 <{01993} +hamah > , every <00376 +>i ysh > one <00376 +>i ysh >
 for his ini quity <05771 +>avon > .

01993 ISA 016 011 Wherefore my bowels <04578 +me<ah > shall
 sound <{01993} +hamah > like an harp <03658 +kinnowr > for Moab
 <04124 +Mow>ab > , and mine inward <07130 +qereb > parts for
 Ki rharesh <07025 +Qiyr Cheres > .

01993 ISA 017 012 Woe <01945 +howy > to the mult i tude <01995
 +hamown > of many <07227 +rab > people <05971 +<am > , [which]
 make a noise <{01993} +hamah > like the noise <01993 +hamah > of
 the seas <03220 +yam > ; and to the rushing <07588 +sha>own > of
 nations <03816 +l@om > , [that] make a rushing <07582 +sha>ah
 > like the rushing <07582 +sha>ah > of mighty <03524 +kabbi yr >
 waters <04325 +mayim > !

01993 ISA 017 012 Woe <01945 +howy > to the mult i tude <01995
 +hamown > of many <07227 +rab > people <05971 +<am > , [which]
 make a noise <01993 +hamah > like the noise <{01993} +hamah > of
 the seas <03220 +yam > ; and to the rushing <07588 +sha>own > of
 nations <03816 +l@om > , [that] make a rushing <07582 +sha>ah
 > like the rushing <07582 +sha>ah > of mighty <03524 +kabbi yr >
 waters <04325 +mayim > !

01993 ISA 022 002 Thou that art full <04392 +male > of stirs
 <08663 +t@shu>ah > , a tumul tuous <{01993} +hamah > ci ty <05892
 +<i yr > , a joyous <05947 +<all i yz > ci ty <07151 +qiryah > : thy
 slain <02491 +chalal > [men are] not slain <02491 +chalal >
 with the sword <02719 +chereb > , nor <03808 +lo > dead <04191
 +muwth > in battle <04421 +mi lchamah > .

01993 ISA 051 015 But I [am] the L ORD <03068 +Y@hovah > thy
 God <00430 +>el ohi ym > , that di vi ded <07280 +raga< > the sea
 <03220 +yam > , whose waves <01530 +gal > roared <{01993} +hamah
 > : The L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is]
 his name <08034 +shem > .

01993 ISA 059 011 We roar <{01993} +hamah > all <03605 +kol >
 like bears <01677 +dob > , and mourn <01897 +hagah > sore like
 doves <03123 +yownah > : we look <06960 +qavah > for judgment
 <04941 +mishpat > , but [there is] none <00369 +>ayin > ; for
 salvation <03444 +y@shuw<ah > , [but] it is far <07368 +rachaq
 > off from us .

01993 JER 004 019 My bowel s <04578 +me<ah > , my bowel s <04578
 12/8/2021

+me ! I am pained <03176 +yachal > at my very <07023 +qi yr > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise <{01993} +hamah > in me ; I cannot <03808 +lo> hold <02790 +charash > my peace <02790 +charash > , because <03588 +ki y > thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar > , the alarm <08643 +t@ruw of war <04421 +mi lchamah > .

01993 JER 005 022 Fear <03372 +yare> ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +pani ym > , which <00834 +>aher > have placed <00776 +erets > the sand <02344 +chowl > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 +owl am > decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 +abar > it : and though the waves <01530 +gal > thereof toss <01607 +ga<ash > themselves , yet can they not prevail <03201 +yakol > ; though they roar <{01993} +hamah > , yet can <03201 +yakol > they not pass <05674 +abar > over <05674 +abar > it ?

01993 JER 006 023 They shall lay hold <02388 +chazaq > on bow <07198 +qesheth > and spear <03591 +ki ydown > ; they [are] cruel <00394 +akzariy > , and have no <03808 +lo> mercy <07355 +racham > ; their voice <06963 +qowl > roareth <{01993} +hamah > like the sea <03220 +yam > ; and they ride <07392 +rakab > upon horses <05483 +cuwc > , set in array <06186 +arak > as men <00376 +iysh > for war <04421 +mi lchamah > against <05921 +al > thee , O daughter <01323 +bath > of Zion <06726 +Tsi yown > .

01993 JER 031 020 [Is] Ephraim <00669 +>Ephrayim > my dear <03357 +yaqqi yr > son <01121 +ben > ? [is he] a pleasant <08191 +sha<shua< > child <03205 +yal ad > ? for since <01767 +day > I spake <01696 +dabar > against him , I do earnestly remember <02142 +zakar > him still <05750 +>owd > : therefore my bowels <04578 +me are troubled <{01993} +hamah > for him ; I will surely have mercy <07355 +racham > upon him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01993 JER 031 035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which giveth <05414 +nathan > the sun <08121 +shemesh > for a light <00216 +>owr > by day <03119 +yowmam > , [and] the ordinances <02708 +chuqqah > of the moon <03394 +yareach > and of the stars <03556 +kowkab > for a light <00216 +>owr > by night <03915 +layil > , which divideth <07280 +raga< > the sea <03220 +yam > when the waves <01530 +gal > thereof roar <{01993} +hamah > ; The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > :

01993 JER 048 036 Therefore mine heart <03820 +leb > shall sound <{01993} +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chal iyl > , and mine heart <03820 +leb > shall sound <01993 +hamah > like pipes <02485 +chal iyl > for the men <00582 +>enowsh > of Kiriheres <07025 +Qi yr Cheres > : because the riches <03502 +yi thrah > [that] he hath gotten <06213 +asah > are perished <6> .

01993 JER 048 036 Therefore mine heart <03820 +leb > shall sound <01993 +hamah > for Moab <04124 +Mow>ab > like pipes <02485 +chal iyl > , and mine heart <03820 +leb > shall sound <{01993} +hamah > like pipes <02485 +chal iyl > for the men <00582 +>enowsh > of Kiriheres <07025 +Qi yr Cheres > : because the riches <03502 +yi thrah > [that] he hath gotten <06213 +asah > are perished <6> .

01993 JER 050 042 They shall hold <02388 +chazaq > the bow

<07198 +qesheth > and the lance <03591 +ki ydown > : they [are] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their voice <06963 +qowl > shall roar <{01993} +hamah > like the sea <03220 +yam > , and they shall ride <07392 +rakab > upon horses <05483 +cuwc > , [every one] put in array <06186 +<arak > , like a man <00376 +>i ysh > to the battle <04421 +mi lchamah > , against <05921 +<al > thee , O daughter <01323 +bath > of Babylon <00894 +Babel > .

01993 JER 051 055 Because <03588 +ki y > the LORD <03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her the great <01419 +gadowl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <{01993} +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan > :

01993 PRO 001 021 She cri eth <07121 +qara> > in the chief <07218 +ro>sh > place of concourse <{01993} +hamah > , in the openings <06607 +pethach > of the gates <08179 +sha<ar > : in the city <05892 +<i yr > she uttereth <00559 +>amar > her words <00561 +>emer > , [saying] ,

01993 PRO 007 011 (She [is] loud <{01993} +hamah > and stubborn <05637 +carar > ; her feet <07272 +regel > abi de <07937 +shakar > not in her house <01004 +bayi th > :

01993 PRO 009 013 A foolish <03687 +k@ci yl uwth > woman <00802 +>i shshah > [is] clamorous <{01993} +hamah > : [she is] simple <06612 +p@thi y > , and knoweth <03045 +yada< > nothing .

01993 PRO 020 001 Wi ne <03196 +yayin > [is] a mocker <03887 +l uwts > , strong drin k <07941 +shekar > [is] raging <{01993} +hamah > : and whosoever <03605 +kol > is deceived <07686 +shagah > thereby is not wi se <02449 +chakam > .

01993 PSA 039 006 Surely <00389 +>ak > every man <00376 +>i ysh > wal keth <01980 +hal ak > in a vain shew <06754 +tsel em > : surely <00389 +>ak > they are disquieted <{01993} +hamah > in vain <01892 +hebel > : he heapeth <06651 +tsabar > up [riches] , and knoweth <03045 +yada< > not who <04310 +mi y > shall gather <00622 +>acaph > them .

01993 PSA 042 005 Why art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and [why] art thou disquieted <{01993} +hamah > in me ? hope <03176 +yachal > thou in God <00430 +>el ohi ym > : for I shall yet <05750 +<owd > praise <03034 +yadah > him [for] the help <03444 +y@shuw<ah > of his countenance <06440 +pani ym > .

01993 PSA 042 011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <{01993} +hamah > wi thin <05921 +<al > me ? hope <03176 +yachal > thou in God <00430 +>el ohi ym > : for I shall yet <05750 +<owd > praise <03034 +yadah > him , [who is] the health <03444 +y@shuw<ah > of my countenance <06440 +pani ym > , and my God <00430 +>el ohi ym > .

01993 PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <{01993} +hamah > wi thin <05921 +<al > me ? hope <03176 +yachal > in God <00430 +>el ohi ym > : for I shall yet <05750 +<owd > praise <03034 +yadah > him , [who is] the heal th <03444 +y@shuw<ah > of my countenance <06440 +pani ym > , and my God <00430 +>el ohi ym > .

01993 PSA 046 003 [Though] the waters <04325 +mayim > thereof roar <{01993} +hamah > [and] be troubled <02560 +chamar > , [though] the mountains <02022 +har > shake <07493 +ra<ash > with the swelling <01346 +ga<avah > thereof . Sel ah <05542 +cel ah > .

01993 PSA 046 006 The heathen <01471 +gowy > raged <{01993} +hamah > , the kingdoms <04467 +maml akah > were moved <04131 +mowt > : he uttered <05414 +nathan > his voice <06963 +qowl > , the earth <00776 +erets > melted <04127 +muwg > .

01993 PSA 055 017 Evening <06153 +<ereb > , and morning <01242 +boqer > , and at noon <06672 +tsohar > , will I pray <07878 +si yach > , and cry <{01993} +hamah > aloud <{01993} +hamah > : and he shall hear <08085 +shama< > my voice <06963 +qowl > .

01993 PSA 055 017 Evening <06153 +<ereb > , and morning <01242 +boqer > , and at noon <06672 +tsohar > , will I pray <07878 +si yach > , and cry <{01993} +hamah > aloud <01993 +hamah > : and he shall hear <08085 +shama< > my voice <06963 +qowl > .

01993 PSA 059 006 They return <07725 +shuwb > at evening <06153 +<ereb > : they make a noise <{01993} +hamah > like a dog <03611 +kel eb > , and go <05437 +cabab > round <05437 +cabab > about the city <05892 +i yr > .

01993 PSA 059 014 And at evening <06153 +<ereb > let them return <07725 +shuwb > ; [and] let them make a noise <{01993} +hamah > like a dog <03611 +kel eb > , and go <05437 +cabab > round <05439 +cabi yb > about the city <05892 +i yr > .

01993 PSA 077 003 I remembered <02142 +zakar > God <00430 +>el ohi ym > , and was troubled <{01993} +hamah > : I complained <07878 +si yach > , and my spirit <07307 +ruwach > was overwhelmed <05848 +ataph > . Sel ah <05542 +cel ah > .

01993 PSA 083 002 For , lo <02009 +hi nneh > , thine enemies <00341 +oyeb > make a tumult <{01993} +hamah > : and they that hate <08130 +sane> > thee have lifted <05375 +nasa> > up the head <07218 +ro>sh > .

01993 SON 005 004 My beloved <01730 +dowd > put <07971 +shal ach > in his hand <03027 +yad > by the hole <02356 +chowr > [of the door <06607 +pethach >] , and my bowels <04578 +me<ah > were moved <{01993} +hamah > for him .

~~~~~

~~~~~