

02220 1KI 008 042 ( For they shall hear <08085 +shama< > of thy great <01419 +gadawl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <03027 +yad > , and of thy stretched <05186 +natah > out arm <{02220} +z@rowa< > ; ) when he shall come <00935 +bow> > and pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > house <01004 +bayi th > ;

02220 1SA 002 031 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that I will cut <01438 +gada< > off thine arm <02220 +z@rowa< > , and the arm <{02220} +z@rowa< > of thy father s <1> house <01004 +bayi th > , that there shall not be an old <02205 +zaqen > man in thine house <01004 +bayi th > .

02220 1SA 002 031 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that I will cut <01438 +gada< > off thine arm <{02220} +z@rowa< > , and the arm <02220 +z@rowa< > of thy father s <1> house <01004 +bayi th > , that there shall not be an old <02205 +zaqen > man in thine house <01004 +bayi th > .

02220 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadawl > name s <08034 +shem > sake <04616 +ma<an > , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <{02220} +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayi th > ;

02220 2CH 032 008 With him [ is ] an arm <{02220} +z@rowa< > of flesh <01320 +basar > ; but with us [ is ] the LORD <03068 +Y@hovah > our God <00430 +>elohiym > to help <05826 +<azar > us > , and to fight <03898 +lacham > our battles <04421 +milchamah > . And the people <05971 +<am > rested <05564 +camak > themselves upon the words <01697 +dabar > of Hezekiah <02396 +Chi zqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > .

02220 2KI 009 024 And Jehu <03058 +Yehuw> > drew a bow <07198 +qesheth > with his full <04390 +male> > strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <00996 +beyn > his arms <{02220} +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > .

02220 2KI 017 036 But the LORD <03068 +Y@hovah > , who <00834 +>aher > brought <05927 +<alah > you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > and a stretched <05186 +natah > out arm <{02220} +z@rowa< > , him shall ye fear <03372 +yare> > , and him shall ye worship <07812 +shachah > , and to him shall ye do sacrifice <02076 +zabach > .

02220 2SA 001 010 So I stood <05975 +<amad > upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets<adah > that [ was ] on <05921 +<al > his arm <{02220} +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > .

02220 2SA 022 035 He teacheth <03925 +lamad > my hands <03027

+yad > to war <04421 +milchamah > ; so that a bow <07198  
 +qesheth > of steel <05154 +n@chuwshah > is broken <05181  
 +nachath > by mine arms <{02220} +z@rowa< > .

02220 DAN 010 006 His body <01472 +g@viyah > also [ was ] like  
 the beryl <08658 +tarshiysh > , and his face <06440 +paniyim > as  
 the appearance <04758 +mar>eh > of lightning <01300 +baraq > ,  
 and his eyes <05869 +<ayin > as lamps <03940 +lappiyd > of fire  
 <00784 +>esh > , and his arms <{02220} +z@rowa< > and his feet  
 <04772 +marg@lah > like in colour <05869 +<ayin > to polished  
 <07044 +qalal > brass <05178 +n@chosheth > , and the voice  
 <06963 +qowl > of his words <01697 +dabar > like the voice  
 <06963 +qowl > of a multitude <01995 +hamown > .

02220 DAN 011 006 And in the end <07093 +qets > of years <08141  
 +shaneh > they shall join <02266 +chabar > themselves together ;  
 for the king s <04428 +melek > daughter <01323 +bath > of the  
 south <05045 +negeb > shall come <00935 +bow> > to the king  
 <04428 +melek > of the north <06828 +tsaphown > to make <06213  
 +<asah > an agreement <04339 +meyshar > : but she shall not  
 retain <06113 +<atsar > the power <03581 +koach > of the arm  
 <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975  
 +<amad > , nor his arm <{02220} +z@rowa< > : but she shall be  
 given <05414 +nathan > up , and they that brought <00935 +bow> >  
 her , and he that begat <03205 +yalad > her , and he that  
 strengthened <02388 +chazaq > her in [ these ] times <06256  
 +<eth > .

02220 DAN 011 006 And in the end <07093 +qets > of years <08141  
 +shaneh > they shall join <02266 +chabar > themselves together ;  
 for the king s <04428 +melek > daughter <01323 +bath > of the  
 south <05045 +negeb > shall come <00935 +bow> > to the king  
 <04428 +melek > of the north <06828 +tsaphown > to make <06213  
 +<asah > an agreement <04339 +meyshar > : but she shall not  
 retain <06113 +<atsar > the power <03581 +koach > of the arm  
 <{02220} +z@rowa< > ; neither <03808 +lo> > shall he stand  
 <05975 +<amad > , nor his arm <02220 +z@rowa< > : but she shall  
 be given <05414 +nathan > up , and they that brought <00935  
 +bow> > her , and he that begat <03205 +yalad > her , and he  
 that strengthened <02388 +chazaq > her in [ these ] times <06256  
 +<eth > .

02220 DAN 011 015 So the king <04428 +melek > of the north  
 <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210  
 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad  
 > the most fenced <04013 +mibtsar > cities <05892 +<iyr > : and  
 the arms <{02220} +z@rowa< > of the south <05045 +negeb > shall  
 not withstand <05975 +<amad > , neither <00369 +>ayin > his  
 chosen <04005 +mibchar > people <05971 +<am > , neither <00369  
 +>ayin > [ shall there be any ] strength <03581 +koach > to  
 withstand <05975 +<amad > .

02220 DAN 011 022 And with the arms <{02220} +z@rowa< > of a  
 flood <07858 +sheteph > shall they be overflowed <07857 +shataph  
 > from before <06440 +paniyim > him , and shall be broken <07665  
 +shabar > ; yea <01571 +gam > , also <01571 +gam > the prince  
 <05057 +nagiyd > of the covenant <01285 +b@riyth > .

02220 DAN 011 031 And arms <{02220} +z@rowa< > shall stand  
 <05975 +<amad > on his part <02506 +cheleq > , and they shall  
 pollute <02490 +chalal > the sanctuary <04720 +miqdash > of  
 strength <04581 +ma<owz > , and shall take <05493 +cuwr > away  
 <05493 +cuwr > the daily <08548 +tamiyd > [ sacrifice ] , and  
 they shall place <05414 +nathan > the abomination <08251  
 +shiqquwts > that maketh desolate <08074 +shamem > .

02220 DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <{02220} +z@rowa< > , and by great <01419 +gadowl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +<ayin > ?

02220 DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 +<ebed > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [ that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <{02220} +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 +<asah > the sabbath <07676 +shabbath > day <03117 +yowm > .

02220 DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 +<ayin > saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <{02220} +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of whom thou art afraid <03372 +yare> > .

02220 DEU 009 029 Yet they [ are ] thy people <05971 +<am > and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy mighty <01419 +gadowl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <{02220} +z@rowa< > .

02220 DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <{02220} +z@rowa< > ,

02220 DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 +<am > , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <{02220} +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > .

02220 DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186 +natah > arm <{02220} +z@rowa< > , and with great <01419 +gadowl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159

+mowpheth > :

02220 DEU 033 020 And of Gad <01410 +Gad > he said <00559 +>amar > , Blessed <01288 +barak > [ be ] he that enlargeth <07337 +rachab > Gad <01410 +Gad > : he dwelleth <07931 +shakan > as a lion <03833 +labiy> > , and teareth <02963 +taraph > the arm <{02220} +z@rowa< > with the crown <06936 +qodqod > of the head <06936 +qodqod > .

02220 DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiyim > [ is thy ] refuge <04585 +m@<ownah > , and underneath <08478 +tachath > [ are ] the everlasting <05769 +<owlam > arms <{02220} +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniyim > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [ them ] .

02220 EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [ am ] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 +<abodah > , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <{02220} +z@rowa< > , and with great <01419 +gadowl > judgments <08201 +shepheth > :

02220 EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadowl > of thine arm <{02220} +z@rowa< > they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 +<ad > thy people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl > , O LORD <03068 +Y@hovah > , till <05704 +<ad > the people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl > , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > .

02220 EZE 004 007 Therefore thou shalt set <03559 +kuwn > thy face <06440 +paniyim > toward <00413 +>el > the siege <04692 +matsowr > of Jerusalem <03389 +Y@ruwshalaim > , and thine arm <{02220} +z@rowa< > [ shall be ] uncovered <02834 +chasaph > , and thou shalt prophesy <05012 +naba> > against <05921 +<al > it .

02220 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms <{02220} +z@rowa< > , and will let the souls <05315 +nephesh > go <07971 +shalach > , [ even ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 +parach > .

02220 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +terepeh > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadowl > power <{02220} +z@rowa< > or many <07227 +rab > people <05971 +<am > to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof .

02220 EZE 020 033 [ As ] I live , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely with a mighty <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <{02220} +z@rowa< > , and with fury <02534 +chemah > poured <08210 +shaphak > out , will I rule <04427 +malak > over you :

02220 EZE 020 034 And I will bring <03318 +yatsa> > you out from the people <05971 +<am > , and will gather <06908 +qabats > you out of the countries <00776 +>erets > wherein <00834 +>aher > ye are scattered <06327 +puwts > , with a mighty <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <{02220} +z@rowa< > , and with fury <02534 +chemah > poured <08210 +shaphak > out .

02220 EZE 022 006 Behold <02009 +hinneh > , the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , every <00376 +>iysh > one <00376 +>iysh > were in thee to their power <{02220} +z@rowa< > to shed <08210 +shaphak > blood <01818 +dam > .

02220 EZE 030 021 Son <01121 +ben > of man <00120 +>adam > , I have broken <07665 +shabar > the arm <{02220} +z@rowa< > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > ; and , lo <02009 +hinneh > , it shall not be bound <02280 +chabash > up to be healed , to put <07760 +suwm > a roller <02848 +chittuwl > to bind <02280 +chabash > it , to make it strong <02388 +chazaq > to hold <08610 +taphas > the sword <02719 +chereb > .

02220 EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <{02220} +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand <03027 +yad > .

02220 EZE 030 024 And I will strengthen <02388 +chazaq > the arms <{02220} +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <03027 +yad > : but I will break <07665 +shabar > Pharaoh s <06547 +Par<oh > arms <02220 +z@rowa< > , and he shall groan <05008 +na>aq > before <06440 +paniym > him with the groanings <05009 +n@>aqah > of a deadly wounded <02491 +chalal > [ man ] .

02220 EZE 030 024 And I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and put <05414 +nathan > my sword <02719 +chereb > in his hand <03027 +yad > : but I will break <07665 +shabar > Pharaoh s <06547 +Par<oh > arms <{02220} +z@rowa< > , and he shall groan <05008 +na>aq > before <06440 +paniym > him with the groanings <05009 +n@>aqah > of a deadly wounded <02491 +chalal > [ man ] .

02220 EZE 030 025 But I will strengthen <02388 +chazaq > the arms <{02220} +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa< > of Pharaoh <06547 +Par<oh > shall fall <05307 +naphal > down ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I shall put <05414 +nathan > my sword <02719 +chereb > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall stretch <05186 +natah > it out upon the land <00776 +>erets > of Egypt <04714

+Mi tsrayim > .

02220 EZE 030 025 But I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <{02220} +z@rowa< > of Pharaoh <06547 +Par<oh > shall fall <05307 +naphal > down ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I shall put <05414 +nathan > my sword <02719 +chereb > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall stretch <05186 +natah > it out upon the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

02220 EZE 031 017 They also <01571 +gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@owl > with him unto [ them that be ] slain <02491 +chalal > with the sword <02719 +chereb > ; and [ they that were ] his arm <{02220} +z@rowa< > , [ that ] dwelt <03427 +yashab > under his shadow <06738 +tsel > in the midst <08432 +tavek > of the heathen <01471 +gowy > .

02220 GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <{02220} +z@rowa< > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [ God ] of Jacob <03290 +Ya<aqob > ; ( from thence <08033 +sham > [ is ] the shepherd <07462 +ra<ah > , the stone <68> of Israel <03478 +Yisra>el > : )

02220 HOS 007 015 Though I have bound <03256 +yacar > [ and ] strengthened <02388 +chazaq > their arms <{02220} +z@rowa< > , yet do they imagine <02803 +chashab > mischief <07451 +ra< > against <00413 +>el > me .

02220 HOS 011 003 I taught <08637 +tirgal > Ephraim <00669 +>Ephrayim > also to go <08637 +tirgal > , taking <03947 +laqach > them by their arms <{02220} +z@rowa< > ; but they knew <03045 +yada< > not that I healed <07495 +rapha> > them .

02220 ISA 009 020 And he shall snatch <01504 +gazar > on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > , and be hungry <07456 +ra<eb > ; and he shall eat <00398 +>akal > on <05921 +<al > the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and they shall not be satisfied <07646 +saba< > : they shall eat <00398 +>akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <{02220} +z@rowa< > :

02220 ISA 017 005 And it shall be as when the harvestman <07105 +qatsiyr > gathereth <00622 +>acaph > the corn <07054 +qamah > , and reapeth <07114 +qatsar > the ears <07641 +shibbol > with his arm <{02220} +z@rowa< > ; and it shall be as he that gathereth <03950 +laqat > ears <07641 +shibbol > in the valley <06010 +<emeq > of Rephaim <07497 +rapha> > .

02220 ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his glorious <01935 +howd > voice <06963 +qowl > to be heard <08085 +shama< > , and shall shew <07200 +ra>ah > the lighting <05183 +Nachath > down <05183 +Nachath > of his arm <{02220} +z@rowa< > , with the indignation <02197 +za<aph > of [ his ] anger <00639 +>aph > , and [ with ] the flame <03851 +lahab > of a devouring <00398 +>akal > fire <00784 +>esh > , [ with ] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones .

02220 ISA 033 002 O LORD <03068 +Y@hovah > , be gracious <02603 +chanan > unto us ; we have waited <06960 +qavah > for thee : be thou their arm <{02220} +z@rowa< > every morning <01242 +boqer > , our salvation <03444 +y@shuw<ah > also <00637 +>aph > in the

time <06256 +<eth > of trouble <06869 +tsarah > .

02220 ISA 040 010 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will come <00935 +bow> > with strong <02389 +chazaq > [ hand ] , and his arm <{02220} +z@rowa< > shall rule <04910 +mashal > for him : behold <02009 +hinneh > , his reward <07939 +sakar > [ is ] with him , and his work <06468 +p@<ullah > before <06440 +paniym > him .

02220 ISA 040 011 He shall feed <07462 +ra<ah > his flock <05739 +<eder > like a shepherd <07462 +ra<ah > : he shall gather <06908 +qabats > the lambs <02922 +t@la> > with his arm <{02220} +z@rowa< > , and carry <05375 +nasa> > [ them ] in his bosom <02436 +cheyq > , [ and ] shall gently lead <05095 +nahal > those that are with young <05763 +<uwl > .

02220 ISA 044 012 The smith with the tongs <04621 +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqabab > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <{02220} +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

02220 ISA 048 014 All <03605 +kol > ye , assemble <06908 +qabats > yourselves , and hear <08085 +shama< > ; which <04310 +miy > among them hath declared <05046 +nagad > these <00428 +>el - leh > [ things ] ? The LORD <03068 +Y@hovah > hath loved <00157 +>ahab > him : he will do <06213 +<asah > his pleasure <02656 +chephets > on Babylon <00894 +Babel > , and his arm <{02220} +z@rowa< > [ shall be on ] the Chaldeans <03778 +Kasdiy > .

02220 ISA 051 005 My righteousness <06664 +tsedeq > [ is ] near <07138 +qarowb > ; my salvation <03468 +yesha< > is gone <03318 +yatsa> > forth <03318 +yatsa> > , and mine arms <{02220} +z@rowa< > shall judge <08199 +shaphat > the people <05971 +<am > ; the isles <00339 +>iy > shall wait <06960 +qavah > upon me , and on <00413 +>el > mine arm <02220 +z@rowa< > shall they trust <03176 +yachal > .

02220 ISA 051 005 My righteousness <06664 +tsedeq > [ is ] near <07138 +qarowb > ; my salvation <03468 +yesha< > is gone <03318 +yatsa> > forth <03318 +yatsa> > , and mine arms <02220 +z@rowa< > shall judge <08199 +shaphat > the people <05971 +<am > ; the isles <00339 +>iy > shall wait <06960 +qavah > upon me , and on <00413 +>el > mine arm <{02220} +z@rowa< > shall they trust <03176 +yachal > .

02220 ISA 051 009 Awake <05782 +<uwr > , awake <05782 +<uwr > , put <03847 +labash > on strength <05797 +<oz > , O arm <{02220} +z@rowa< > of the LORD <03068 +Y@hovah > ; awake <05782 +<uwr > , as in the ancient <06924 +qedem > days <03117 +yowm > , in the generations <01755 +dowr > of old <05769 +<owlam > . [ Art ] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab > , [ and ] wounded <02490 +chalal > the dragon <08577 +tanniyn > ?

02220 ISA 052 010 The LORD <03068 +Y@hovah > hath made bare <02834 +chasaph > his holy <06944 +qodesh > arm <{02220} +z@rowa< > in the eyes <05869 +<ayin > of all <03605 +kol > the nations <01471 +gowy > ; and all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > shall see <07200 +ra>ah > the salvation <03444 +y@shuw<ah > of our God <00430 +>elohiym > .

02220 ISA 053 001 Who <04310 +miy > hath believed <00539 +>aman > our report <08052 +sh@muw<ah > ? and to whom <04310 +miy > is the arm <{02220} +z@rowa< > of the LORD <03068 +Y@hovah > revealed <01540 +galah > ?

02220 ISA 059 016 And he saw <07200 +ra>ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh > , and wondered <08074 +shamem > that [ there was ] no <00369 +>ayin > intercessor <06293 +paga< > : therefore his arm <{02220} +z@rowa< > brought <03467 +yasha< > salvation <03467 +yasha< > unto him ; and his righteousness <06666 +ts@daqah > , it sustained <05564 +camak > him .

02220 ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by his right <03225 +yami yn > hand <03225 +yami yn > , and by the arm <{02220} +z@rowa< > of his strength <05797 +<oz > , Surely <00518 +>im > I will no <00518 +>im > more <05750 +<owd > > give <05414 +nathan > thy corn <01715 +dagan > [ to be ] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > :

02220 ISA 063 005 And I looked <05027 +nabat > , and [ there was ] none <00369 +>ayin > to help <05826 +<azar > ; and I wondered <08074 +shamem > that [ there was ] none <00369 +>ayin > to uphold <05564 +camak > : therefore mine own arm <{02220} +z@rowa< > brought <03467 +yasha< > salvation <03467 +yasha< > unto me ; and my fury <02534 +chemah > , it upheld <05564 +camak > me .

02220 ISA 063 012 That I led <03212 +yalak > [ them ] by the right <03225 +yami yn > hand <03225 +yami yn > of Moses <04872 +Mosheh > with his glorious <08597 +ti ph>arah > arm <{02220} +z@rowa< > , dividing <01234 +baqa< > the water <04325 +mayim > before <06440 +paniym > them , to make <06213 +<asah > himself an everlasting <05769 +<owlam > name <08034 +shem > ?

02220 JER 017 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [ be ] the man <01397 +geber > that trusteth <00982 +batach > in man <00120 +>adam > , and maketh flesh <01320 +basar > his arm <{02220} +z@rowa< > , and whose heart <03820 +leb > departeth <05493 +cuwr > from the LORD <03068 +Y@hovah > .

02220 JER 021 005 And I myself <00589 +>aniy > will fight <03898 +lacham > against you with an outstretched <05186 +natah > hand <03027 +yad > and with a strong <02389 +chazaq > arm <{02220} +z@rowa< > , even in anger <00639 +>aph > , and in fury <02534 +chemah > , and in great <01419 +gadawl > wrath <07110 +qetseph > .

02220 JER 027 005 I have made <06213 +<asah > the earth <00776 +>erets > , the man <00120 +>adam > and the beast <00929 +b@hemah > that [ are ] upon the ground <00776 +>erets > , by my great <01419 +gadawl > power <03581 +koach > and by my outstretched <05186 +natah > arm <{02220} +z@rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 +<ayin > meet <03474 +yashar > unto me .

02220 JER 032 017 Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , thou hast made <06213 +<asah > the heaven <08064 +shamayim > and the earth <00776 +>erets > by thy great <01419 +gadawl > power <03581 +koach > and stretched <05186 +natah > out arm <{02220} +z@rowa< >



> , [ and ] there is nothing too hard <06381 +pala> > for thee :

02220 JER 048 025 The horn <07161 +qeren > of Moab <04124 +Mow>ab > is cut <01438 +gada< > off , and his arm <{02220} +z@rowa< > is broken <07665 +shabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02220 JOB 022 008 But [ as for ] the mighty <{02220} +z@rowa< > man <00376 +>iysh > , he had the earth <00776 +>erets > ; and the honourable man dwelt <03427 +yashab > in it .

02220 JOB 022 009 Thou hast sent <07971 +shalach > widows <00490 +>almanah > away empty <07387 +reyqam > , and the arms <{02220} +z@rowa< > of the fatherless <03490 +yathowm > have been broken <01792 +daka> > .

02220 JOB 026 002 How <04100 +mah > hast thou helped <05826 +<azar > [ him that is ] wi thout <03808 +lo> > power <03581 +koach > ? [ how ] savest <03467 +yasha< > thou the arm <{02220} +z@rowa< > [ that hath ] no <03808 +lo> > strength <02797 +Charsha> > ?

02220 JOB 035 009 By reason of the multitude <07230 +rob > of oppressions <06217 +<ashuwq > they make [ the oppressed ] to cry <02199 +za<aq > : they cry <07768 +shava< > out by reason of the arm <{02220} +z@rowa< > of the mighty <07227 +rab > .

02220 JOB 038 015 And from the wicked <07563 +rasha< > their light <00216 +>owr > is withholden <04513 +mana< > , and the high <07311 +ruwm > arm <{02220} +z@rowa< > shall be broken <07665 +shabar > .

02220 JOB 040 009 Hast thou an arm <{02220} +z@rowa< > like God <00410 +>el > ? or canst thou thunder <07481 +ra<am > with a voice <06963 +qowl > like <03644 +k@mow > him ?

02220 JUD 015 014 [ And ] when he came <00935 +bow> > unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 +<aboth > that [ were ] upon his arms <{02220} +z@rowa< > became <01961 +hayah > as flax <06593 +pishteh > that was burnt <01197 +ba<ar > with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 +<al > his hands <03027 +yad > .

02220 JUD 016 012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 +<aboth > , and bound <00631 +>acar > him therewith , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshown > . And [ there were ] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off <05921 +<al > his arms <{02220} +z@rowa< > like a thread <02339 +chuwtt > .

02220 NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <{02220} +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [ them ] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 +galach > :

02220 PRO 031 017 She girdeth <02296 +chagar > her loins <04975 +mothen > with strength <05797 +<oz > , and strengtheneth <00553 +>amats > her arms <{02220} +z@rowa< > .

02220 PSA 010 015 Break <07665 +shabar > thou the arm <{02220} +z@rowa< > of the wicked <07563 +rasha< > and the evil <07451 +ra< > [ man ] : seek <01875 +darash > out his wickedness <07562 +resha< > [ till ] thou find <04672 +matsa> > none <01077 +bal > .

02220 PSA 018 034 He teacheth <03925 +lamad > my hands <03027 +yad > to war <04421 +milchamah > , so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is broken <05181 +nachath > by mine arms <{02220} +z@rowa< > .

02220 PSA 037 017 For the arms <{02220} +z@rowa< > of the wicked <07563 +rasha< > shall be broken <07665 +shabar > : but the LORD <03068 +Y@hovah > upholdeth <05564 +camak > the righteous <06662 +tsaddiyq > .

02220 PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession <03423 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <{02220} +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220 +z@rowa< > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , because <03588 +kiy > thou hadst a favour <07520 +ratsad > unto them .

02220 PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession <03423 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <02220 +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <{02220} +z@rowa< > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , because <03588 +kiy > thou hadst a favour <07520 +ratsad > unto them .

02220 PSA 071 018 Now also <01571 +gam > when <05704 +<ad > I am old <02209 +ziqnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiym > , forsake <05800 +<azab > me not ; until <05704 +<ad > I have shewed <05046 +nagad > thy strength <{02220} +z@rowa< > unto [ this ] generation <01755 +dowr > , [ and ] thy power <01369 +g@buwrah > to every <03605 +kol > one [ that ] is to come <00935 +bow> > .

02220 PSA 077 015 Thou hast with [ thine ] arm <{02220} +z@rowa< > redeemed <01350 +ga>al > thy people <05971 +<am > , the sons <01121 +ben > of Jacob <03290 +Ya<aqob > and Joseph <03130 +Yowceph > . Selah <05542 +celah > .

02220 PSA 079 011 Let the sighing <00603 +>anaqah > of the prisoner <00616 +>acciyr > come <00935 +bow> > before <06440 +paniym > thee ; according to the greatness <01433 +godel > of thy power <{02220} +z@rowa< > preserve <03498 +yathar > thou those that are appointed <01121 +ben > to die <08546 +t@muwthah > ;

02220 PSA 083 008 Assur <00804 +>Ashshuwr > also <01571 +gam > is joined <03867 +lavah > with them : they have holpen <{02220} +z@rowa< > the children <01121 +ben > of Lot <03876 +Lowt > . Selah <05542 +celah > .

02220 PSA 089 010 Thou hast broken <01792 +daka> > Rahab <07294 +Rahab > in pieces , as one that is slain <02491 +chalal > ; thou hast scattered <06340 +pazar > thine enemies <00341 +>oyeb > .

> with thy strong <05797 +<oz > arm <{02220} +z@rowa< > .

02220 PSA 089 013 Thou hast a mighty <01369 +g@buwrah > arm  
<{02220} +z@rowa< > : strong <05810 +<azaz > is thy hand <03225  
+yami yn > , [ and ] high <07311 +ruwm > is thy right <03225  
+yami yn > hand <03225 +yami yn > .

02220 PSA 089 021 With whom <00834 +>aher > my hand <03027 +yad  
> shall be established <03559 +kuwn > : mine arm <{02220}  
+z@rowa< > also <00637 +>aph > shall strengthen <00553 +>amats >  
him .

02220 PSA 098 001 A Psalm <04210 +mizmowr > . O sing <07891  
+shiy r > unto the LORD <03068 +Y@hovah > a new <02319 +chadash >  
song <07892 +shiy r > ; for he hath done <06213 +<asah >  
marvellous <06381 +pala> > things : his right <03225 +yami yn >  
hand <03225 +yami yn > , and his holy <06944 +qodesh > arm  
<{02220} +z@rowa< > , hath gotten him the victory <03467 +yasha<  
> .

02220 PSA 136 012 With a strong <02389 +chazaq > hand <03027  
+yad > , and with a stretched <05186 +natah > out arm <{02220}  
+z@rowa< > : for his mercy <02617 +checed > [ endureth ] for  
ever <05769 +<owl am > .

02220 SON 008 006 Set <07760 +suwm > me as a seal <02368  
+chowtham > upon thine heart <03820 +leb > , as a seal <02368  
+chowtham > upon thine arm <{02220} +z@rowa< > : for love <00160  
+>ahabah > [ is ] strong <05794 +<az > as death <04194 +maveth >  
; jealousy <07068 +qin>ah > [ is ] cruel as the grave <07585  
+sh@>owl > : the coals <07565 +resheph > thereof [ are ] coals  
<07565 +resheph > of fire <00784 +>esh > , [ which hath a ] most  
vehement <03050 +Yahh > flame <07957 +shal hebeth > .

02220 ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl  
> shepherd <07473 +ro<iy > that leaveth <05800 +<azab > the  
flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ]  
upon his arm <{02220} +z@rowa< > , and upon his right <03225  
+yami yn > eye <05869 +<ayin > : his arm <02220 +z@rowa< > shall  
be clean dried <03001 +yabesh > up , and his right <03225  
+yami yn > eye <05869 +<ayin > shall be utterly darkened <03543  
+kahah > .

02220 ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl  
> shepherd <07473 +ro<iy > that leaveth <05800 +<azab > the  
flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ]  
upon his arm <02220 +z@rowa< > , and upon his right <03225  
+yami yn > eye <05869 +<ayin > : his arm <{02220} +z@rowa< >  
shall be clean dried <03001 +yabesh > up , and his right <03225  
+yami yn > eye <05869 +<ayin > shall be utterly darkened <03543  
+kahah > .

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