

02006 DAN 002 005 The king <04430 +melek > answered <06032
 +<anah > and said <00560 +>amar > to the Chaldeans <03779
 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad >
 from me : if <{02006} +hen > ye will not make known <03046
 +y@da< > unto me the dream <02493 +chelem > , with the
 interpretation <06591 +p@shar > thereof , ye shall be cut <05648
 +<abad > in pieces <01917 +haddam > , and your houses <01005
 +bayith > shall be made <07761 +suwm > a dunghill <05122
 +n@valuw > .

02006 DAN 002 006 But if <{02006} +hen > ye shew <02324 +chava>
 > the dream <02493 +chelem > , and the interpretation <06591
 +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts
 <04978 +matt@na> > and rewards <05023 +n@bizbah > and great
 <07690 +saggiy> > honour <03367 +y@qar > : therefore <02006 +hen
 > shew <02324 +chava> > me the dream <02493 +chelem > , and the
 interpretation <06591 +p@shar > thereof .

02006 DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> >
 the dream <02493 +chelem > , and the interpretation <06591
 +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts
 <04978 +matt@na> > and rewards <05023 +n@bizbah > and great
 <07690 +saggiy> > honour <03367 +y@qar > : therefore <{02006}
 +hen > shew <02324 +chava> > me the dream <02493 +chelem > , and
 the interpretation <06591 +p@shar > thereof .

02006 DAN 002 009 But if <02006 +hen > ye will not make known
 <03046 +y@da< > unto me the dream <02493 +chelem > , [there is
 but] one <02298 +chad > decree <01882 +dath > for you : for ye
 have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt
 <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar
 > before <06925 +qodam > me , till <05704 +<ad > the time <05732
 +<iddan > be changed <08133 +sh@na> > : therefore <{02006} +hen
 > tell <00560 +>amar > me the dream <02493 +chelem > , and I
 shall know <03046 +y@da< > that ye can shew <02324 +chava> > me
 the interpretation <06591 +p@shar > thereof .

02006 DAN 002 009 But if <{02006} +hen > ye will not make known
 <03046 +y@da< > unto me the dream <02493 +chelem > , [there is
 but] one <02298 +chad > decree <01882 +dath > for you : for ye
 have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt
 <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar
 > before <06925 +qodam > me , till <05704 +<ad > the time <05732
 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen >
 tell <00560 +>amar > me the dream <02493 +chelem > , and I shall
 know <03046 +y@da< > that ye can shew <02324 +chava> > me the
 interpretation <06591 +p@shar > thereof .

02006 DAN 003 015 Now <03705 +k@<an > if <{02006} +hen > ye be
 ready <06263 +<athiyl > that at what <01768 +diy > time <05732
 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of
 the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp
 <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery
 <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > ,
 and all <03606 +kol > kinds <02177 +zan > of musick <02170
 +z@mar > , ye fall <05308 +n@phal > down and worship <05457
 +c@gid > the image <06755 +tselem > which <01768 +diy > I have
 made <05648 +<abad > ; [well] : but if <02006 +hen > ye
 worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah >
 the same hour <08160 +sha<ah > into the midst <01459 +gav > of a
 burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861
 +>attuwn > ; and who <04479 +man > [is] that God <00426
 +>elahh > that shall deliver <07804 +sh@zab > you out of my
 hands <03028 +yad > ?

02006 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be
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ready <06263 +<athiyd > that at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +<abad > ; [well] : but if <{02006} +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

02006 DAN 003 017 If <{02006} +hen > it be [so] , our God <00426 +>elahh > whom <01768 +diy > we serve <06399 +p@lach > is able <03202 +y@kel > to deliver <07804 +sh@zab > us from the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , and he will deliver <07804 +sh@zab > [us] out of thine hand <03028 +yad > , O king <04430 +melek > .

02006 DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel <04431 +m@lak > be acceptable <08232 +sh@phar > unto thee , and break <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine iniquities <05758 +<ivya> > by shewing mercy <02604 +chanan > to the poor <06033 +<anah > ; if <{02006} +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > .

02006 DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@<an > if <{02006} +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

02006 EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@<an > unto the king <04430 +melek > , that , if <{02006} +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [again , then] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > .

02006 EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <{02006} +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof set <03635 +k@lal > up , by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 +<abar > the river <05103 +n@har > .

02006 EZR 005 017 Now <03705 +k@<an > therefore , if <{02006} +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon

<00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

02006 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <{02006} +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

02006 EZR 007 026 And whosoever <03605 +kol > will not do <05648 +<abad > the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 +<abad > speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <{02006} +hen > to confiscation <06065 +<anash > of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwrr > .

02006 EZR 007 026 And whosoever <03605 +kol > will not do <05648 +<abad > the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 +<abad > speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <{02006} +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 +<anash > of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwrr > .

02006 EZR 007 026 And whosoever <03605 +kol > will not do <05648 +<abad > the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 +<abad > speedily <00629 +>ocparna> > upon him , whether <{02006} +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 +<anash > of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwrr > .

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