

02087 1SA 017 028 And Eliab <00446 +>Eliyahab > his eldest <01419 +gadowl > brother <00251 +>ach > heard <08085 +shama > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab <00446 +>Eliyahab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +me >at > sheep <06629 +tsou >n > in the wilderness <04057 +midbar > ? I know <03045 +yada > > thy pride <02087 +zadown > , and the naughtiness <07455 +roa > > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra >ah > the battle <04421 +milchamah > .

02087 DEU 017 012 And the man <00376 +>iysh > that will do <06213 +>asah > presumptuously <02087 +zadown > , and will not hearken <08085 +shama > unto the priest <03548 +kohen > that standeth <05975 +>amad > to minister <08334 +sharath > > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Yehovah > thy God <00430 +>elohiyim > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > ; and thou shalt put <01197 +ba >ar > away <01197 +ba >ar > the evil <07451 +ra > > from Israel <03478 +Yisra >el > .

02087 DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy > > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Yehovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo > > come <00935 +bow > > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > > the LORD <03068 +Yehovah > hath not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy > > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him .

02087 EZE 007 010 Behold <02009 +hinneh > the day <03117 +yowm > , behold <02009 +hinneh > , it is come <00935 +bow > > : the morning <06843 +tsaphiyrah > is gone <03318 +yatsa > > forth <03318 +yatsa > > ; the rod <04294 +matteh > hath blossomed <06692 +tsuwts > , pride <02087 +zadown > hath budded <06524 +parach > .

02087 JER 049 016 Thy terrible ness <08606 +tiphetseth > hath deceived <05377 +nasha > > thee , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela > > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gibeah > : though <03588 +kiy > thou shouldst make thy nest <07064 +gen > as high <01361 +gababh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +ne >sum > the LORD <03068 +Yehovah > .

02087 JER 050 031 Behold <02005 +hen > , I [am <01961 +hayah >] against <00413 +>el > thee , [O thou] most proud <02087 +zadown > , saith <05002 +ne >sum > the Lord <00136 +>Adonay > GOD <03069 +Yehovih > of hosts <06635 +tsaba > > : for thy day <03117 +yowm > is come <00935 +bow > > , the time <06256 +>eth > [that] I will visit <06485 +paqad > thee .

02087 JER 050 032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up ; and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 +>lyr > , and it shall devour <00398 +akal > all <03605 +kol > round <05439 +cabiyy > about him .

02087 OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha > > thee , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela > > , whose habitation <03427 +yashab > [is] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ?

02087 PRO 011 002 [When] pride <02087 +zadown > cometh <00935 +bow > > , then cometh <00935 +bow > > shame <07036 +qalown > > : but with the lowly <06800 +tsana > > [is] wisdom <02451 +chokmah > .

02087 PRO 013 010 Only <07535 +raq > by pride <02087 +zadown > cometh <05414 +nathan > contention <04683 +matsah > : but with the well advised <03289 +ya >ats > [is] wisdom <02451 +chokmah > .

02087 PRO 021 024 Proud <02086 +zed > [and] haughty <03093 +yahiyr > scorner <03887 +luwts > [is] his name <08034 +shem > , who dealeth <06213 +>asah > in proud <02087 +zadown > wrath <05678 +>ebrah > .
