

02298 chad DAN-2: 35 together
 02298 chad DAN-2: 9 one
 02298 chad DAN-3: 19 one
 02298 chad DAN-4: 19 one
 02298 chad DAN-7: 5 one
 02298 chad DAN-7: 16 one
 02298 chad EZR-5: 13 first
 02298 chad EZR-6: 3 first
 02298 chad DAN-6: 2 first
 02298 chad DAN-7: 1 first

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02298 DAN 002 009 But if <02006 +hen > ye will not make known
 <03046 +y@da< > unto me the dream <02493 +chelem > , [there is
 but] one <{02298} +chad > decree <01882 +dath > for you : for
 ye have prepared <02164 +z@man > lying <03538 +k@dab > and
 corrupt <07844 +sh@chath > words <04406 +millah > to speak
 <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad >
 the time <05732 +<iddan > be changed <08133 +sh@na> > :
 therefore <02006 +hen > tell <00560 +>amar > me the dream <02493
 +chelem > , and I shall know <03046 +y@da< > that ye can shew
 <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

02298 DAN 002 035 Then <00116 +>edayin > was the iron <06523
 +parzel > , the clay <02635 +chacaph > , the brass <05174
 +n@chash > , the silver <03702 +k@caph > , and the gold <01722
 +d@hab > , broken <01854 +daqaq > to pieces together <{02298}
 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr
 > of the summer <07007 +qayit > threshingfloors <00147 +<iddar >
 ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them
 away , that no place <00870 +>athar > was found <07912 +sh@kach
 > for them : and the stone <69> that smote <04223 +m@cha> > the
 image <06755 +tselem > became <01934 +hava> > a great <07229
 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the
 whole <03606 +kol > earth <00772 +>ara< > .

02298 DAN 003 019 Then <00116 +>edayin > was Nebuchadnezzar
 <05020 +N@bawkadnetstsar > full <04391 +m@la> > of fury <02528
 +chema> > , and the form <06755 +tselem > of his visage <00600
 +>anaph > was changed <08133 +sh@na> > against <05922 +<al >
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and
 Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032
 +<anah > , and commanded <00560 +>amar > that they should heat
 <00228 +>aza> > the furnace <00861 +>attuwn > one <{02298} +chad
 > seven <07655 +shib<ah > times more <05922 +<al > than <01768
 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> >
 .

02298 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Dani ye>I
 > , whose <01768 +diy > name <08036 +shum > [was] Bel teshazzar
 12/8/2021

<01096 +Bel t@sha>ttsar > , was astonied <08075 +sh@mam > for one <{02298} +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel t@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel t@sha>ttsar > answered <06032 +<anah > and said <00560 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

02298 DAN 006 002 And over <05924 +<ella> > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [was] first <{02298} +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta<am > unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > .

02298 DAN 007 001 In the first <{02298} +chad > year <08140 +sh@nah > of Belshazzar <01113 +Bel sha>ttsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [and] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > .

02298 DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <{02298} +chad > side <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > .

02298 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <{02298} +chad > of them that stood <06966 +quwm > by , and asked <01156 +b@<a> > him the truth <03330 +yatstsiyb > of all <03606 +kol > this <01836 +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da< > the interpretation <06591 +p@shar > of the things <04406 +millah > .

02298 EZR 005 013 But in the first <{02298} +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [the same] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > .

02298 EZR 006 003 In the first <{02298} +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361

+shi tti yn > cubi ts <00521 +>ammah > ;

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