

02122 DAN 002 031 Thou , O king <04430 +melek > , sawest <02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <{02122} +ziyv > [was] excellent <03493 +yattiy > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > .

02122 DAN 004 036 At the same time <02166 +z@man > my reason <04486 +manda< > returned <07725 +shuwb > unto me ; and for the glory <03367 +y@qar > of my kingdom <04437 +malkuw > , mine honour <01923 +hadar > and brightness <{02122} +ziyv > returned <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar > and my lords <07261 +rabr@ban > sought <01158 +ba<ah > unto me ; and I was established <08627 +t@qan > in my kingdom <04437 +malkuw > , and excellent <03493 +yattiy > majesty <07238 +r@buw > was added <03255 +y@caph > unto me .

02122 DAN 005 006 Then <00116 +>edayin > the king s <04430 +melek > countenance <{02122} +ziyv > was changed <08133 +sh@na> > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him , so that the joints <07001 +q@tar > of his loins <02788 +charer > were loosed <08271 +sh@re> > , and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da> > against another <01668 +da> > .

02122 DAN 005 009 Then <00116 +>edayin > was king <04430 +melek > Belshazzar <01113 +Belsha>tstsar > greatly <07690 +saggiy> > troubled <00927 +b@hal > , and his countenance <{02122} +ziyv > was changed <08133 +sh@na> > in him , and his lords <07261 +rabr@ban > were astonished <02672 +chatsab > .

02122 DAN 005 010 [Now] the queen <04433 +mal ka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +mal ka> > spake <06032 +<anah > and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <{02122} +ziyv > be changed <08133 +sh@na> > :

02122 DAN 007 028 Hitherto [is] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra<yown > much <07690 +saggiy> > troubled <00927 +b@hal > me , and my countenance <{02122} +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > .

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