

01995 hamown PSA-37: 16 ri ches
01995 hamown JER-47: 3 rumbl ing
01995 hamown ISA-63: 15 soundi ng
01995 hamown 1CH-29: 16 store
01995 hamown 2CH-31: 10 store
01995 hamown 1SA-4: 14 tumult
01995 hamown 2SA-18: 29 tumult
01995 hamown PSA-65: 7 tumult
01995 hamown ISA-33: 3 tumult
01995 hamown GEN-17: 4 many
01995 hamown GEN-17: 5 many
01995 hamown 2CH-11: 23 many
01995 hamown EZE-5: 7 mul ti pl i ed
01995 hamown JUD-4: 7 mul ti tude
01995 hamown 1SA-14: 16 mul ti tude
01995 hamown 2SA-6: 19 mul ti tude
01995 hamown 1KI -20: 13 mul ti tude
01995 hamown 2KI -7: 13 mul ti tude
01995 hamown 2KI -7: 13 mul ti tude
01995 hamown 2KI -25: 11 mul ti tude
01995 hamown 2CH-13: 8 mul ti tude
01995 hamown 2CH-14: 11 mul ti tude
01995 hamown 2CH-20: 2 mul ti tude
01995 hamown 2CH-20: 15 mul ti tude
01995 hamown 2CH-20: 24 mul ti tude
01995 hamown 2CH-32: 7 mul ti tude
01995 hamown JOB-31: 34 mul ti tude
01995 hamown JOB-39: 7 mul ti tude
01995 hamown PSA-42: 4 mul ti tude
01995 hamown ISA-5: 13 mul ti tude
01995 hamown ISA-5: 14 mul ti tude
01995 hamown ISA-13: 4 mul ti tude
01995 hamown ISA-16: 14 mul ti tude

01995 hamown ISA-17: 12 mul ti tude
01995 hamown ISA-29: 5 mul ti tude
01995 hamown ISA-29: 5 mul ti tude
01995 hamown ISA-29: 7 mul ti tude
01995 hamown ISA-29: 8 mul ti tude
01995 hamown ISA-32: 14 mul ti tude
01995 hamown JER-3: 23 mul ti tude
01995 hamown JER-10: 13 mul ti tude
01995 hamown EZE-7: 11 mul ti tude
01995 hamown EZE-7: 12 mul ti tude
01995 hamown EZE-7: 13 mul ti tude
01995 hamown EZE-7: 14 mul ti tude
01995 hamown EZE-23: 42 mul ti tude
01995 hamown EZE-29: 19 mul ti tude
01995 hamown EZE-30: 4 mul ti tude
01995 hamown EZE-30: 10 mul ti tude
01995 hamown EZE-30: 15 mul ti tude
01995 hamown EZE-31: 2 mul ti tude
01995 hamown EZE-31: 18 mul ti tude
01995 hamown EZE-32: 12 mul ti tude
01995 hamown EZE-32: 12 mul ti tude
01995 hamown EZE-32: 16 mul ti tude
01995 hamown EZE-32: 18 mul ti tude
01995 hamown EZE-32: 24 mul ti tude
01995 hamown EZE-32: 25 mul ti tude
01995 hamown EZE-32: 26 mul ti tude
01995 hamown EZE-32: 31 mul ti tude
01995 hamown EZE-32: 32 mul ti tude
01995 hamown EZE-39: 11 mul ti tude
01995 hamown DAN-10: 6 mul ti tude
01995 hamown DAN-11: 10 mul ti tude
01995 hamown DAN-11: 11 mul ti tude
01995 hamown DAN-11: 11 mul ti tude

01995 hamown DAN-11:12 mul ti tude
 01995 hamown DAN-11:13 mul ti tude
 01995 hamown EZE-32:20 mul ti tudes
 01995 hamown JOE-3:14 mul ti tudes
 01995 hamown JOE-3:14 mul ti tudes
 01995 hamown 1SA-14:19 noi se
 01995 hamown ISA-31:4 noi se
 01995 hamown EZE-26:13 noi se
 01995 hamown AMO-5:23 noi se
 01995 hamown 1KI-18:41 abundance
 01995 hamown ECC-5:10 abundance
 01995 hamown ISA-60:5 abundance
 01995 hamown 2CH-20:12 company

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01995 1CH 029 016 0 LORD <03068 +Y@hovah > our God <00430
 +>elohiy m > , all <03605 +kol > this <02088 +zeh > store
 <{01995} +hamown > that we have prepared <03559 +kuwn > to build
 <01129 +banah > thee an house <01004 +bayi th > for thine holy
 <06944 +qodesh > name <08034 +shem > [cometh] of thine hand
 <03027 +yad > , and [is] all <03605 +kol > thine own .

01995 1KI 018 041 And Elijah <00452 +>Eliyah > said <00559
 +>amar > unto Ahab <00256 +>Ach>ab > , Get <05927 +<alah > thee
 up , eat <00398 +>akal > and drink <08354 +shathah > ; for [
 there is] a sound <06963 +qowl > of abundance <{01995} +hamown
 > of rain <01653 +geshem > .

01995 1KI 020 013 And , behold <02009 +hinneh > , there came
 <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256
 +>Ach>ab > king <04428 +mel ek > of Israel <03478 +Yisra>el > ,
 saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah >
 all <03605 +kol > this <02088 +zeh > great <01419 +gadowl >
 multitude <{01995} +hamown > ? behold <02005 +hen > , I will
 deliver <05414 +nathan > it into thine hand <03027 +yad > this
 <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045
 +yada< > that I [am] the LORD <03068 +Y@hovah > .

01995 1SA 004 014 And when Eli <05941 +<Eli y > heard <08085
 +shama< > the noise <06963 +qowl > of the crying <06818
 +tsa<aqah > , he said <00559 +>amar > , What <04100 +mah > [
 meaneth] the noise <06963 +qowl > of this <02088 +zeh > tumult
 <{01995} +hamown > ? And the man <00376 +>iysh > came <00935
 +bow> > in hastily <04116 +mahar > , and told <05046 +nagad >
 Eli <05941 +<Eli y > .

01995 1SA 014 016 And the watchmen <06822 +tsaphah > of Saul <07586 +Sha>uwl > in Gibeah <01390 +Gib<ah > of Benjamin <01144 +Binyami yn > looked <07200 +ra>ah > ; and , behold <02009 +hinneh > , the multitude <{01995} +hamown > melted <04127 +muwg > away , and they went <03212 +yalak > on beating <01986 +hal am > down [one another] .

01995 1SA 014 019 And it came <01961 +hayah > to pass , while <05704 +<ad > Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the priest <03548 +kohen > , that the noise <{01995} +hamown > that [was] in the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > went <03212 +yalak > on and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine hand <03027 +yad > .

01995 2CH 011 023 And he dealt wisely <00995 +bi yn > , and dispersed <06555 +parats > of all <03605 +kol > his children <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyami yn > , unto every <03605 +kol > fenced <04694 +m@tsuwrah > city <05892 +<iyr > : and he gave <05414 +nathan > them victual <04202 +mazown > in abundance <07230 +rob > . And he desired <07592 +sha>al > many <{01995} +hamown > wives <00802 +>i shshah > .

01995 2CH 013 008 And now <06258 +<attah > ye think <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <03027 +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [be] a great <07227 +rab > multitude <{01995} +hamown > , and [there are] with you golden <02091 +zahab > calves <05695 +<egel > , which <00834 +>a her > Jeroboam <03379 +Yarob<am > made <06213 +<asah > you for gods <00430 +>el ohi ym > .

01995 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>el ohi ym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 +<azar > , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 +<azar > us , O LORD <03068 +Y@hovah > our God <00430 +>el ohi ym > ; for we rest <08172 +sha<an > on <05921 +<al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +<al > this <02088 +zeh > multitude <{01995} +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>el ohi ym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +<atsar > against <05973 +<im > thee .

01995 2CH 020 002 Then there came <00935 +bow> > some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <01419 +gadawl > multitude <{01995} +hamown > against <05921 +<al > thee from beyond <05676 +<eber > the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [is] Engedi <05872 +<Eyn Gedy > .

01995 2CH 020 012 O our God <00430 +>el ohi ym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +pani ym > this <02088 +zeh > great <07227 +rab > company <{01995} +hamown > that cometh <00935 +bow> > against <05921 +<al > us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 +<asah > : but our eyes <05869 +<ayin > [are] upon thee .

01995 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <02088 +zeh > great <07227 +rab > multitude <{01995} +hamown > ; for the battle <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > .

01995 2CH 020 024 And when Judah <03063 +Y@huwdah > came <00935 +bow> > toward <05921 +>al > the watch <04707 +mitspeh > tower in the wilderness <04057 +midbar > , they looked <06437 +panah > unto the multitude <{01995} +hamown > , and , behold <02009 +hinneh > , they [were] dead <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth <00776 +>erets > , and none <00369 +>ayin > escaped <06413 +p@leytah > .

01995 2CH 031 010 And Azariah <05838 +>Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [the people] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 +>am > ; and that which is left <03498 +yathar > [is] this <02088 +zeh > great store <{01995} +hamown > .

01995 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <{01995} +hamown > that [is] with him : for [there be] more <07227 +rab > with us than with him :

01995 2KI 007 013 And one <00259 +>echad > of his servants <05650 +>ebed > answered <06030 +>anah > and said <00559 +>amar > , Let [some] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <{01995} +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > .

01995 2KI 007 013 And one <00259 +>echad > of his servants <05650 +>ebed > answered <06030 +>anah > and said <00559 +>amar > , Let [some] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <{01995} +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > .

01995 2SA 006 019 And he dealt <02505 +chalaq > among all <03605 +kol > the people <05971 +>am > , [even] among the whole

<03605 +kol > multitude <{01995} +hamown > of Israel <03478 +Yisra>el > , as well to the women <00802 +>i shshah > as men <00376 +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > [of flesh <00829 +>eshpar >] , and a flagon <00809 +>ashiyshah > [of wine] . So all <03605 +kol > the people <05971 +<am > departed <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > .

01995 2SA 018 029 And the king <04428 +melek > said <00559 +>amar > , Is the young <05288 +na<ar > man Absalom <53> safe <07965 +shalom > ? And Ahimaaz <00290 +>Achiyama<ats > answered <00559 +>amar > , When Joab <03097 +Yow>ab > sent <07971 +shalach > the king s <04428 +melek > servant <05650 +<ebed > , and [me] thy servant <05650 +<ebed > , I saw <07200 +ra>ah > a great <01419 +gadawl > tumult <{01995} +hamown > , but I knew <03045 +yada< > not what <04100 +mah > [it was] .

01995 AMO 005 023 Take <05493 +cuwr > thou away <05493 +cuwr > from me the noise <{01995} +hamown > of thy songs <07892 +shiyr > ; for I will not hear <08085 +shama< > the melody <02172 +zimrah > of thy viols <05035 +nebel > .

01995 DAN 010 006 His body <01472 +g@vayah > also [was] like the beryl <08658 +tarshiysh > , and his face <06440 +paniyim > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +<ayin > as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 +<ayin > to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <{01995} +hamown > .

01995 DAN 011 010 But his sons <01121 +ben > shall be stirred <01624 +garah > up , and shall assemble <00622 +>acaph > a multitude <{01995} +hamown > of great <07227 +rab > forces <02428 +chayil > : and [one] shall certainly come <00935 +bow> > , and overflow <07857 +shataph > , and pass <05674 +<abar > through : then shall he return <07725 +shuwb > , and be stirred <01624 +garah > up , [even] to his fortress <04581 +ma<owz > .

01995 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<amad > forth <05975 +<amad > a great <07227 +rab > multitude <{01995} +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > .

01995 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<amad > forth <05975 +<amad > a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <{01995} +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > .

01995 DAN 011 012 [And] when he hath taken <05375 +nasa> > away the multitude <{01995} +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307 +naphal > [many] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 +<azaz > [by it] .

01995 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +amad > forth a multitude <{01995} +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 +eth > years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

01995 ECC 005 010 He that loveth <00157 +ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he that loveth <00157 +ahab > abundance <{01995} +hamown > with increase <08393 +t@buw>ah > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

01995 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye multiplied <{01995} +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439 +cabi yb > about you , [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +asah > my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 +asah > according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabi yb > about you ;

01995 EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha< > : none <03808 +lo> > of them [shall remain] , nor <03808 +lo> > of their multitude <{01995} +hamown > , nor <03808 +lo> > of any <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo> > [shall there be] wailing <05089 +noahh > for them .

01995 EZE 007 012 The time <06256 +eth > is come <00935 +bow> > , the day <03117 +yowm > draweth near <05060 +naga< > : let not the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408 +al > the seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [is] upon all <03605 +kol > the multitude <{01995} +hamown > thereof .

01995 EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 +owd > alive <02416 +chay > : for the vision <02377 +chazown > [is] touching <00413 +el > the whole <03605 +kol > multitude <{01995} +hamown > thereof , [which] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall any <00376 +iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 +avon > of his life <02416 +chay > .

01995 EZE 007 014 They have blown <08628 +taqa< > the trumpet <08628 +taqa< > , even to make all <03605 +kol > ready <03559 +kuwn > ; but none <00369 +ayin > goeth <01980 +halak > to the battle <04421 +milchamah > : for my wrath <02740 +charown > [is] upon all <03605 +kol > the multitude <{01995} +hamown > thereof .

01995 EZE 023 042 And a voice <06963 +qowl > of a multitude <{01995} +hamown > being at ease <07961 +shalev > [was] with her : and with the men <00582 +enowsh > of the common <07230 +rob > sort [were] brought <00935 +bow> > Sabeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns <05850 +atarah > upon their heads <07218 +ro>sh > .

01995 EZE 026 013 And I will cause the noise <{01995} +hamown > of thy songs <07892 +shiy r > to cease <07673 +shabath > ; and the sound <06963 +qowl > of thy harps <03658 +kinnowr > shall be no <03808 +lo> > more <05750 +<owd > heard <08085 +shama< > .

01995 EZE 029 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall take <05375 +nasa> > her multitude <{01995} +hamown > , and take <07997 +shalal > her spoil <07997 +shalal > , and take <00962 +bazaz > her prey <00957 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428 +chayil > .

01995 EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > away her multitude <{01995} +hamown > , and her foundations <03247 +y@crowd > shall be broken <02040 +harac > down <02040 +harac > .

01995 EZE 030 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also make the multitude <{01995} +hamown > of Egypt <04714 +Mitsrayim > to cease <07673 +shabath > by the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > .

01995 EZE 030 015 And I will pour <08210 +shaphak > my fury <02534 +chemah > upon Sin <05512 +Ciyn > , the strength <04581 +ma<owz > of Egypt <04714 +Mitsrayim > ; and I will cut <03772 +karath > off the multitude <{01995} +hamown > of No .

01995 EZE 031 002 Son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and to his multitude <{01995} +hamown > ; Whom art thou like <01819 +damah > in thy greatness <01433 +godel > ?

01995 EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [is] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <{01995} +hamown > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01995 EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I cause thy multitude <{01995} +hamown > to fall <04658 +mappel eth > , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <01995 +hamown > thereof shall be destroyed <08045 +shamad > .

01995 EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I cause thy multitude <01995 +hamown > to

fall <04658 +mappeleth > , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <{01995} +hamown > thereof shall be destroyed <08045 +shamad > .

01995 EZE 032 016 This <01931 +huw> > [is] the lamentation <07015 +qiynah > wherewith they shall lament <06969 +quwn > her : the daughters <01121 +ben > of the nations <01471 +gowy > shall lament <06969 +quwn > her : they shall lament <06969 +quwn > for her , [even] for Egypt <04714 +Mitsrayim > , and for all <03605 +kol > her multitude <{01995} +hamown > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

01995 EZE 032 018 Son <01121 +ben > of man <00120 +>adam > , wail <05091 +nahah > for the multitude <{01995} +hamown > of Egypt <04714 +Mitsrayim > , and cast <03381 +yarad > them down <03381 +yarad > , [even] her , and the daughters <01121 +ben > of the famous <00117 +>addiyr > nations <01471 +gowy > , unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > .

01995 EZE 032 020 They shall fall <04658 +mappeleth > in the midst <08432 +tavek > of [them that are] slain <02491 +chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb > : draw <04900 +mashak > her and all <03605 +kol > her multitudes <{01995} +hamown > .

01995 EZE 032 024 There <08033 +sham > [is] Elam <05867 +<Eylam > and all <03605 +kol > her multitude <{01995} +hamown > round <05439 +cabiya > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 +<arel > into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

01995 EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <{01995} +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiya > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > .

01995 EZE 032 026 There <08033 +sham > [is] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her multitude <{01995} +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiya > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02490 +chalal > by the sword <02719 +chereb > , though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > .

01995 EZE 032 031 Pharaoh <06547 +Par<oh > shall see <07200 +ra>ah > them , and shall be comforted <05162 +nacham > over <05921 +<al > all <03605 +kol > his multitude <{01995} +hamown > , [even] Pharaoh <06547 +Par<oh > and all <03605 +kol > his army <02428 +chayil > slain <02491 +chalal > by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01995 EZE 032 032 For I have caused <05414 +nathan > my terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > : and he shall be laid <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [them that are] slain <02491 +chalal > with the sword <02719 +chereb > , [even] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <{01995} +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01995 EZE 039 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] I will give <05414 +nathan > unto Gog <01463 +Gowg > a place <04725 +maqowm > there <08033 +sham > of graves <06913 +qeber > in Israel <03478 +Yisra>el > , the valley <01516 +gay> > of the passengers <05674 +<abar > on the east <06926 +qidmah > of the sea <03220 +yam > : and it shall stop <02629 +chacam > the [noses] of the passengers <05674 +<abar > : and there <08033 +sham > shall they bury <06912 +qabar > Gog <01463 +Gowg > and all <03605 +kol > his multitude <{01995} +hamown > : and they shall call <07121 +qara> > [it] The valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > .

01995 GEN 017 004 As for me , behold <02009 +hinneh > , my covenant <01285 +b@riyth > [is] withthee , and thou shalt be a father <1> of many <{01995} +hamown > nations <01471 +gowy > .

01995 GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 +<owd > more <05750 +<owd > be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <{01995} +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee .

01995 ISA 005 013 Therefore <03651 +ken > my people <05971 +<am > are gone into captivity <01540 +galah > , because [they have] no <01097 +b@liy > knowledge <01847 +da<ath > : and their honourable <03519 +kabowd > men <04962 +math > [are] famished <07458 +ra<ab > , and their multitude <{01995} +hamown > dried <06704 +tsicheh > up with thirst <06772 +tsama> > .

01995 ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl > hath enlarged <07337 +rachab > herself <05315 +nephesh > , and opened <06473 +pa<ar > her mouth <06310 +peh > without <01097 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their multitude <{01995} +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 +<alaz > , shall descend <03381 +yarad > into it .

01995 ISA 013 004 The noise <06963 +qowl > of a multitude <{01995} +hamown > in the mountains <02022 +har > , like <01823 +d@muwth > as of a great <07227 +rab > people <05971 +<am > ; a tumultuous <07588 +sha>own > noise <06963 +qowl > of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered <00622 +>acaph > together : the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > mustereth <06485 +paqad > the host <06635 +tsaba> > of the battle <04421 +milchamah > .

01995 ISA 016 014 But now <06258 +<attah > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying <00559 +>amar > ,

Wi thin three <07969 +shalowsh > years <08141 +shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <07227 +rab > multitude <{01995} +hamown > ; and the remnant <07605 +sh@>ar > [shall be] very <04213 +miz<ar > small <04213 +miz<ar > [and] feeble <03808 +lo> > .

01995 ISA 017 012 Woe <01945 +howy > to the multitude <{01995} +hamown > of many <07227 +rab > people <05971 +<am > , [which] make a noise <01993 +hamah > like the noise <01993 +hamah > of the seas <03220 +yam > ; and to the rushing <07588 +sha>own > of nations <03816 +l@om > , [that] make a rushing <07582 +sha>ah > like the rushing <07582 +sha>ah > of mighty <03524 +kabbiyr > waters <04325 +mayim > !

01995 ISA 029 005 Moreover the multitude <{01995} +hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +daq > dust <80> , and the multitude <01995 +hamown > of the terrible <06184 +<ariyts > ones [shall be] as chaff <04671 +mots > that passeth <05674 +<abar > away : yea , it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > .

01995 ISA 029 005 Moreover the multitude <01995 +hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +daq > dust <80> , and the multitude <{01995} +hamown > of the terrible <06184 +<ariyts > ones [shall be] as chaff <04671 +mots > that passeth <05674 +<abar > away : yea , it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > .

01995 ISA 029 007 And the multitude <{01995} +hamown > of all <03605 +kol > the nations <01471 +gowy > that fight <06633 +tsaba> > against <05921 +<al > Ariel <00740 +>Ari>el > , even all <03605 +kol > that fight <06633 +tsaba> > against her and her munition <04685 +matsowd > , and that distress <06693 +tsuwq > her , shall be as a dream <02472 +chalowm > of a night <03915 +layil > vision <02377 +chazown > .

01995 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra<eb > [man] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [he is] faint <05889 +<ayeph > , and his soul <05315 +nephesh > hath appetite <08264 +shaqaaq > : so shall the multitude <{01995} +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 +<al > mount <02022 +har > Zion <06726 +Tsiyown > .

01995 ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 +<al > his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra<ah > is called <07121 +qara> > forth against <05921 +<al > him , [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 +<anah > himself for the noise <{01995} +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib<ah > thereof .

01995 ISA 032 014 Because <03588 +kiy > the palaces <00759 +>armown > shall be forsaken <05203 +natash > ; the multitude <{01995} +hamown > of the city <05892 +<iyr > shall be left <05800 +<azab > ; the forts <06076 +<ophel > and towers <00975 +bachan > shall be for dens <04631 +m@<arah > for ever <05769 +<owlam > , a joy <04885 +masows > of wild <06501 +pere> > asses <06501 +pere> > , a pasture <04829 +mir<eh > of flocks <05739 +<eder > ;

01995 ISA 033 003 At the noise <06963 +qowl > of the tumult <{01995} +hamown > the people <05971 +<am > fled <05074 +nadad > ; at the lifting <07427 +romemuth > up of thysel f the nations <01471 +gowy > were scattered <05310 +naphats > .

01995 ISA 060 005 Then <00227 +>az > thou shalt see , and flow <05102 +nahar > together , and thine heart <03824 +lebab > shall I fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <{01995} +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee .

01995 ISA 063 015 Look <05027 +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > from the habitation <02073 +z@buwl > of thy holiness <06944 +qodesh > and of thy glory <08597 +tip>arah > : where <00346 +>ayeh > [is] thy zeal <07068 +qin>ah > and thy strength <01369 +g@buwrah > , the sounding <{01995} +hamown > of thy bowels <04578 +me<ah > and of thy mercies <07356 +racham > toward <00413 +>el > me ? are they restrained <00662 +>aphaq > ?

01995 JER 003 023 Truly <00403 +>aken > in vain <08267 +sheqer > [is salvation hoped for] from the hills <01389 +gib<ah > , [and from] the multitude <{01995} +hamown > of mountains <02022 +har > : truly <00403 +>aken > in the LORD <03068 +Y@hovah > our God <00430 +>elohiy m > [is] the salvation <08668 +t@shuw<ah > of Israel <03478 +Yisra>el > .

01995 JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [there is] a multitude <{01995} +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to ascend <05927 +<alah > from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 +<asah > lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > .

01995 JER 047 003 At the noise <06963 +qowl > of the stamping <08161 +sha<atah > of the hoofs <06541 +parcah > of his strong <47> [horses] , at the rushing <07494 +ra<ash > of his chariots <07393 +rekeb > , [and at] the rumbling <{01995} +hamown > of his wheels <01534 +galgal > , the fathers <1> shall I not look <06437 +panah > back <06437 +panah > to [their] children <01121 +ben > for feebleness <07510 +riphyown > of hands <03027 +yad > ;

01995 JOB 031 034 Did I fear <06206 +<arats > a great <07227 +rab > multitude <{01995} +hamown > , or did the contempt <00937 +buwz > of families <04940 +mishpachah > terrify <02865 +chathath > me , that I kept silence <01826 +damam > , [and] went <03318 +yatsa> > not out of the door <06607 +pethach > ?

01995 JOB 039 007 He scorneth <07832 +sachaq > the multitude <{01995} +hamown > of the city <07151 +qiryah > , neither <03808

+lo> > regardeth <08085 +shama< > he the crying <08663 +t@shu>ah
> of the driver <05065 +nagas > .

01995 JOE 003 014 Multitudes <{01995} +hamown > , multitudes
<01995 +hamown > in the valley <06010 +<emeq > of decision
<02742 +charuwts > : for the day <03117 +yowm > of the LORD
<03068 +Y@hovah > [is] near <07138 +qarowb > in the valley
<06010 +<emeq > of decision <02742 +charuwts > .

01995 JOE 003 014 Multitudes <01995 +hamown > , multitudes
<{01995} +hamown > in the valley <06010 +<emeq > of decision
<02742 +charuwts > : for the day <03117 +yowm > of the LORD
<03068 +Y@hovah > [is] near <07138 +qarowb > in the valley
<06010 +<emeq > of decision <02742 +charuwts > .

01995 JUD 004 007 And I will draw <04900 +mashak > unto thee to
the river <05158 +nachal > Kishon <07028 +Qiyshown > Sisera
<05516 +Ciy@ra> > , the captain <08269 +sar > of Jabin s <02985
+Yabiyn > army <06635 +tsaba> > , with his chariots <07393
+rekeb > and his multitude <{01995} +hamown > ; and I will
deliver <05414 +nathan > him into thine hand <03027 +yad > .

01995 PSA 037 016 A little <04592 +m@<at > that a righteous
<06662 +tsaddiyq > man hath [is] better <02896 +towb > than
the riches <{01995} +hamown > of many <07227 +rab > wicked
<07563 +rasha< > .

01995 PSA 042 004 When I remember <02142 +zakar > these <00428
+>el - leh > [things] , I pour <08210 +shaphak > out my soul
<05315 +nephesh > in me : for I had gone <05674 +<abar > with
the multitude <05519 +cak > , I went <01718 +dadah > with them
to the house <01004 +bayith > of God <00430 +>elohiym > , with
the voice <06963 +qowl > of joy <07440 +rinnah > and praise
<08426 +towdah > , with a multitude <{01995} +hamown > that kept
<02287 +chagag > holyday <02287 +chagag > .

01995 PSA 065 007 Which stilleth <07623 +shabach > the noise
<07588 +sha>own > of the seas <03220 +yam > , the noise <07588
+sha>own > of their waves <01530 +gal > , and the tumult
<{01995} +hamown > of the people <03816 +l@om > .

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