

02195 DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > what shall be in the last <00319 +>achariyth > end of the indignation <{02195} +za<am > : for at the time appointed <04150 +mow<ed > the end <07093 +qets > [ shall be ] .

02195 DAN 011 036 And the king <04428 +melek > shall do <06213 +<asah > according to his will <07522 +ratsown > ; and he shall exalt <07311 +ruwm > himself , and magnify <01431 +gadal > himself above <05921 +<al > every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala> > things against <05921 +<al > the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > till <05704 +<ad > the indignation <{02195} +za<am > be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 +<asah > .

02195 EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <{02195} +za<am > upon thee , I will blow <06315 +puwach > against <05921 +<al > thee in the fire <00784 +>esh > of my wrath <05678 +<ebrah > , and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba<ar > men <00582 +>enowsh > , [ and ] skilful <02796 +charash > to destroy <04889 +mashchiyth > .

02195 EZE 022 024 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto her , Thou [ art ] the land <00776 +>erets > that is not cleansed <02891 +tahir > , nor <03808 +lo> > rained <01656 +goshem > upon in the day <03117 +yowm > of indignation <{02195} +za<am > .

02195 EZE 022 031 Therefore have I poured <08210 +shaphak > out mine indignation <{02195} +za<am > upon them ; I have consumed <03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 +<ebrah > : their own way <01870 +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

02195 HAB 003 012 Thou didst march <06805 +tsa<ad > through the land <00776 +>erets > in indignation <{02195} +za<am > , thou didst thresh <01758 +duwsh > the heathen <01471 +gowy > in anger <00639 +>aph > .

02195 HOS 007 016 They return <07725 +shuwb > , [ but ] not to the most <05920 +<al > High <05920 +<al > : they are like a deceitful <07423 +r@miyah > bow <07198 +qesheth > : their princes <08269 +sar > shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage <{02195} +za<am > of their tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la<ag > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

02195 ISA 010 005 0 Assyrian <00804 +>Ashshuwr > , the rod <07626 +shebet > of mine anger <00639 +>aph > , and the staff <04294 +matteh > in their hand <03027 +yad > is mine indignation <{02195} +za<am > .

02195 ISA 010 025 For yet <05750 +<owd > a very <04213 +mi z<ar > little <04592 +m@<at > while , and the indignation <{02195} +za<am > shall cease <03615 +kalah > , and mine anger <00639 +>aph > in their destruction <08399 +tabliyth > .

02195 ISA 013 005 They come <00935 +bow> > from a far <04801 +merchaq > country <00776 +>erets > , from the end <07093 +qets > of heaven <08064 +shamayim > , [ even ] the LORD <03068

+Y@hovah > , and the weapons <03627 +k@liy > of his indignation <{02195} +za<am > , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > .

02195 ISA 026 020 Come <03212 +yalak > , my people <05971 +<am > , enter <00935 +bow> > thou into thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth > about <01157 +b@ad > thee : hide <02247 +chabah > thyself as it were for a little <04592 +m@at > moment <07281 +rega< > , until <05704 +<ad > the indignation <{02195} +za<am > be overpast <05674 +<abar > .

02195 ISA 030 027 Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba<ar > [ with ] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [ thereof is ] heavy <03514 +kobed > : his lips <08193 +saphah > are full <04390 +male> > of indignation <{02195} +za<am > , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > :

02195 JER 010 010 But the LORD <03068 +Y@hovah > [ is ] the true <00571 +>emeth > God <00430 +>elohiyim > , he [ is ] the living <02416 +chay > God <00430 +>elohiyim > , and an everlasting <05769 +<owlam > king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra<ash > , and the nations <01471 +gowy > shall not be able <03201 +yakol > to abide <03557 +kuwl > his indignation <{02195} +za<am > .

02195 JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced <05937 +<alaz > ; I sat <03427 +yashab > alone <00909 +badad > because <06440 +paniyim > of thy hand <03027 +yad > : for thou hast filled <04390 +male> > me with indignation <{02195} +za<am > .

02195 JER 050 025 The LORD <03068 +Y@hovah > hath opened <06605 +pathach > his armoury <00214 +>owtsar > , and hath brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627 +k@liy > of his indignation <{02195} +za<am > : for this <01931 +huw> > [ is ] the work <04399 +m@la>kah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > .

02195 LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [ if it were of ] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow<ed > : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow<ed > feasts <04150 +mow<ed > and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <{02195} +za<am > of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > .

02195 NAH 001 006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniyim > his indignation <{02195} +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him .

02195 PSA 038 003 [ There is ] no <00369 +>ayin > soundness <04974 +m@thom > in my flesh <01320 +basar > because <06440

+paniym > of thine anger <{02195} +za<am > ; nei ther <00369  
 +>ayin > [ is there any ] rest <07965 +shalowm > in my bones  
 <06106 +<etsem > because <06440 +paniym > of my sin <02403  
 +chatta>ah > .

02195 PSA 069 024 Pour <08210 +shaphak > out thine indignation  
 <{02195} +za<am > upon them , and let thy wrathful <02740  
 +charown > anger <00639 +>aph > take <05381 +nasag > hold <05381  
 +nasag > of them .

02195 PSA 078 049 He cast <07971 +shalach > upon them the  
 fierceness <02740 +charown > of his anger <00639 +>aph > , wrath  
 <05678 +<ebrah > , and indignation <{02195} +za<am > , and  
 trouble <06869 +tsarah > , by sending <04917 +mishlachath > evil  
 <07451 +ra< > angels <04397 +mal>ak > [ among them ] .

02195 PSA 102 010 Because <06440 +paniym > of thine indignation  
 <{02195} +za<am > and thy wrath <07110 +qetseph > : for thou  
 hast lifted <05375 +nasa> > me up , and cast <07993 +shalak > me  
 down .

02195 ZEP 003 008 Therefore <03651 +ken > wait <02442 +chakah >  
 ye upon me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ,  
 until the day <03117 +yowm > that I rise <06965 +quwm > up to  
 the prey <05706 +<ad > : for my determination <04941 +mi shpat >  
 [ is ] to gather <00622 +>acaph > the nations <01471 +gowy > ,  
 that I may assemble <06908 +qabats > the kingdoms <04467  
 +mamlakah > , to pour <08210 +shaphak > upon them mine  
 indignation <{02195} +za<am > , [ even ] all <03605 +kol > my  
 fierce <02740 +charown > anger <00639 +>aph > : for all <03605  
 +kol > the earth <00776 +>erets > shall be devoured <00398  
 +>akal > with the fire <00784 +>esh > of my jealousy <07068  
 +qin>ah > .

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