

02135 zakah MIC-6:11 pure  
 02135 zakah JOB-15:14 clean  
 02135 zakah JOB-25:4 clean  
 02135 zakah PRO-20:9 clean  
 02135 zakah ISA-1:16 clean  
 02135 zakah PSA-119:9 cleanse  
 02135 zakah PSA-73:13 cleansed  
 02135 zakah PSA-51:4 clear

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02135 ISA 001 016 Wash <07364 +rachats > you , make you clean <{02135} +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings <04611 +ma<alal > from before <05048 +neged > mine eyes <05869 +<ayin > ; cease <02308 +chadal > to do evil <07489 +ra<a< > ;

02135 JOB 015 014 What <04100 +mah > [ is ] man <00582 +>enowsh > , that he should be clean <{02135} +zakah > ? and [ he which is ] born <03205 +yalad > of a woman <00802 +>ishshah > , that he should be righteous <06662 +tsaddiyq > ?

02135 JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <{02135} +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>ishshah > ?

02135 MIC 006 011 Shall I count [ them ] pure <{02135} +zakah > with the wicked <07562 +resha< > balances <03976 +mo>zen > , and with the bag <03599 +kiyc > of deceitful <04820 +mirmah > weights <68> ?

02135 PRO 020 009 Who <04310 +miy > can say <00559 +>amar > , I have made my heart <03820 +leb > clean <{02135} +zakah > , I am pure <02891 +tahr > from my sin <02403 +chatta<ah > ?

02135 PSA 051 004 Against thee , thee only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 +casah > [ this ] evil <07451 +ra< > in thy sight <05869 +<ayin > : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [ and ] be clear <{02135} +zakah > when thou judgest <08199 +shaphat > .

02135 PSA 073 013 Verily <00389 +>ak > I have cleansed <{02135} +zakah > my heart <03824 +lebab > [ in ] vain <07385 +riyq > , and washed <07364 +rachats > my hands <03709 +kaph > in innocency <05356 +niqqayom > .

02135 PSA 119 009 BETH . Wherewithal shall a young <05288 +na<ar > man cleanse <{02135} +zakah > his way <00734 +>orach > ? by taking heed <08104 +shamar > [ thereto ] according to thy word <01697 +dabar > .

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