

02308 chadal JOB-14: 6 rest  
02308 chadal JUD-5: 6 unoccupi ed  
02308 chadal PRO-10: 19 wanteth  
02308 chadal JUD-9: 9 l eave  
02308 chadal JUD-9: 13 l eave  
02308 chadal 1SA-9: 5 l eave  
02308 chadal GEN-11: 8 l e ft  
02308 chadal GEN-41: 49 l e ft  
02308 chadal RUT-1: 18 l e ft  
02308 chadal 1KI -15: 21 l e ft  
02308 chadal 2CH-16: 5 l e ft  
02308 chadal PSA-36: 3 l e ft  
02308 chadal JER-44: 18 l e ft  
02308 chadal EXO-14: 12 al one  
02308 chadal JOB-7: 16 al one  
02308 chadal GEN-31: 39 bare  
02308 chadal EXO-9: 29 cease  
02308 chadal DEU-15: 11 cease  
02308 chadal JUD-15: 7 cease  
02308 chadal JUD-20: 28 cease  
02308 chadal JOB-3: 17 cease  
02308 chadal JOB-10: 20 cease  
02308 chadal JOB-14: 7 cease  
02308 chadal PRO-19: 27 cease  
02308 chadal PRO-23: 4 cease  
02308 chadal I SA-1: 16 cease  
02308 chadal I SA-2: 22 cease  
02308 chadal AMO-7: 5 cease  
02308 chadal GEN-18: 11 ceased  
02308 chadal EXO-9: 33 ceased  
02308 chadal EXO-9: 34 ceased  
02308 chadal JUD-5: 7 ceased  
02308 chadal JUD-5: 7 ceased

02308 chadal 1SA-2: 5 ceased  
 02308 chadal PSA-49: 8 ceaseth  
 02308 chadal 1SA-12: 23 ceasi ng  
 02308 chadal ISA-24: 8 endeth  
 02308 chadal JOB-19: 14 fail ed  
 02308 chadal 1SA-23: 13 forbare  
 02308 chadal 2CH-25: 16 forbare  
 02308 chadal JER-41: 8 forbare  
 02308 chadal EXO-23: 5 forbear  
 02308 chadal DEU-23: 22 forbear  
 02308 chadal 1KI -22: 6 forbear  
 02308 chadal 1KI -22: 15 forbear  
 02308 chadal 2CH-18: 5 forbear  
 02308 chadal 2CH-18: 14 forbear  
 02308 chadal 2CH-25: 16 forbear  
 02308 chadal 2CH-35: 21 forbear  
 02308 chadal JOB-16: 6 forbear  
 02308 chadal JER-40: 4 forbear  
 02308 chadal EZE-2: 5 forbear  
 02308 chadal EZE-2: 7 forbear  
 02308 chadal EZE-3: 11 forbear  
 02308 chadal EZE-3: 27 forbear  
 02308 chadal ZEC-11: 12 forbear  
 02308 chadal NUM-9: 13 forbear eth  
 02308 chadal JER-51: 30 forborn  
 02308 chadal JUD-9: 11 forsake

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02308 1KI 015 021 And it came <01961 +hayah > to pass , when  
 Baasha <01201 +Ba<sha> > heard <08085 +shama< > [ thereof ] ,  
 that he left <{02308} +chadal > off building <01129 +banah > of  
 Ramah <07414 +Ramah > , and dwelt <03427 +yashab > in Tirzah  
 <08656 +Tirtsah > .

02308 1KI 022 006 Then the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > together , about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 +<al > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <{02308} +chadal > ? And they said <00559 +>amar > , Go <05927 +<alah > up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [ it ] into the hand <03027 +yad > of the king <04428 +melek > .

02308 1KI 022 015 So he came <00935 +bow> > to the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > unto him , Micai ah <04321 +Miykay@huw > , shall we go <03212 +yalak > against <00413 +>el > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall we forbear <{02308} +chadal > ? And he answered <00559 +>amar > him , Go <05927 +<alah > , and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [ it ] into the hand <03027 +yad > of the king <04428 +melek > .

02308 1SA 002 005 [ They that were ] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [ they that were ] hungry <07456 +ra<eb > ceased <{02308} +chadal > : so <05704 +<ad > that the barren <06135 +<aqar > hath born <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > .

02308 1SA 009 005 [ And ] when they were come <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his servant <05288 +na<ar > that [ was ] with him , Come <03212 +yalak > , and let us return <07725 +shuwb > ; lest <06435 +pen > my father <1> leave <{02308} +chadal > [ caring ] for the asses <00860 +>athown > , and take thought <01672 +da>ag > for us .

02308 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <{02308} +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > way <01870 +derek > :

02308 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [ which were ] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@<iylah > , and went <01980 +halak > whithersoever <00834 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@<iylah > ; and he forbare <{02308} +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > .

02308 2CH 016 005 And it came <01961 +hayah > to pass , when Baasha <01201 +Ba<sha> > heard <08085 +shama< > [ it ] , that he left <{02308} +chadal > off building <01129 +banah > of Ramah <07414 +Ramah > , and let his work <04399 +m@la>kah > cease <07673 +shabath > .

02308 2CH 018 005 Therefore the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > together of prophets <05030 +nabiy> > four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear

<{02308} +chadal > ? And they said <00559 +>amar > , Go <05927 +<alah > up ; for God <00430 +>elohiym > will deliver <05414 +nathan > [ it ] into the king s <04428 +melek > hand <03027 +yad > .

02308 2CH 018 014 And when he was come <00935 +bow> > to the king <04428 +melek > , the king <04428 +melek > said <00559 +>amar > unto him , Micaiah <04318 +Miykah > , shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <{02308} +chadal > ? And he said <00559 +>amar > , Go <05927 +<alah > ye up , and prosper <06743 +tsalach > , and they shall be delivered <05414 +nathan > into your hand <03027 +yad > .

02308 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [ the king ] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <{02308} +chadal > ; why <04100 +mah > shouldst thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabi y> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

02308 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [ the king ] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308 +chadal > ; why <04100 +mah > shouldst thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabi y> > forbare <{02308} +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

02308 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [ I come ] not against <05921 +<al > thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayi th > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <{02308} +chadal > thee from [ meddling with ] God <00430 +>elohiym > , who <00834 +>aher > [ is ] with me , that he destroy <07843 +shachath > thee not .

02308 AMO 007 005 Then said <00559 +>amar > I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , cease <{02308} +chadal > , I beseech <04994 +na> > thee : by whom <04310 +miy > shall Jacob <03290 +Ya<aqob > arise <06965 +quwm > ? for he [ is ] small <06996 +qatan > .

02308 DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <{02308} +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 +<aniy > , and to thy needy <34> , in thy land <00776 +>erets > .

02308 DEU 023 022 But if <03588 +kiy > thou shalt forbear <{02308} +chadal > to vow <05088 +neder > , it shall be no <03808 +lo> > sin <02399 +chet> > in thee .

02308 EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 +<i>yr > , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <{02308} +chadal > , neither <03808 +lo> > shall there be any <05750 +<owd > more <05750 +<owd > hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > .

02308 EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa> > out of the city <05892 +<i>yr > from Pharaoh <06547 +Par<oh > , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <{02308} +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > .

02308 EXO 009 034 And when Pharaoh <06547 +Par<oh > saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <{02308} +chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 +<ebed > .

02308 EXO 014 012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mi tsrayim > , saying <00559 +>amar > , Let us alone <{02308} +chadal > , that we may serve <05647 +<abad > the Egyptians <04714 +Mi tsrayim > ? For [ it had been ] better <02896 +towb > for us to serve <05647 +<abad > the Egyptians <04714 +Mi tsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > .

02308 EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <{02308} +chadal > to help <05800 +<azab > him , thou shalt surely help <05800 +<azab > with him .

02308 EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <{02308} +chadal > , ( for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > , ) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them .

02308 EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <{02308} +chadal > : for they [ are ] most rebellious <04805 +m@riy > .

02308 EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 +<am > , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <{02308} +chadal > .

02308 EZE 003 027 But when I speak <01696 +dabar > with thee , I will open <06605 +pathach > thy mouth <06310 +peh > , and thou

shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith  
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >  
 ; He that heareth <08085 +shama< > , let him hear <08085 +shama<  
 > ; and he that forbearereth <02310 +chadel > , let him forbear  
 <{02308} +chadal > : for they [ are ] a rebellious <04805 +m@riy  
 > house <01004 +bayi th > .

02308 GEN 011 008 So the LORD <03068 +Y@hovah > scattered <06327  
 +puwts > them abroad <06527 +parat > from thence <08033 +sham >  
 upon the face <06440 +paniym > of all <03605 +kol > the earth  
 <00776 +>erets > : and they left <{02308} +chadal > off to build  
 <01129 +banah > the city <05892 +<iyr > .

02308 GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [  
 were ] old <02205 +zaqen > [ and ] well stricken <00935 +bow> >  
 in age <03117 +yowm > ; [ and ] it ceased <{02308} +chadal > to  
 be with Sarah <08283 +Sarah > after the manner <00734 +>orach >  
 of women <00802 +>i shshah > .

02308 GEN 031 039 That which was torn <02966 +t@rephah > [ of  
 beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto  
 thee ; I bare <{02308} +chadal > the loss <02398 +chata> > of it  
 ; of my hand <03027 +yad > didst thou require <01245 +baqash >  
 it , [ whether ] stolen <01589 +ganab > by day <03117 +yowm > ,  
 or stolen <01589 +ganab > by night <03915 +layil > .

02308 GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651  
 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the  
 sea <03220 +yam > , very <03966 +m@<od > much <07235 +rabah > ,  
 until <05704 +<ad > he left <{02308} +chadal > numbering <05608  
 +caphar > ; for [ it was ] without <00369 +>ayin > number <04557  
 +mi cpar > .

02308 ISA 001 016 Wash <07364 +rachats > you , make you clean  
 <02135 +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the  
 evil <07455 +roa< > of your doings <04611 +ma<alal > from before  
 <05048 +neged > mine eyes <05869 +<ayin > ; cease <{02308}  
 +chadal > to do evil <07489 +ra<a< > ;

02308 ISA 002 022 Cease <{02308} +chadal > ye from man <00120  
 +>adam > , whose <00834 +>aher > breath <05397 +n@shamah > [ is  
 ] in his nostrils <00639 +>aph > : for wherein <04100 +mah > is  
 he to be accounted <02803 +chashab > of ?

02308 ISA 024 008 The mirth <04885 +masows > of tabrets <08596  
 +toph > ceaseth <07673 +shabath > , the noise <07588 +sha>own >  
 of them that rejoice <05947 +<alliyz > endeth <{02308} +chadal >  
 , the joy <04885 +masows > of the harp <03658 +kinnowr > ceaseth  
 <07673 +shabath > .

02308 JER 040 004 And now <06258 +<attah > , behold <02009  
 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm  
 > from the chains <00246 +>aziqqiym > which <00834 +>aher > [  
 were ] upon thine hand <03027 +yad > . If <00518 +>im > it seem  
 <05869 +<ayin > good <02896 +towb > unto thee to come <00935  
 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow>  
 > ; and I will look <07760 +suwm > well unto thee : but if  
 <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto  
 thee to come <00935 +bow> > with me into Babylon <00894 +Babel >  
 , forbear <{02308} +chadal > : behold <07200 +ra>ah > , all  
 <03605 +kol > the land <00776 +>erets > [ is ] before <06440  
 +paniym > thee : whither <00413 +>el > it seemeth <05869 +<ayin  
 > good <02896 +towb > and convenient <03477 +yashar > for thee  
 to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak  
 > .

02308 JER 041 008 But ten <06235 +<eser > men <00582 +>enowsh > were found <04672 +matsa> > among them that said <00559 +>amar > unto Ishmael <03458 +Yishma<e>l > , Slay <04191 +muwth > us not : for we have <03426 +yesh > treasures <04301 +matmown > in the field <07704 +sadeh > , of wheat <02406 +chittah > , and of barley <08184 +s@<orah > , and of oil <08081 +shemen > , and of honey <01706 +d@bash > . So he forbare <{02308} +chadal > , and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251 +>ach > .

02308 JER 044 018 But since we left <{02308} +chadal > off to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , we have wanted <02637 +chacer > all <03605 +kol > [ things ] , and have been consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > .

02308 JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <{02308} +chadal > to fight <03898 +lacham > , they have remained <03427 +yashab > in [ their ] holds <04679 +m@tsad > : their might <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@eriyach > are broken <07665 +shabar > .

02308 JOB 003 017 There <08033 +sham > the wicked <07563 +rasha< > cease <{02308} +chadal > [ from ] troubling <07267 +rogez > ; and there <08033 +sham > the weary <03019 +yagiya< > be at rest <05117 +nuwach > .

02308 JOB 007 016 I loathe <03988 +ma>ac > [ it ] ; I would not live <02421 +chayah > alway <05769 +<owl am > : let me alone <{02308} +chadal > ; for my days <03117 +yowm > [ are ] vanity <01892 +hebel > .

02308 JOB 010 020 [ Are ] not my days <03117 +yowm > few <04592 +m@<at > ? cease <{02308} +chadal > [ then , and ] let me alone <07896 +shiyth > , that I may take comfort <01082 +balag > a little <04592 +m@<at > ,

02308 JOB 014 006 Turn <08159 +sha<ah > from him , that he may rest <{02308} +chadal > , till <05704 +<ad > he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > , his day <03117 +yowm > .

02308 JOB 014 007 For there is hope <08615 +tiqvah > of a tree <06086 +<ets > , if it be cut <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 +<owd > , and that the tender <03127 +yowneqeth > branch thereof will not cease <{02308} +chadal > .

02308 JOB 016 006 Though <00518 +>im > I speak <01696 +dabar > , my grief <03511 +k@>eb > is not asswaged <02820 +chasak > : and [ though ] I forbear <{02308} +chadal > , what <04100 +mah > am I eased <01980 +halak > ?

02308 JOB 019 014 My kinsfolk <07138 +qarowb > have failed <{02308} +chadal > , and my familiar <03045 +yada< > friends have forgotten <07911 +shakach > me .

02308 JUD 005 006 In the days <03117 +yowm > of Shamgar <08044 +Shamgar > the son <01121 +ben > of Anath <06067 +<Anath > , in the days <03117 +yowm > of Jael <03278 +Ya<el > , the highways <00734 +>orach > were unoccupied <{02308} +chadal > , and the

travellers walked <03212 +yalak > through byways .

02308 JUD 005 007 [ The inhabitants of ] the villages <06520 +p@razown > ceased <{02308} +chadal > , they ceased <02308 +chadal > in Israel <03478 +Yisra>el > , until <05704 +<ad > that I Deborah <01683 +D@bowrah > arose <06965 +quwm > , that I arose <06965 +quwm > a mother <00517 +>em > in Israel <03478 +Yisra>el > .

02308 JUD 005 007 [ The inhabitants of ] the villages <06520 +p@razown > ceased <02308 +chadal > , they ceased <{02308} +chadal > in Israel <03478 +Yisra>el > , until <05704 +<ad > that I Deborah <01683 +D@bowrah > arose <06965 +quwm > , that I arose <06965 +quwm > a mother <00517 +>em > in Israel <03478 +Yisra>el > .

02308 JUD 009 009 But the olive <02132 +zayith > tree said <00559 +>amar > unto them , Should I leave <{02308} +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

02308 JUD 009 011 But the fig <08384 +t@>en > tree <06086 +<ets > > said <00559 +>amar > unto them , Should I forsake <{02308} +chadal > my sweetness <04987 +motheq > , and my good <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

02308 JUD 009 013 And the vine <01612 +gephen > said <00559 +>amar > unto them , Should I leave <{02308} +chadal > my wine <08492 +tiyrowsh > , which cheereth <08055 +samach > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

02308 JUD 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <00518 +>im > ye have done <06213 +<asah > this <02063 +zo>th > , yet will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease <{02308} +chadal > .

02308 JUD 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El<azar > , the son <01121 +ben > of Aaron <00175 +>Aharown > , stood <05975 +<amad > before it in those <01992 +hem > days <03117 +yowm > , ) saying <00559 +>amar > , Shall I yet <05750 +<owd > again <03254 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > , or shall I cease <{02308} +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > .

02308 NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbearer <{02308} +chadal > to keep <06213 +<asah > the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > .



02308 PRO 010 019 In the multitude <07230 +rob > of words <01697 +dabar > there wanteth <{02308} +chadal > not sin <06588 +peshah > : but he that refraineth <02820 +chasak > his lips <08193 +saphah > [ is ] wise <07919 +sakal > .

02308 PRO 019 027 Cease <{02308} +chadal > , my son <01121 +ben > , to hear <08085 +shama > the instruction <04148 +muwcar > [ that causeth ] to err <07686 +shagah > from the words <00561 +emer > of knowledge <01847 +daath > .

02308 PRO 023 004 Labour <03021 +yaga > not to be rich <06238 +ashar > : cease <{02308} +chadal > from thine own wisdom <00998 +biynah > .

02308 PSA 036 003 The words <01697 +dabar > of his mouth <06310 +peh > [ are ] iniquity <00205 +aven > and deceit <04820 +mirmah > : he hath left <{02308} +chadal > off to be wise <07919 +sakal > , [ and ] to do good <03190 +yatab > .

02308 PSA 049 008 ( For the redemption <06306 +pidyowm > of their soul <05315 +nephesh > [ is ] precious <03365 +yaqar > , and it ceaseth <{02308} +chadal > for ever <05769 +owlam > : )

02308 RUT 001 018 When she saw <07200 +raah > that she was stedfastly <00553 +amats > minded to go <03212 +yalak > with her , then she left <{02308} +chadal > speaking <01696 +dabar > unto her .

02308 ZEC 011 012 And I said <00559 +amar > unto them , If <00518 +im > ye think <05869 +ayin > good <02896 +towb > , give <03051 +yahab > [ me ] my price <07939 +sakar > ; and if <00518 +im > not , forbear <{02308} +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +shalowshiyim > [ pieces ] of silver <03701 +keceph > .

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