

02087 zadowm DEU-17:12 presumptuously  
 02087 zadowm DEU-18:22 presumptuously  
 02087 zadowm 1SA-17:28 pride  
 02087 zadowm PRO-11:2 pride  
 02087 zadowm PRO-13:10 pride  
 02087 zadowm JER-49:16 pride  
 02087 zadowm EZE-7:10 pride  
 02087 zadowm OBA-1:3 pride  
 02087 zadowm PRO-21:24 proud  
 02087 zadowm JER-50:31 proud  
 02087 zadowm JER-50:32 proud

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 02087 1SA 017 028 And Eliab <00446 +>Eliyab > his eldest  
 <01419 +>gadawl > brother <00251 +>ach > heard <08085 +>shama >  
 when he spake <01696 +>dabar > unto the men <00582 +>enowsh > ;  
 and Eliab s <00446 +>Eliyab > anger <00639 +>aph > was kindled  
 <02734 +>charah > against David <01732 +>David > , and he said  
 <00559 +>amar > , Why <04100 +>mah > camest <03381 +>yarad > thou  
 down <03381 +>yarad > hi ther ? and with whom <04310 +>miy > hast  
 thou left <05203 +>natah > those <02007 +>hennah > few <04592  
 +>meat > sheep <06629 +>tso > n > in the wilderness <04057 +>midbar  
 > ? I know <03045 +>yada > thy pride <02087 +>zadowm > , and  
 the naughtiness <07455 +>roa > of thine heart <03824 +>lebab > ;  
 for thou art come <03381 +>yarad > down <03381 +>yarad > that thou  
 mightest see <07200 +>raah > the battle <04421 +>milchamah > .

02087 DEU 017 012 And the man <00376 +>iysh > that will do  
 <06213 +>asah > presumptuously <02087 +>zadowm > , and will not  
 hearken <08085 +>shama > unto the priest <03548 +>kohen > that  
 standeth <05975 +>amad > to minister <08334 +>sharath > there  
 <08033 +>sham > before <00854 +>eth > the LORD <03068 +>Yehovah >  
 thy God <00430 +>elohiyim > , or <00176 +>ow > unto the judge  
 <08199 +>shaphat > , even that man <00376 +>iysh > shall die  
 <04191 +>muwth > : and thou shalt put <01197 +>ba-car > away <01197  
 +>ba-car > the evil <07451 +>ra > from Israel <03478 +>Yisra-el > .

02087 DEU 018 022 When <00834 +>aher > a prophet <05030 +>nabiy-  
 > speaketh <01696 +>dabar > in the name <08034 +>shem > of the  
 LORD <03068 +>Yehovah > , if the thing <01697 +>dabar > follow  
 <01961 +>hayah > not , nor <03808 +>lo > come <00935 +>bow > to  
 pass , that [ is ] the thing <01697 +>dabar > which <00834 +>aher  
 > the LORD <03068 +>Yehovah > hath not spoken <01696 +>dabar > , [  
 but ] the prophet <05030 +>nabiy- > hath spoken <01696 +>dabar >  
 it presumptuously <02087 +>zadowm > : thou shalt not be afraid  
 <01481 +>guwr > of him .

02087 EZE 007 010 Behold <02009 +>hinneh > the day <03117 +>yowm >  
 , behold <02009 +>hinneh > , it is come <00935 +>bow > : the  
 morning <06843 +>ts@phiyrah > is gone <03318 +>yatsa > forth  
 <03318 +>yatsa > : ; the rod <04294 +>matteh > hath blossomed  
 <06692 +>tsuwts > , pride <02087 +>zadowm > hath budded <06524  
 +>parach > .

02087 JER 049 016 Thy terribleness <08606 +>tiphletseth > hath  
 deceived <05377 +>nasha > thee , [ and ] the pride <02087 +>  
 +>zadowm > of thine heart <03820 +>leb > , O thou that dwellest  
 <07931 +>shakan > in the clefts <02288 +>chagav > of the rock  
 <05553 +>cela > , that holdest <08610 +>taphas > the height  
 <04791 +>marowm > of the hill <01389 +>gib'ah > : though <03588  
 +>kiy > thou shouldst make thy nest <07064 +>qen > as high <01361  
 +>gababh > as the eagle <05404 +>neshar > , I will bring <03381  
 +>yarad > thee down <03381 +>yarad > from thence <08033 +>sham > ,  
 saith <05002 +>n@sum > the LORD <03068 +>Yehovah > .

02087 JER 050 031 Behold <02005 +>hen > , I [ am <01961 +>hayah >  
 ] against <00413 +>el > thee , [ O thou ] most proud <02087 +>  
 +>zadowm > , saith <05002 +>n@sum > the Lord <00136 +>Adonay > GOD  
 <03069 +>Yehovih > of hosts <06635 +>tsaba > : for thy day <03117  
 +>yowm > is come <00935 +>bow > , the time <06256 +>eth > [ that  
 ] I will visit <06485 +>paqad > thee .

02087 JER 050 032 And the most proud <02087 +>zadowm > shall  
 stumble <03782 +>kashal > and fall <05307 +>naphal > , and none  
 <00369 +>ayin > shall raise <06965 +>quwm > him up : and I will  
 kindle <03341 +>yatsath > a fire <00784 +>esh > in his cities  
 <05892 +>iyr > , and it shall devour <00398 +>akal > all <03605  
 +>kol > round <05439 +>cabiyy > about him .

02087 OBA 001 003 The pride <02087 +>zadowm > of thine heart  
 <03820 +>leb > hath deceived <05377 +>nasha > thee , thou that  
 dwellest <07931 +>shakan > in the clefts <02288 +>chagav > of the  
 rock <05553 +>cela > , whose habitation <03427 +>yashab > [ is ]  
 high <04791 +>marowm > : that saith <00559 +>amar > in his heart  
 <03820 +>leb > , Who <04310 +>miy > shall bring <03381 +>yarad > me  
 down <03381 +>yarad > to the ground <00776 +>erets > ?

02087 PRO 011 002 [ When ] pride <02087 +>zadowm > cometh  
 <00935 +>bow > , then cometh <00935 +>bow > shame <07036 +>qalown  
 > : but with the lowly <06800 +>tsana > [ is ] wisdom <02451  
 +>chokmah > .

02087 PRO 013 010 Only <07535 +>raq > by pride <02087 +>zadowm >  
 cometh <05414 +>nathan > contention <04683 +>matstsah > : but with  
 the well advised <03289 +>ya-cats > [ is ] wisdom <02451 +>chokmah  
 > .

02087 PRO 021 024 Proud <02086 +>zed > [ and ] haughty <03093  
 +>yahiyr > scorner <03887 +>luwts > [ is ] his name <08034 +>shem >  
 , who dealeth <06213 +>asah > in proud <02087 +>zadowm > wrath  
 <05678 +>ebrah > .