

02017 ISA 029 016 Surely <00518 +>im > your turning <{02017}
+hophek > of things upside down shall be esteemed <02803
+chashab > as the potter s <03335 +yatsar > clay <02563 +chomer
> : for shall the work <04639 +ma<aseh > say <00559 +>amar > of
him that made <06213 +<asah > it , He made <06213 +<asah > me
not ? or shall the thing framed <03336 +yetser > say <00559
+>amar > of him that framed <03335 +yatsar > it , He had no
<03808 +lo> > understanding <00995 +biyn > ?

~~~~~

~~~~~