

02135 ISA 001 016 Wash <07364 +rachats > you , make you clean
<{02135} +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the
evil <07455 +roa< > of your doings <04611 +ma<alal > from before
<05048 +neged > mine eyes <05869 +<ayin > ; cease <02308 +chadal
> to do evil <07489 +ra<a< > ;

02135 JOB 015 014 What <04100 +mah > [is] man <00582 +>enowsh
> , that he should be clean <{02135} +zakah > ? and [he which
is] born <03205 +yalad > of a woman <00802 +>ishshah > , that
he should be righteous <06662 +tsaddiyq > ?

02135 JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh
> be justified <06663 +tsadaq > with God <00410 +>el > ? or how
<04100 +mah > can he be clean <{02135} +zakah > [that is] born
<03205 +yalad > of a woman <00802 +>ishshah > ?

02135 MIC 006 011 Shall I count [them] pure <{02135} +zakah >
with the wicked <07562 +resha< > balances <03976 +mo>zen > , and
with the bag <03599 +kiyc > of deceitful <04820 +mirmah >
weights <68> ?

02135 PRO 020 009 Who <04310 +miy > can say <00559 +>amar > , I
have made my heart <03820 +leb > clean <{02135} +zakah > , I am
pure <02891 +taher > from my sin <02403 +chatta>ah > ?

02135 PSA 051 004 Against thee , thee only <00905 +bad > , have
I sinned <02398 +chata> > , and done <06213 +<asah > [this]
evil <07451 +ra< > in thy sight <05869 +<ayin > : that thou
mightest be justified <06663 +tsadaq > when thou speakest <01696
+dabar > , [and] be clear <{02135} +zakah > when thou judgest
<08199 +shaphat > .

02135 PSA 073 013 Verily <00389 +>ak > I have cleansed <{02135}
+zakah > my heart <03824 +lebab > [in] vain <07385 +riyq > ,
and washed <07364 +rachats > my hands <03709 +kaph > in
innocency <05356 +niqqayown > .

02135 PSA 119 009 BETH . Wherewi thal shall a young <05288 +na<ar
> man cleanse <{02135} +zakah > his way <00734 +>orach > ? by
taking heed <08104 +shamar > [thereto] according to thy word
<01697 +dabar > .

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