

02132 1CH 027 028 And over <05921 +<al > the olive <{02132} +zayith > trees and the sycomore <08256 +shaqam > trees that [were] in the low <08219 +sh@phelah > plains <08219 +sh@phelah > [was] Baalhanan <01177 +Ba<al Chanan > the Gederite <01451 +G@deriy > : and over <05921 +<al > the cellars <00214 +>owtsar > of oil <08081 +shemen > [was] Joash <03135 +Yow<ash > :

02132 1SA 008 014 And he will take <03947 +laqach > your fields <07704 +sadeh > , and your vineyards <03754 +kerem > , and your oliveyards <{02132} +zayith > , [even] the best <02896 +towb > [of them] , and give <05414 +nathan > [them] to his servants <05650 +<ebed > .

02132 2KI 005 026 And he said <00559 +>amar > unto him , Went <01980 +halak > not mine heart <03820 +leb > [with thee] , when the man <00376 +>iysh > turned <02015 +haphak > again from his chariot <04818 +merkabah > to meet <07125 +qir>ah > thee ? [Is it] a time <06256 +<eth > to receive <03947 +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899 +beged > , and oliveyards <{02132} +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 +<ebed > , and maidservants <08198 +shiphchah > ?

02132 2KI 018 032 Until <05704 +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <{02132} +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chi zqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us .

02132 2SA 015 030 And David <01732 +David > went <05927 +<alah > up by the ascent <04608 +ma<aleh > of [mount] Olivet <{02132} +zayith > , and wept <01058 +bakah > as he went <05927 +<alah > up , and had his head <07218 +ro>sh > covered <02645 +chaphah > , and he went <01980 +halak > barefoot <03182 +yacheph > : and all <03605 +kol > the people <05971 +<am > that [was] with him covered <02645 +chaphah > every man <00376 +>iysh > his head <07218 +ro>sh > , and they went <05927 +<alah > up , weeping <01058 +bakah > as they went <05927 +<alah > up .

02132 AMO 004 009 I have smitten <05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your gardens <01593 +gannah > and your vineyards <03754 +kerem > and your fig <08384 +t@>en > trees and your olive <{02132} +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398 +>akal > [them] : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > .

02132 DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <{02132} +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ;

02132 DEU 008 008 A land <00776 +>erets > of wheat <02406

+chittah > , and barley <08184 +s@<orah > , and vines <01612 +gephen > , and fig <08384 +t@>en > trees , and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <{02132} +zayith > , and honey <01706 +d@bash > ;

02132 DEU 024 020 When <03588 +kiy > thou beatest <02251 +chabat > thine olive <{02132} +zayith > tree , thou shalt not go over the boughs <06288 +p@>orah > again <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > .

02132 DEU 028 040 Thou shalt have <01961 +hayah > olive <{02132} +zayith > trees throughout all <03605 +kol > thy coasts <01366 +g@buwl > , but thou shalt not anoint <05480 +cuwk > [thyself] with the oil <08081 +shemen > ; for thine olive <02132 +zayith > shall cast <05394 +nashal > [his fruit] .

02132 DEU 028 040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366 +g@buwl > , but thou shalt not anoint <05480 +cuwk > [thyself] with the oil <08081 +shemen > ; for thine olive <{02132} +zayith > shall cast <05394 +nashal > [his fruit] .

02132 EXO 023 011 But the seventh <07637 +sh@biy<iy > [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 +<am > may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 +<asah > with thy vineyard <03754 +kerem > , [and] with thy oliveyard <{02132} +zayith > .

02132 EXO 027 020 And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <{02132} +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 +<alah > always <08548 +tamiyd > .

02132 EXO 030 024 And of cassia <06916 +qid dah > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , and of oil <08081 +shemen > olive <{02132} +zayith > an hin <01969 +hiyn > :

02132 GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening <06153 +<ereb > ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [was] an olive <{02132} +zayith > leaf <05929 +<aleh > pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 +<al > the earth <00776 +>erets > .

02132 HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree shall not blossom <06524 +parach > , neither <00369 +>ayin > [shall] fruit <02981 +y@buwl > [be] in the vines <01612 +gephen > ; the labour <04639 +ma<aseh > of the olive <{02132} +zayith > shall fail <03584 +kachash > , and the fields <07709 +sh@demah > shall yield <06213 +<asah > no <03808 +lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [there shall be] no <03808 +lo> > herd <01241 +baqar > in the stalls <07517 +repheth > :

02132 HAG 002 019 Is the seed <02233 +zera< > yet <05750 +<owd > in the barn <04035 +m@guwrah > ? yea , as yet <05704 +<ad > the

vine <01612 +gephen > , and the fig <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <{02132} +zayith > tree <06086 +<ets > , hath not brought <05375 +nasa> > forth <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [you] .

02132 HOS 014 006 His branches <03127 +yowneqeth > shall spread <03212 +yalak > , and his beauty <01935 +howd > shall be as the olive <{02132} +zayith > tree , and his smell <07381 +reyach > as Lebanon <03844 +L@banown > .

02132 ISA 017 006 Yet gleaning <05955 +<ol elah > grapes shall be left <07604 +sha>ar > in it , as the shaking <05363 +noqeph > of an olive <{02132} +zayith > tree , two <08147 +sh@nayim > [or] three <07969 +shalowsh > berries <01620 +gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr > , four <00702 +>arba< > [or] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca<iyph > thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > .

02132 ISA 024 013 When <03588 +kiy > thus <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +>erets > among <08432 +tavek > the people <05971 +<am > , [there shall be] as the shaking <05363 +noqeph > of an olive <{02132} +zayith > tree , [and] as the gleaning <05955 +<ol elah > grapes when <00518 +>im > the vintage <01210 +batsiyr > is done <03615 +kalah > .

02132 JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra<anan > olive <{02132} +zayith > tree , fair <03303 +yapheh > , [and] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadawl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are broken <07489 +ra<a< > .

02132 JOB 015 033 He shall shake <02554 +chamac > off his unripe <01154 +becer > grape <01154 +becer > as the vine <01612 +gephen > , and shall cast <07993 +shalak > off his flower <05328 +nitstсах > as the olive <{02132} +zayith > .

02132 JOS 024 013 And I have given <05414 +nathan > you a land <00776 +>erets > for which <00834 +>aher > ye did not labour <03021 +yaga< > , and cities <05892 +<iyr > which <00834 +>aher > ye built <01129 +banah > not , and ye dwell <03427 +yashab > in them ; of the vineyards <03754 +kerem > and oliveyards <{02132} +zayith > which <00834 +>aher > ye planted <05193 +nata< > not do ye eat <00398 +>akal > .

02132 JUD 009 008 The trees <06086 +<ets > went <01980 +halak > forth [on a time] to anoint <04886 +mashach > a king <04428 +melek > over <05921 +<al > them ; and they said <00559 +>amar > unto the olive <{02132} +zayith > tree , Reign <04427 +malak > thou over <05921 +<al > us .

02132 JUD 009 009 But the olive <{02132} +zayith > tree said <00559 +>amar > unto them , Should I leave <02308 +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

02132 JUD 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the

Philistines <06430 +P@lishtiy > , and burnt <01197 +ba<ar > up both the shocks <01430 +gadiysh > , and also <05704 +<ad > the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <{02132} +zayith > .

02132 LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto thee pure <02134 +zak > oil <08081 +shemen > olive <{02132} +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 +<alah > continually <08548 +tamiyd > .

02132 MIC 006 015 Thou shalt sow <02232 +zara< > , but thou shalt not reap <07114 +qatsar > ; thou shalt tread <01869 +darak > the olives <{02132} +zayith > , but thou shalt not anoint <05480 +cuwk > thee with oil <08081 +shemen > ; and sweet <08492 +tiyrowsh > wine <08492 +tiyrowsh > , but shalt not drink <08354 +shathah > wine <03196 +yayin > .

02132 NEH 005 011 Restore <07725 +shuwb > , I pray <04994 +na> > you , to them , even this day <03117 +yowm > , their lands <07704 +sadeh > , their vineyards <03754 +kerem > , their oliveyards <{02132} +zayith > , and their houses <01004 +bayith > , also the hundredth <03967 +me>ah > [part] of the money <03701 +keceph > , and of the corn <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , that ye exact <05383 +nashah > of them .

02132 NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 +<abar > in all <03605 +kol > their cities <05892 +<iyr > , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <{02132} +zayith > branches <05929 +<aleh > , and pine branches <05929 +<aleh > , and myrtle <01918 +hadac > branches <05929 +<aleh > , and palm <08558 +tamar > branches <05929 +<aleh > , and branches <05929 +<aleh > of thick <05687 +<aboth > trees <06086 +<ets > , to make <06213 +<asah > booths <05521 +cukkah > , as [it is] written <03789 +kathab > .

02132 NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 +<iyr > , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards <{02132} +zayith > , and fruit <03978 +ma>akal > trees <06086 +<ets > in abundance <07230 +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba< > , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 +<adan > themselves in thy great <01419 +gadowl > goodness <02898 +tuwb > .

02132 PSA 052 008 But I [am] like a green <07488 +ra<anan > olive <{02132} +zayith > tree in the house <01004 +bayith > of God <00430 +>elohiym > : I trust <00982 +batach > in the mercy <02617 +checed > of God <00430 +>elohiym > for ever <05769 +<owlam > and ever <05703 +<ad > .

02132 PSA 128 003 Thy wife <00802 +>ishshah > [shall be] as a fruitful <06509 +parah > vine <01612 +gephen > by the sides <03411 +y@rekah > of thine house <01004 +bayith > : thy children <01121 +ben > like olive <{02132} +zayith > plants <08363 +sh@thiyI > round <05439 +cabiyy > about thy table <07979 +shulchan > .

02132 ZEC 004 003 And two <08147 +sh@nayim > olive <{02132}

+zayith > trees by it , one <00259 +>echad > upon the right
 <03225 +yamiyn > [side] of the bowl <01543 +gullah > , and the
 other <00259 +>echad > upon the left <08040 +s@mo>wl > [side]
 thereof .

02132 ZEC 004 011 Then answered <06030 +<anah > I , and said
 <00559 +>amar > unto him , What<04100 +mah > [are] these
 <00428 +>el - leh > two <08147 +sh@nayim > olive <{02132}
 +zayith > trees upon the right <03225 +yamiyn > [side] of the
 candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl
 > [side] thereof ?

02132 ZEC 004 012 And I answered <06030 +<anah > again <08145
 +sheniy > , and said <00559 +>amar > unto him , What <04100 +mah
 > [be these] two <08147 +sh@nayim > olive <{02132} +zayith >
 branches <07641 +shibbol > which <00834 +>aher > through <03027
 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes
 <06804 +tsantarrah > empty <07324 +ruwq > the golden <02091
 +zahab > [oil] out of themselves ?

02132 ZEC 014 004 And his feet <07272 +regel > shall stand
 <05975 +<amad > in that day <03117 +yowm > upon the mount <02022
 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is]
 before Jerusalem <03389 +Y@ruwshalaim > on the east <06924
 +qedem > , and the mount <02022 +har > of Olives <{02132}
 +zayith > shall cleave <01234 +baqa< > in the midst <02677
 +chetsiy > thereof toward the east <04217 +mizrach > and toward
 the west <03220 +yam > , [and there shall be] a very <03966
 +m@<od > great <01419 +gadowl > valley <01516 +gay> > ; and half
 <02677 +chetsiy > of the mountain <02022 +har > shall remove
 <04185 +muwsh > toward the north <06828 +tsaphown > , and half
 <02677 +chetsiy > of it toward the south <05045 +negeb > .

02132 ZEC 014 004 And his feet <07272 +regel > shall stand
 <05975 +<amad > in that day <03117 +yowm > upon the mount <02022
 +har > of Olives <{02132} +zayith > , which <00834 +>aher > [is
] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924
 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith
 > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy >
 thereof toward the east <04217 +mizrach > and toward the west
 <03220 +yam > , [and there shall be] a very <03966 +m@<od >
 great <01419 +gadowl > valley <01516 +gay> > ; and half <02677
 +chetsiy > of the mountain <02022 +har > shall remove <04185
 +muwsh > toward the north <06828 +tsaphown > , and half <02677
 +chetsiy > of it toward the south <05045 +negeb > .

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