

02156 z@mowrah ISA-17:10 slips  
 02156 z@mowrah NUM-13:23 branch  
 02156 z@mowrah EZE-8:17 branch  
 02156 z@mowrah EZE-15:2 branch  
 02156 z@mowrah NAH-2:2 branches

-----

-----

02156 EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [ this ] , 0 son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayi th > of Judah <03063 +Yehuwdah > that they commit <06213 +>casah > the abominations <08441 +tow>ebah > which <00834 +>aher > they commit <06213 +>casah > here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka>ac > : and , lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 > +z@mowrah > to their nose <00639 +>aph > .

02156 EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 +>ets > more than any tree <06086 +>ets > , [ or than ] a branch <02156 > +z@mowrah > which <00834 +>aher > is among the trees <06086 +>ets > of the forest <03293 +ya>ar > ?

02156 ISA 017 010 Because <03588 +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohim > of thy salvation <03468 +yeshah > , and hast not been mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <04581 +ma>owz > , therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and shalt set <02232 +zara< > it with strange <02114 +zuwr > slips <02156 > +z@mowrah > :

02156 NAH 002 002 For the LORD <03068 +Yehovah > hath turned <07725 +shuwb > away the excellency <01347 +ga>own > of Jacob <03290 +Ya>aqob > , as the excellency <01347 +ga>own > of Israel <03478 +Yisra>el > : For the emptiers <01238 +baqaq > have emptied <01238 +baqaq > them out , and marred <07843 +shachath > their vine <02156 > +z@mowrah > branches <02156 > +z@mowrah > .

02156 NAH 002 002 For the LORD <03068 +Yehovah > hath turned <07725 +shuwb > away the excellency <01347 +ga>own > of Jacob <03290 +Ya>aqob > , as the excellency <01347 +ga>own > of Israel <03478 +Yisra>el > : For the emptiers <01238 +baqaq > have emptied <01238 +baqaq > them out , and marred <07843 +shachath > their vine <02156 > +z@mowrah > branches <02156 > +z@mowrah > .

02156 NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 > +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 +>enab > , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +shenayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t>en > .

-----

-----