

02108 1CH 017 020 0 LORD <03068 +Yehovah > , [ there is ] none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [ is there any ] God <00430 +>elohiyim > beside <{02108} +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > .

02108 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sheliyshiy > day <03117 +yomm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > ; and we [ were ] together <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <{02108} +zuwlah > we two <08147 +shenayim > in the house <01004 +bayith > .

02108 1SA 021 009 And the priest <03548 +kohen > said <00559 +amar > , The sword <02719 +chereb > of Goliath <01555 +Golyath > the Phillistine <06430 +P@l@shitiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 +emeq > of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephod > : if <00518 +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [ it ] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <{02108} +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me .

02108 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Yehovah > God <00430 +>elohiyim > : for [ there is ] none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [ is there any ] God <00430 +>elohiyim > beside <{02108} +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > .

02108 DEU 001 036 Save <{02108} +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Yephunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > , because he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Yehovah > .

02108 DEU 004 012 And the LORD <03068 +Yehovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +temuwnah > ; only <{02108} +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > .

02108 1SA 026 013 O LORD <03068 +Yehovah > our God <00430 +>elohiyim > , [ other ] lords <00113 +>adown > beside <{02108} +zuwlah > thee have had dominion <01196 +Ba>anah > over us : [ but ] by thee only <00905 +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > .

02108 1SA 045 005 I [ am ] the LORD <03068 +Yehovah > , and [ there is ] none <00369 +>ayin > else <05750 +c@wd > , [ there is ] no <00369 +>ayin > God <00430 +>elohiyim > beside <{02108} +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not known <03045 +yada< > me :

02108 1SA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya>ats > together <03162 +yachad > : who <04310 +mly > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Yehovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiyim > else <05750 +c@wd > beside <01107 +bil>adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <{02108} +zuwlah > me .

02108 1SA 064 004 For since the beginning <05769 +>owlam > of the world <05769 +>owlam > [ men ] have not heard <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 +>ayin > seen <07200 +ra>ah > , O God <00430 +>elohiyim > , beside <{02108} +zuwlah > thee , [ what ] he hath prepared <06213 +>asah > for him that waiteth <02442 +chakah > for him .

02108 JOS 011 013 But [ as for ] the cities <05892 +>iyr > that stood <05975 +>amad > still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo> > of them , save <{02108} +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [ that ] did Joshua <03091 +Yehowshuwa< > burn <08313 +saraph > .

02108 PSA 018 031 For who <04310 +mly > [ is ] God <00433 +>elowahh > save <01107 +bil>adey > the LORD <03068 +Yehovah > ? or <00176 +>ow > who <04310 +mly > [ is ] a rock <06697 +tsuwr > save <{02108} +zuwlah > our God <00430 +>elohiyim > ?

02108 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +>am > . If <00518 +>im > thou wilt redeem <01350 +ga>al > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [ it ] , then [ tell ] <05046 +nagad > me , that I may know <03045 +yada< > : for [ there is ] none <00369 +>ayin > to redeem <01350 +ga>al > [ it ] beside <{02108} +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] .