

02094 zahar DAN-12: 3 shi ne  
 02094 zahar EXO-18: 20 teach  
 02094 zahar 2CH-19: 10 warn  
 02094 zahar EZE-3: 18 warn  
 02094 zahar EZE-3: 19 warn  
 02094 zahar EZE-3: 21 warn  
 02094 zahar EZE-33: 3 warn  
 02094 zahar EZE-33: 7 warn  
 02094 zahar EZE-33: 8 warn  
 02094 zahar EZE-33: 9 warn  
 02094 zahar 2KI -6: 10 warned  
 02094 zahar PSA-19: 11 warned  
 02094 zahar EZE-3: 21 warned  
 02094 zahar EZE-33: 6 warned  
 02094 zahar EZE-3: 17 warni ng  
 02094 zahar EZE-3: 18 warni ng  
 02094 zahar EZE-3: 20 warni ng  
 02094 zahar EZE-33: 4 warni ng  
 02094 zahar EZE-33: 5 warni ng  
 02094 zahar EZE-33: 5 warni ng  
 02094 zahar ECC-4: 13 admoni shed  
 02094 zahar ECC-12: 12 admoni shed

~~~~~

~~~~~

02094 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb >  
 soever shall come <00935 +bow> > to you of your brethren <00251  
 +>ach > that dwell <03427 +yashab > in their cities <05892 +<iyr  
 > , between <00996 +beyn > blood <01818 +dam > and blood <01818  
 +dam > , between <00996 +beyn > law <08451 +towrah > and  
 commandment <04687 +mitsvah > , statutes <02706 +choq > and  
 judgments <04941 +mishpat > , ye shall even warn <{02094} +zahar  
 > them that they trespass <00816 +>asham > not against the LORD  
 <03068 +Y@hovah > , and [ so ] wrath <07110 +qetseph > come  
 <01961 +hayah > upon you , and upon your brethren <00251 +>ach >  
 : this <03541 +koh > do <06213 +<asah > , and ye shall not  
 trespass <00816 +>asham > .

02094 2KI 006 010 And the king <04428 +mel ek > of Israel <03478

+Yisra>el > sent <07971 +shalach > to the place <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <{02094} +zahar > him of , and saved <08104 +shamar > himself there <08033 +sham > , not once <00259 +>echad > nor <03808 +lo> > twice <08147 +sh@nayim > .

02094 DAN 012 003 And they that be wise <07919 +sakal > shall shine <{02094} +zahar > as the brightness <02096 +zohar > of the firmament <07549 +raqiya< > ; and they that turn many <07227 +rab > to righteousness <06663 +tsadaq > as the stars <03556 +kowkab > for ever <05769 +<owlam > and ever <05703 +<ad > .

02094 ECC 004 013 Better <02896 +towb > [ is ] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 +<owd > be admonished <{02094} +zahar > .

02094 ECC 012 012 And further <03148 +yowther > , by these <01992 +hem > , my son <01121 +ben > , be admonished <{02094} +zahar > : of making <06213 +<asah > many <07235 +rabah > books <05612 +cepher > [ there is ] no <00369 +>ayin > end <07093 +qets > ; and much <07235 +rabah > study <03854 +lahag > [ is ] a weariness <03024 +y@gi<ah > of the flesh <01320 +basar > .

02094 EXO 018 020 And thou shalt teach <{02094} +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the way <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma<say > that they must do <06213 +<asah > .

02094 EZE 003 017 Son <01121 +ben > of man <00120 +>adam > , I have made <05414 +nathan > thee a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > : therefore hear <08085 +shama< > the word <01697 +dabar > at my mouth <06310 +peh > , and give them warning <{02094} +zahar > from me .

02094 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <{02094} +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

02094 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <{02094} +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

02094 EZE 003 019 Yet if <03588 +kiy > thou warn <{02094} +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but thou hast

delivered <05337 +natsal > thy soul <05315 +nephesh > .

02094 EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 +<asah > iniquity <05766 +<evel > , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniyim > him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <{02094} +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 +<asah > shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

02094 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <{02094} +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

02094 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <{02094} +zahar > the righteous <06662 +tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

02094 EZE 033 003 If when he seeth <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > upon the land <00776 +>erets > , he blow <08628 +taqa< > the trumpet <07782 +showphar > , and warn <{02094} +zahar > the people <05971 +<am > ;

02094 EZE 033 004 Then whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <{02094} +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > him away , his blood <01818 +dam > shall be upon his own head <07218 +ro>sh > .

02094 EZE 033 005 He heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and took not warning <{02094} +zahar > ; his blood <01818 +dam > shall be upon him . But he that taketh warning <02094 +zahar > shall deliver <04422 +malat > his soul <05315 +nephesh > .

02094 EZE 033 005 He heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and took not warning <02094 +zahar > ; his blood <01818 +dam > shall be upon him . But he that taketh warning <{02094} +zahar > shall deliver <04422 +malat > his soul <05315 +nephesh > .

02094 EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 +<am > be not warned <{02094} +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [ any ] person <05315 +nephesh > from among them , he is taken <03947 +laqach > away in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > .

02094 EZE 033 007 So thou , O son <01121 +ben > of man <00120  
 +>adam > , I have set <05414 +nathan > thee a watchman <06822  
 +tsaphah > unto the house <01004 +bayith > of Israel <03478  
 +Yisra>el > ; therefore thou shalt hear <08085 +shama< > the  
 word <01697 +dabar > at my mouth <06310 +peh > , and warn  
 <{02094} +zahar > them from me .

02094 EZE 033 008 When I say <00559 +>amar > unto the wicked  
 <07563 +rasha< > , O wicked <07563 +rasha< > [ man ] , thou  
 shalt surely die <04191 +muwth > ; if thou dost not speak <01696  
 +dabar > to warn <{02094} +zahar > the wicked <07563 +rasha< >  
 from his way <01870 +derek > , that wicked <07563 +rasha< > [  
 man ] shall die <04191 +muwth > in his iniquity <05771 +<avon > ;  
 but his blood <01818 +dam > will I require <01245 +baqash > at  
 thi ne hand <03027 +yad > .

02094 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn  
 <{02094} +zahar > the wicked <07563 +rasha< > of his way <01870  
 +derek > to turn <07725 +shuwb > from it ; if he do not turn  
 <07725 +shuwb > from his way <01870 +derek > , he shall die  
 <04191 +muwth > in his iniquity ; but thou hast delivered <05337  
 +natsal > thy soul <05315 +nephesh > .

02094 PSA 019 011 Moreover <01571 +gam > by them is thy servant  
 <05650 +<ebed > warned <{02094} +zahar > : [ and ] in keeping  
 <08104 +shamar > of them [ there is ] great <07227 +rab > reward  
 <06118 +<eqeb > .

~~~~~

~~~~~