

02267 HOS 006 009 And as troops <01416 +g@duwd > of robbers wait  
 <02442 +chakah > for a man <00376 +>iysh > , [ so ] the company  
 <{02267} +cheber > of priests <03548 +kohen > murder <07523  
 +ratsach > in the way <01870 +derek > by consent <07926 +sh@kem  
 > : for they commit <06313 +puwg > lewdness <02154 +zimmah > .

02267 ISA 047 009 But these <00428 +>el - leh > two <08147  
 +sh@nayim > [ things ] shall come <00935 +bow> > to thee in a  
 moment <07281 +rega< > in one <00259 +>echad > day <03117 +yowm  
 > , the loss <07921 +shakol > of children , and widowhood <00489  
 +>almon > : they shall come <00935 +bow> > upon thee in their  
 perfection <08537 +tom > for the multitude <07230 +rob > of thy  
 sorceries <03785 +kesheph > , [ and ] for the great <03966  
 +m@<od > abundance <06109 +<otsmah > of thine enchantments  
 <{02267} +cheber > .

02267 ISA 047 012 Stand <05975 +<amad > now <04994 +na> > with  
 thine enchantments <{02267} +cheber > , and with the multitude  
 <07230 +rob > of thy sorceries <03785 +kesheph > , wherein  
 <00834 +>aher > thou hast laboured <03021 +yaga< > from thy  
 youth <05271 +na<uwr > ; if <00194 +>uwl ay > so be thou shalt be  
 able <03201 +yakol > to profit <03276 +ya<al > , if <00194  
 +>uwl ay > so be thou mayest prevail <06206 +<arats > .

02267 PRO 021 009 [ It is ] better <02896 +towb > to dwell  
 <03427 +yashab > in a corner <06438 +pinnah > of the housetop  
 <01406 +gag > , than with a brawling <04090 +m@dan > woman  
 <00802 +>ishshah > in a wide <{02267} +cheber > house <01004  
 +bayi th > .

02267 PRO 025 024 [ It is ] better <02896 +towb > to dwell  
 <03427 +yashab > in the corner <06438 +pinnah > of the housetop  
 <01406 +gag > , than with a brawling <04090 +m@dan > woman  
 <00802 +>ishshah > and in a wide <{02267} +cheber > house <01004  
 +bayi th > .

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