

02298 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +yeda< > unto me the dream <02493 +chelem > , [there is but] one <02298> +chad > decree <01882 +dath > for you : for ye have prepared <02164 +zeman > lying <03538 +kedab > and corrupt <07844 +shechath > words <04406 +millah > to speak <00560 +amar > before <06925 +qodam > me , till <05704 +ad > the time <05732 +iddan > be changed <08133 +shena > : therefore <02006 +hen > tell <00560 +amar > me the dream <02493 +chelem > , and I shall know <03046 +yeda< > that ye can shew <02324 +chava> > me the interpretation <06591 +peshar > thereof .

02298 DAN 002 035 Then <00116 +edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +nechash > , the silver <03702 +kecaph > , and the gold <01722 +dehab > , broken <01854 +daqaq > to pieces together <02298> +chad > , and became <01934 +hava> > like the chaff <05784 +tuwr > of the summer <07007 +qayit > threshing floors <00147 +iddar > ; and the wind <07308 +ruwach > carried <05376 +nesa > them away , that no place <00870 +athar > was found <07912 +shekach > for them : and the stone <69> that smote <04223 +mecha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +meila> > the whole <03606 +kol > earth <00772 +arac > .

02298 DAN 003 019 Then <00116 +edayin > was Nebuchadnezzar <05020 +Nebukadnetsar > full <04391 +meila> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +anaph > was changed <08133 +shena > against <05922 +cal > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +Abed N@gow > : [therefore] he spake <06032 +anah > , and commanded <00560 +amar > that they should heat <00228 +aza> > the furnace <00861 +attun > one <02298> +chad > seven <07655 +shib'ah > times more <05922 +cal > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +aza> > .

02298 DAN 004 019 Then <00116 +edayin > Daniel <01841 +Daniye>I > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Beltesha>tstsar > , was astonished <08075 +shemam > for one <02298> +chad > hour <08160 +shakah > , and his thoughts <07476 +ra-yown > troubled <00927 +behal > him . The king <04430 +melek > spake <06032 +anah > , and said <00560 +amar > , Belteshazzar <01096 +Beltesha>tstsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +peshar > thereof , trouble <00927 +behal > thee . Belteshazzar <01096 +Beltesha>tstsar > answered <06032 +anah > and said <00560 +amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +sene> > thee , and the interpretation <06591 +peshar > thereof to thine enemies <06146 +ar > .

02298 DAN 006 002 And over <05924 +ella> > these <04481 +min > three <08532 +elath > presidents <05632 +carek > : of whom Daniel <01841 +Daniye>I > [was] first <02298> +chad > : that the princes <00324 +achashdarpan > might give <03052 +yehab > accounts <02941 +takam > unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > .

02298 DAN 007 001 In the first <02298> +chad > year <08140 +shenah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>I > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +resh > upon his bed <04903 +mishkab > : then <00116 +edayin > he wrote <03790 +kethab > the dream <02493 +chelem > , [and] told <00560 +amar > the sum <07217 +resh > of the matters <04406 +millah > .

02298 DAN 007 005 And behold <00718 +aruw > another <00317 +ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +demah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298> +chad > side <07859 +shetar > , and [it had] three <08532 +elath > ribs <06763 +tselac > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +akal > much <07690 +saggiy > > flesh <01321 +besar > .

02298 DAN 007 016 I came <07127 +qereb > near <07127 +qereb > unto one <02298> +chad > of them that stood <06966 +quwm > by , and asked <01156 +beka> > him the truth <03330 +yatstsiyb > of all <03606 +kol > this <01836 +den > . So he told <00560 +amar > me , and made me know <03046 +yeda< > the interpretation <06591 +peshar > of the things <04406 +millah > .

02298 EZR 005 013 But in the first <02298> +chad > year <08140 +shenah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [the same] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +tem > at Jerusalem <03390 +Yeruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +bena> > this <01836 +den > house <01005 +bayith > of God <00426 +el'ahh > .

02298 EZR 006 003 In the first <02298> +chad > year <08140 +shenah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +tem > [concerning] the house <01005 +bayith > of God <00426 +el'ahh > at Jerusalem <03390 +Yeruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +bena> > , the place <00870 +athar > where <01768 +diy > they offered <01684 +debach > sacrifices <01685 +debach > , and let the foundations <00787 +osh > thereof be strongly laid <05446 +ebal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiy > cubits <00521 +ammah > , [and] the breadth <06613 +pethay > thereof threescore <08361 +shittiy > cubits <00521 +ammah > ;