

02308 1KI 015 021 And it came <01961 +hayah > to pass , when Baasha <01201 +Ba<sha> > heard <08085 +shama< > [thereof] , that he left <{02308} +chadal > off building <01129 +banah > of Ramah <07414 +Ramah > , and dwelt <03427 +yashab > in Tirzah <08656 +Tirtsah > .

02308 1KI 022 006 Then the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > together , about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 +<al > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <{02308} +chadal > ? And they said <00559 +>amar > , Go <05927 +<alah > up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the king <04428 +melek > .

02308 1KI 022 015 So he came <00935 +bow> > to the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > unto him , Micai ah <04321 +Miykay@huw > , shall we go <03212 +yalak > against <00413 +>el > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall we forbear <{02308} +chadal > ? And he answered <00559 +>amar > him , Go <05927 +<alah > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the king <04428 +melek > .

02308 1SA 002 005 [They that were] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [they that were] hungry <07456 +ra<eb > ceased <{02308} +chadal > : so <05704 +<ad > that the barren <06135 +<aqar > hath born <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > .

02308 1SA 009 005 [And] when they were come <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his servant <05288 +na<ar > that [was] with him , Come <03212 +yalak > , and let us return <07725 +shuwb > ; lest <06435 +pen > my father <1> leave <{02308} +chadal > [caring] for the asses <00860 +>athown > , and take thought <01672 +da>ag > for us .

02308 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <{02308} +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > way <01870 +derek > :

02308 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [which were] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@<iylah > , and went <01980 +halak > whithersoever <00834 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@<iylah > ; and he forbare <{02308} +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > .

02308 2CH 016 005 And it came <01961 +hayah > to pass , when Baasha <01201 +Ba<sha> > heard <08085 +shama< > [it] , that he left <{02308} +chadal > off building <01129 +banah > of Ramah <07414 +Ramah > , and let his work <04399 +m@la>kah > cease <07673 +shabath > .

02308 2CH 018 005 Therefore the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > together of prophets <05030 +nabi> > four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <{02308} +chadal > ? And they said <00559 +>amar > , Go <05927 +>alah > up ; for God <00430 +>elohiym > will deliver <05414 +nathan > [it] into the king s <04428 +melek > hand <03027 +yad > .

02308 2CH 018 014 And when he was come <00935 +bow> > to the king <04428 +melek > , the king <04428 +melek > said <00559 +>amar > unto him , Micaiah <04318 +Miykah > , shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <{02308} +chadal > ? And he said <00559 +>amar > , Go <05927 +>alah > ye up , and prosper <06743 +tsalach > , and they shall be delivered <05414 +nathan > into your hand <03027 +yad > .

02308 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <{02308} +chadal > ; why <04100 +mah > shouldst thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabi> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +>asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +>etsah > .

02308 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308 +chadal > ; why <04100 +mah > shouldst thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabi> > forbare <{02308} +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +>asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +>etsah > .

02308 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 +>al > thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <{02308} +chadal > thee from [meddling with] God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath > thee not .

02308 AMO 007 005 Then said <00559 +>amar > I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , cease <{02308} +chadal > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya<aqob > arise <06965 +quwm > ? for he [is] small <06996 +qatan > .

02308 DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <{02308} +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy

poor <06041 +<aniy > , and to thy needy <34> , in thy land
<00776 +>erets > .

02308 DEU 023 022 But if <03588 +kiy > thou shalt forbear
<{02308} +chadal > to vow <05088 +neder > , it shall be no
<03808 +lo> > sin <02399 +chet> > in thee .

02308 EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar
> unto him , As soon as I am gone <03318 +yatsa> > out of the
city <05892 +<iyr > , I will spread <06566 +paras > abroad
<06566 +paras > my hands <03709 +kaph > unto the LORD <03068
+Y@hovah > ; [and] the thunder <06963 +qowl > shall cease
<{02308} +chadal > , neither <03808 +lo> > shall there be any
<05750 +<owd > more <05750 +<owd > hail <01259 +barad > ; that
thou mayest know <03045 +yada< > how that the earth <00776
+>erets > [is] the LORD S <03068 +Y@hovah > .

02308 EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa>
> out of the city <05892 +<iyr > from Pharaoh <06547 +Par<oh > ,
and spread <06566 +paras > abroad <06566 +paras > his hands
<03709 +kaph > unto the LORD <03068 +Y@hovah > : and the
thunders <06963 +qowl > and hail <01259 +barad > ceased <{02308}
+chadal > , and the rain <04306 +matar > was not poured <05413
+nathak > upon the earth <00776 +>erets > .

02308 EXO 009 034 And when Pharaoh <06547 +Par<oh > saw <07200
+ra>ah > that the rain <04306 +matar > and the hail <01259
+barad > and the thunders <06963 +qowl > were ceased <{02308}
+chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph >
, and hardened <03513 +kabad > his heart <03820 +leb > , he and
his servants <05650 +<ebed > .

02308 EXO 014 012 [Is] not this <02088 +zeh > the word <01697
+dabar > that we did tell <01696 +dabar > thee in Egypt <04714
+Mi tsrayim > , saying <00559 +>amar > , Let us alone <{02308}
+chadal > , that we may serve <05647 +<abad > the Egyptians
<04714 +Mi tsrayim > ? For [it had been] better <02896 +towb >
for us to serve <05647 +<abad > the Egyptians <04714 +Mi tsrayim
> , than that we should die <04191 +muwth > in the wilderness
<04057 +midbar > .

02308 EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the
ass <02543 +chamowr > of him that hateth <08130 +sane> > thee
lying <07257 +rabats > under <08478 +tachath > his burden <04853
+massa> > , and wouldest forbear <{02308} +chadal > to help
<05800 +<azab > him , thou shalt surely help <05800 +<azab >
with him .

02308 EZE 002 005 And they , whether <00518 +>im > they will
hear <08085 +shama< > , or whether <00518 +>im > they will
forbear <{02308} +chadal > , (for they [are] a rebellious
<04805 +m@riy > house <01004 +bayith > ,) yet shall know <03045
+yada< > that there hath been <01961 +hayah > a prophet <05030
+nabiy> > among <08432 +tavek > them .

02308 EZE 002 007 And thou shalt speak <01696 +dabar > my words
<01697 +dabar > unto them , whether <00518 +>im > they will hear
<08085 +shama< > , or whether <00518 +>im > they will forbear
<{02308} +chadal > : for they [are] most rebellious <04805
+m@riy > .

02308 EZE 003 011 And go <03212 +yalak > , get <00935 +bow> >
thee to them of the captivity <01473 +gowlah > , unto the
children <01121 +ben > of thy people <05971 +<am > , and speak
<01696 +dabar > unto them , and tell <00559 +>amar > them , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
12/8/2021

GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear
<08085 +shama< > , or whether <00518 +>im > they will forbear
<{02308} +chadal > .

02308 EZE 003 027 But when I speak <01696 +dabar > with thee , I
will open <06605 +pathach > thy mouth <06310 +peh > , and thou
shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
; He that heareth <08085 +shama< > , let him hear <08085 +shama<
> ; and he that forbeareth <02310 +chadel > , let him forbear
<{02308} +chadal > : for they [are] a rebellious <04805 +m@riy
> house <01004 +bayi th > .

02308 GEN 011 008 So the LORD <03068 +Y@hovah > scattered <06327
+puwts > them abroad <06527 +parat > from thence <08033 +sham >
upon the face <06440 +paniym > of all <03605 +kol > the earth
<00776 +>erets > : and they left <{02308} +chadal > off to build
<01129 +banah > the city <05892 +<iyr > .

02308 GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [
were] old <02205 +zaqen > [and] well stricken <00935 +bow> >
in age <03117 +yowm > ; [and] it ceased <{02308} +chadal > to
be with Sarah <08283 +Sarah > after the manner <00734 +>orach >
of women <00802 +>i shshah > .

02308 GEN 031 039 That which was torn <02966 +t@rephah > [of
beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto
thee ; I bare <{02308} +chadal > the loss <02398 +chata> > of it
; of my hand <03027 +yad > didst thou require <01245 +baqash >
it , [whether] stolen <01589 +ganab > by day <03117 +yowm > ,
or stolen <01589 +ganab > by night <03915 +layil > .

02308 GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651
+tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the
sea <03220 +yam > , very <03966 +m@<od > much <07235 +rabah > ,
until <05704 +<ad > he left <{02308} +chadal > numbering <05608
+caphar > ; for [it was] without <00369 +>ayin > number <04557
+mi cpar > .

02308 ISA 001 016 Wash <07364 +rachats > you , make you clean
<02135 +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the
evil <07455 +roa< > of your doings <04611 +ma<alal > from before
<05048 +neged > mine eyes <05869 +<ayin > ; cease <{02308}
+chadal > to do evil <07489 +ra<a< > ;

02308 ISA 002 022 Cease <{02308} +chadal > ye from man <00120
+>adam > , whose <00834 +>aher > breath <05397 +n@shamah > [is
] in his nostrils <00639 +>aph > : for wherein <04100 +mah > is
he to be accounted <02803 +chashab > of ?

02308 ISA 024 008 The mirth <04885 +masows > of tabrets <08596
+toph > ceaseth <07673 +shabath > , the noise <07588 +sha>own >
of them that rejoice <05947 +<alliyz > endeth <{02308} +chadal >
, the joy <04885 +masows > of the harp <03658 +kinnowr > ceaseth
<07673 +shabath > .

02308 JER 040 004 And now <06258 +<attah > , behold <02009
+hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm
> from the chains <00246 +>aziqqiym > which <00834 +>aher > [
were] upon thine hand <03027 +yad > . If <00518 +>im > it seem
<05869 +<ayin > good <02896 +towb > unto thee to come <00935
+bow> > with me into Babylon <00894 +Babel > , come <00935 +bow>
> ; and I will look <07760 +suwm > well unto thee : but if
<00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto
thee to come <00935 +bow> > with me into Babylon <00894 +Babel >
, forbear <{02308} +chadal > : behold <07200 +ra>ah > , all
12/8/2021

<03605 +kol > the land <00776 +>erets > [is] before <06440 +paniym > thee : whither <00413 +>el > it seemeth <05869 +>ayin > good <02896 +>owb > and convenient <03477 +>yashar > for thee to go <03212 +>alak > , thither <08033 +>sham > go <03212 +>alak > .

02308 JER 041 008 But ten <06235 +>eser > men <00582 +>enowsh > were found <04672 +>matsa > > among them that said <00559 +>amar > unto Ishmael <03458 +>Yishmael > , Slay <04191 +>muwth > us not : for we have <03426 +>yesh > treasures <04301 +>matmown > in the field <07704 +>sadeh > , of wheat <02406 +>chittah > , and of barley <08184 +>s@<orah > , and of oil <08081 +>shemen > , and of honey <01706 +>d@>bash > . So he forbore <02308 > +chadal > , and slew <04191 +>muwth > them not among <08432 +>tavek > their brethren <00251 +>ach > .

02308 JER 044 018 But since we left <02308 > +chadal > off to burn <06999 +>qatar > incense <06999 +>qatar > to the queen <04446 +>m@>leketh > of heaven <08064 +>shamayim > , and to pour <05258 +>nacak > out drink <05262 +>necek > offerings unto her , we have wanted <02637 +>chacer > all <03605 +>kol > [things] , and have been consumed <08552 +>tamam > by the sword <02719 +>chereb > and by the famine <07458 +>ra<ab > .

02308 JER 051 030 The mighty <01368 +>gibbowr > men of Babylon <00894 +>Babel > have forborn <02308 > +chadal > to fight <03898 +>lacham > , they have remained <03427 +>yashab > in [their] holds <04679 +>m@>tsad > : their might <01369 +>g@>buwrah > hath failed <05405 +>nashath > ; they became <01961 +>hayah > as women <00802 +>ishshah > : they have burned <03341 +>yatsath > her dwellingplaces <04908 +>mishkan > ; her bars <01280 +>b@>riyach > are broken <07665 +>shabar > .

02308 JOB 003 017 There <08033 +>sham > the wicked <07563 +>rasha< > cease <02308 > +chadal > [from] troubling <07267 +>rogez > ; and there <08033 +>sham > the weary <03019 +>yagiya< > be at rest <05117 +>nuwach > .

02308 JOB 007 016 I loathe <03988 +>ma>ac > [it] ; I would not live <02421 +>chayah > alway <05769 +>owlam > : let me alone <02308 > +chadal > ; for my days <03117 +>yowm > [are] vanity <01892 +>hebel > .

02308 JOB 010 020 [Are] not my days <03117 +>yowm > few <04592 +>m@>at > ? cease <02308 > +chadal > [then , and] let me alone <07896 +>shiyth > , that I may take comfort <01082 +>balag > a little <04592 +>m@>at > ,

02308 JOB 014 006 Turn <08159 +>sha<ah > from him , that he may rest <02308 > +chadal > , till <05704 +>ad > he shall accomplish <07521 +>ratsah > , as an hireling <07916 +>sakiyr > , his day <03117 +>yowm > .

02308 JOB 014 007 For there is hope <08615 +>tiqvah > of a tree <06086 +>ets > , if it be cut <03772 +>karath > down , that it will sprout <02498 +>chalaph > again <05750 +>owd > , and that the tender <03127 +>yowneqeth > branch thereof will not cease <02308 > +chadal > .

02308 JOB 016 006 Though <00518 +>im > I speak <01696 +>dabar > , my grief <03511 +>k@>eb > is not asswaged <02820 +>chasak > : and [though] I forbear <02308 > +chadal > , what <04100 +>mah > am I eased <01980 +>halak > ?

02308 JOB 019 014 My kinsfolk <07138 +>qarowb > have failed <02308 > +chadal > , and my familiar <03045 +>yada< > friends

have forgotten <07911 +shakach > me .

02308 JUD 005 006 In the days <03117 +yowm > of Shamgar <08044 +Shamgar > the son <01121 +ben > of Anath <06067 +<Anath > , in the days <03117 +yowm > of Jael <03278 +Ya<el > , the highways <00734 +>orach > were unoccupied <{02308} +chadal > , and the travellers walked <03212 +yalak > through byways .

02308 JUD 005 007 [The inhabitants of] the villages <06520 +p@razown > ceased <{02308} +chadal > , they ceased <02308 +chadal > in Israel <03478 +Yisra>el > , until <05704 +<ad > that I Deborah <01683 +D@bowrah > arose <06965 +quwm > , that I arose <06965 +quwm > a mother <00517 +>em > in Israel <03478 +Yisra>el > .

02308 JUD 005 007 [The inhabitants of] the villages <06520 +p@razown > ceased <02308 +chadal > , they ceased <{02308} +chadal > in Israel <03478 +Yisra>el > , until <05704 +<ad > that I Deborah <01683 +D@bowrah > arose <06965 +quwm > , that I arose <06965 +quwm > a mother <00517 +>em > in Israel <03478 +Yisra>el > .

02308 JUD 009 009 But the olive <02132 +zayith > tree said <00559 +>amar > unto them , Should I leave <{02308} +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

02308 JUD 009 011 But the fig <08384 +t@>en > tree <06086 +<ets > > said <00559 +>amar > unto them , Should I forsake <{02308} +chadal > my sweetness <04987 +motheq > , and my good <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

02308 JUD 009 013 And the vine <01612 +gephen > said <00559 +>amar > unto them , Should I leave <{02308} +chadal > my wine <08492 +tiyrowsh > , which cheereth <08055 +samach > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

02308 JUD 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <00518 +>im > ye have done <06213 +<asah > this <02063 +zo>th > , yet will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease <{02308} +chadal > .

02308 JUD 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El<azar > , the son <01121 +ben > of Aaron <00175 +>Aharown > , stood <05975 +<amad > before it in those <01992 +hem > days <03117 +yowm > ,) saying <00559 +>amar > , Shall I yet <05750 +<owd > again <03254 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > , or shall I cease <{02308} +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > .

02308 NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <{02308} +chadal > to keep <06213 +<asah > the passover <06453 +pecach > , even the same <01931 +huw> > soul

<05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > .

02308 PRO 010 019 In the multitude <07230 +rob > of words <01697 +dabar > there wanteth <{02308} +chadal > not sin <06588 +peshac > : but he that refraineth <02820 +chasak > his lips <08193 +saphah > [is] wise <07919 +sakal > .

02308 PRO 019 027 Cease <{02308} +chadal > , my son <01121 +ben > , to hear <08085 +shama< > the instruction <04148 +muwcar > [that causeth] to err <07686 +shagah > from the words <00561 +>emer > of knowledge <01847 +da<ath > .

02308 PRO 023 004 Labour <03021 +yaga< > not to be rich <06238 +<ashar > : cease <{02308} +chadal > from thine own wisdom <00998 +biynah > .

02308 PSA 036 003 The words <01697 +dabar > of his mouth <06310 +peh > [are] iniquity <00205 +>aven > and deceit <04820 +mirmah > : he hath left <{02308} +chadal > off to be wise <07919 +sakal > , [and] to do good <03190 +yatab > .

02308 PSA 049 008 (For the redemption <06306 +pidyowm > of their soul <05315 +nephesh > [is] precious <03365 +yaqar > , and it ceaseth <{02308} +chadal > for ever <05769 +<owlam > :)

02308 RUT 001 018 When she saw <07200 +ra>ah > that she was stedfastly <00553 +>amats > minded to go <03212 +yalak > with her , then she left <{02308} +chadal > speaking <01696 +dabar > unto her .

02308 ZEC 011 012 And I said <00559 +>amar > unto them , If <00518 +>im > ye think <05869 +<ayin > good <02896 +towb > , give <03051 +yahab > [me] my price <07939 +sakar > ; and if <00518 +>im > not , forbear <{02308} +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiyim > [pieces] of silver <03701 +keceph > .

~~~~~

~~~~~