

02131 ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Yehovah > , The labour <03018 +yegiya< > of Egypt <04714 +Mi tsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuush > and of the Sabeans <05436 +Cebaiy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 +>abar > over <05674 +>abar > unto thee , and they shall be thine ; they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 +>abar > over <05674 +>abar > , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none <00369 +>ayin > else <05750 +>owd > , [there is] no <00657 +>ephec > God <00430 +>elohiyim > .

02131 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +>basar > . This <02063 +>oth > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +>atsebah > .

02131 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +>basar > . This <02063 +>oth > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +>atsebah > .

02131 JOB 036 008 And if <00518 +>im > [they be] bound <00631 +>acar > in fetters <02131 +ziyqah > , [and] be holden <03920 +>akad > in cords <02256 +>chebel > of affliction <06040 +>oniy > ;

02131 NAH 003 010 Yet <01571 +gam > [was] she carried <01473 +>owlah > away <01473 +>owlah > , she went <01980 +>halak > into captivity <07628 +>shebiy > : her young children <05768 +>owlel > also <01571 +gam > were dashed <07376 +>ratash > in pieces at the top <07218 +>rosh > of all <03605 +kol > the streets <02351 +>chuwtis > : and they cast <03032 +>yadad > lots <01486 +>gowral > for her honourable <03513 +>kabad > men , and all <03605 +kol > her great <01419 +>gadowl > men were bound <07576 +>rathaq > in chains <02131 +ziyqah > .

02131 PRO 026 018 As a mad <03856 +>lahah > [man] who casteth <03384 +>yarah > fi rebrands <02131 +ziyqah > , arrows <02671 +>chets > , and death <04194 +>maveth > ,

02131 PSA 149 008 To bind <00631 +>acar > their kings <04428 +>melek > with chains <02131 +ziyqah > , and their nobles <03513 +>kabad > with fetters <03525 +>kebel > of iron <01270 +>barzel > ;