

02342 chuwl 2SA-3: 29 rest  
02342 chuwl PSA-29: 8 shaketh  
02342 chuwl PSA-29: 8 shaketh  
02342 chuwl PSA-51: 5 shapen  
02342 chuwl JER-51: 29 sorrow  
02342 chuwl ZEC-9: 5 sorrowful  
02342 chuwl GEN-8: 10 stayed  
02342 chuwl LAM-4: 6 stayed  
02342 chuwl JUD-3: 25 tarri ed  
02342 chuwl ISA-23: 4 travai l  
02342 chuwl ISA-54: 1 travai l  
02342 chuwl ISA-66: 7 travai led  
02342 chuwl ISA-66: 8 travai led  
02342 chuwl JOB-15: 20 travai leth  
02342 chuwl PSA-114: 7 trembl e  
02342 chuwl JER-5: 22 trembl e  
02342 chuwl PSA-97: 4 trembl ed  
02342 chuwl HAB-3: 10 trembl ed  
02342 chuwl JOB-35: 14 trust  
02342 chuwl MIC-1: 12 wai ted  
02342 chuwl ISA-31: 3 wounded  
02342 chuwl 1CH-10: 3 wounded  
02342 chuwl EST-4: 4 gri eved  
02342 chuwl JER-5: 3 gri eved  
02342 chuwl PSA-10: 5 gri evous  
02342 chuwl JER-23: 19 gri evous  
02342 chuwl JER-23: 19 gri evousl y  
02342 chuwl LAM-3: 26 hope  
02342 chuwl JOB-20: 21 l ook  
02342 chuwl JOB-15: 7 made  
02342 chuwl ISA-13: 8 pai n  
02342 chuwl ISA-26: 17 pai n  
02342 chuwl ISA-26: 18 pai n

02342 chuwl JER-30: 23 pai n  
 02342 chuwl EZE-30: 16 pai n  
 02342 chuwl MI C-4: 10 pai n  
 02342 chuwl PSA-55: 4 pai ned  
 02342 chuwl ISA-23: 5 pai ned  
 02342 chuwl JOE-2: 6 pai ned  
 02342 chuwl PSA-37: 7 pati ently  
 02342 chuwl HOS-11: 6 abi de  
 02342 chuwl PSA-77: 16 afrai d  
 02342 chuwl DEU-2: 25 angui sh  
 02342 chuwl ISA-51: 2 bare  
 02342 chuwl JOB-39: 1 cal ve  
 02342 chuwl PSA-29: 9 cal ve  
 02342 chuwl JUD-21: 21 dance  
 02342 chuwl JUD-21: 23 danced  
 02342 chuwl PRO-25: 23 dri veth  
 02342 chuwl JER-30: 23 fal l  
 02342 chuwl 1CH-16: 30 fear  
 02342 chuwl PSA-96: 9 fear  
 02342 chuwl DEU-32: 18 formed  
 02342 chuwl JOB-26: 5 formed  
 02342 chuwl JOB-26: 13 formed  
 02342 chuwl PSA-90: 2 formed  
 02342 chuwl PRO-26: 10 formed  
 02342 chuwl PRO-8: 24 forth  
 02342 chuwl PRO-8: 25 forth  
 02342 chuwl ISA-45: 10 forth  
 02342 chuwl ISA-66: 8 forth

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02342 1CH 010 003 And the battle <04421 +milchamah > went sore  
 <03513 +kabad > against <05921 +<al > Saul <07586 +Sha>uwl > ,  
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and the archers <07198 +qesheth > hit <04672 +matsa> > him , and he was wounded <{02342} +chuwl > of the archers <03384 +yarah > .

02342 1CH 016 030 Fear <{02342} +chuwl > before <06440 +paniym > him , all <03605 +kol > the earth <00776 +>erets > : the world <08398 +tebel > also <00637 +>aph > shall be stable <03559 +kuwn > , that it be not moved <04131 +mowt > .

02342 1SA 031 003 And the battle <04421 +milchamah > went sore <03513 +kabad > against <00413 +>el > Saul <07586 +Sha>uwl > , and the archers <03384 +yarah > hit <04672 +matsa> > him ; and he was sore <03966 +m@<od > wounded <{02342} +chuwl > of the archers <03384 +yarah > .

02342 2SA 003 029 Let it rest <{02342} +chuwl > on <05921 +<al > the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > .

02342 DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 +<am > [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <{02342} +chuwl > because <06440 +paniym > of thee .

02342 DEU 032 018 Of the Rock <06697 +tsuwr > [ that ] begat <03205 +yalad > thee thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <{02342} +chuwl > thee .

02342 EST 004 004 So Esther s <00635 +>Ecter > maids <05291 +na<arah > and her chamberlains <05631 +cariyc > came <00935 +bow> > and told <05046 +nagad > [ it ] her . Then was the queen <04436 +mal kah > exceedingly <03966 +m@<od > grieved <{02342} +chuwl > ; and she sent <07971 +shalach > raiment <00899 +begeg > to clothe <03847 +labash > Mordecai <04782 +Mord@kay > , and to take <05493 +cuwr > away <05493 +cuwr > his sackcloth <08242 +saq > from him : but he received <06901 +qabal > [ it ] not .

02342 EZE 030 016 And I will set <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <{02342} +chuwl > pain <02342 +chuwl > , and No shall be rent <01234 +baqa< > asunder , and Noph <05297 +Noph > [ shall have ] distresses <06862 +tsar > daily <03119 +yowmam > .

02342 EZE 030 016 And I will set <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <{02342} +chuwl > , and No shall be rent <01234 +baqa< > asunder , and Noph <05297 +Noph > [ shall have ] distresses <06862 +tsar > daily <03119 +yowmam > .

02342 GEN 008 010 And he stayed <{02342} +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ;

02342 HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah > thee , [ and ] they trembled <{02342} +chuwl > : the

overflowing <02230 +zerem > of the water <04325 +mayim > passed  
<05674 +<abar > by : the deep <08415 +t@howm > uttered <05414  
+nathan > his voice <06963 +qowl > , [ and ] lifted <05375  
+nasa> > up his hands <03027 +yad > on high <07315 +rowm > .

02342 HOS 011 006 And the sword <02719 +chereb > shall abide  
<{02342} +chuwl > on his cities <05892 +<iyr > , and shall  
consume <03615 +kalah > his branches <00905 +bad > , and devour  
<00398 +>akal > [ them ] , because of their own counsels <04156  
+mow<etsah > .

02342 ISA 013 008 And they shall be afraid <00926 +bahal > :  
pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall take  
<00270 +>achaz > hold <00270 +>achaz > of them ; they shall be  
in pain <{02342} +chuwl > as a woman that travaileth <03205  
+yalad > : they shall be amazed <08539 +tamahh > one <00376  
+>iysh > at <00413 +>el > another <07453 +rea< > ; their faces  
<06440 +paniym > [ shall be as ] flames <03851 +lahab > .

02342 ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon  
<06721 +Tsiydown > : for the sea <03220 +yam > hath spoken  
<00559 +>amar > , [ even ] the strength <04581 +ma<owz > of the  
sea <03220 +yam > , saying <00559 +>amar > , I travail <{02342}  
+chuwl > not , nor <03808 +lo> > bring <03205 +yalad > forth  
<03205 +yalad > children , neither <03808 +lo> > do I nourish  
<01431 +gadal > up young <00970 +bachuwr > men , [ nor ] bring  
<07311 +ruwm > up virgins <01330 +b@thuwl ah > .

02342 ISA 023 005 As at the report <08088 +shema< > concerning  
Egypt <04714 +Mitsrayim > , [ so ] shall they be sorely pained  
<{02342} +chuwl > at the report <08088 +shema< > of Tyre <06865  
+Tsor > .

02342 ISA 026 017 Like <03644 +k@mow > as a woman with child  
<02030 +hareh > , [ that ] draweth near <07126 +qarab > the time  
of her delivery <03205 +yalad > , is in pain <{02342} +chuwl > ,  
[ and ] crieth <02199 +za<aq > out in her pangs <02256 +chebel >  
; so <03651 +ken > have we been <01961 +hayah > in thy sight  
<06440 +paniym > , O LORD <03068 +Y@hovah > .

02342 ISA 026 018 We have been with child <02029 +harah > , we  
have been in pain <{02342} +chuwl > , we have as it were brought  
<03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we  
have not wrought <06213 +<asah > any deliverance <03444  
+y@shuw<ah > in the earth <00776 +>erets > ; neither <01077 +bal  
> have the inhabitants <03427 +yashab > of the world <08398  
+tebel > fallen <05307 +naphal > .

02342 ISA 045 010 Woe <01945 +howy > unto him that saith <00559  
+>amar > unto [ his ] father <1> , What <04100 +mah > begettest  
<03205 +yalad > thou ? or to the woman <00802 +>ishshah > , What  
<04100 +mah > hast thou brought <02342 +chuwl > forth <{02342}  
+chuwl > ?

02342 ISA 045 010 Woe <01945 +howy > unto him that saith <00559  
+>amar > unto [ his ] father <1> , What <04100 +mah > begettest  
<03205 +yalad > thou ? or to the woman <00802 +>ishshah > , What  
<04100 +mah > hast thou brought <{02342} +chuwl > forth <02342  
+chuwl > ?

02342 ISA 051 002 Look <05027 +nabat > unto Abraham <85> your  
father <1> , and unto Sarah <08283 +Sarah > [ that ] bare  
<{02342} +chuwl > you : for I called <07121 +qara> > him alone  
<00259 +>echad > , and blessed <01288 +barak > him , and  
increased <07235 +rabah > him .

02342 ISA 054 001 Sing <07442 +ranan > , 0 barren <06135 +<aqar > , thou [ that ] didst not bear <05375 +nasa> > ; break <06476 +patsach > forth into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [ that ] didst not travail <{02342} +chuwl > with child : for more <07227 +rab > [ are ] the children <01121 +ben > of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba<al > wife , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

02342 ISA 066 007 Before <02962 +terem > she travailed <{02342} +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > ; before <02962 +terem > her pain <02256 +chebel > came <00935 +bow> > , she was delivered <04422 +malat > of a man <02145 +zakar > child .

02342 ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <{02342} +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa<am > ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > .

02342 ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <{02342} +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa<am > ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > .

02342 ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa<am > ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <{02342} +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > .

02342 JER 005 003 0 LORD <03068 +Y@hovah > , [ are ] not thine eyes <05869 +<ayin > upon the truth <00530 +>emwnah > ? thou hast stricken <05221 +nakah > them , but they have not grieved <{02342} +chuwl > ; thou hast consumed <03615 +kalah > them , [ but ] they have refused <03985 +ma>en > to receive <03947 +laqach > correction <04148 +muwcar > : they have made their faces <06440 +paniym > harder <02388 +chazaq > than a rock <05553 +cela< > ; they have refused <03985 +ma>en > to return <07725 +shuwb > .

02342 JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <{02342} +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [ for ] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 +<owlam > decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 +<abab > it : and though the waves <01530 +gal > thereof toss <01607 +ga<ash > themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 +<abab > over <05674 +<abab > it ?

02342 JER 023 019 Behold <02009 +hinneh > , a whirlwind <05591 +ca<ar > of the LORD <03068 +Y@hovah > is gone <03318 +yatsa> > forth <03318 +yatsa> > in fury <02534 +chemah > , even a grievous <02342 +chuwl > whirlwind <05591 +ca<ar > : it shall fall <{02342} +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > .

02342 JER 023 019 Behold <02009 +hinneh > , a whirlwind <05591 +ca<ar > of the LORD <03068 +Y@hovah > is gone <03318 +yatsa> > forth <03318 +yatsa> > in fury <02534 +chemah > , even a grievous <02342 +chuwl > whirlwind <05591 +ca<ar > : it shall fall <02342 +chuwl > grievously <{02342} +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > .

02342 JER 023 019 Behold <02009 +hinneh > , a whirlwind <05591 +ca<ar > of the LORD <03068 +Y@hovah > is gone <03318 +yatsa> > forth <03318 +yatsa> > in fury <02534 +chemah > , even a grievous <{02342} +chuwl > whirlwind <05591 +ca<ar > : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > .

02342 JER 030 023 Behold <02009 +hinneh > , the whirlwind <05591 +ca<ar > of the LORD <03068 +Y@hovah > goeth <03318 +yatsa> > forth <03318 +yatsa> > with fury <02534 +chemah > , a continuing <01641 +garar > whirlwind <05591 +ca<ar > : it shall fall <{02342} +chuwl > with pain <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > .

02342 JER 030 023 Behold <02009 +hinneh > , the whirlwind <05591 +ca<ar > of the LORD <03068 +Y@hovah > goeth <03318 +yatsa> > forth <03318 +yatsa> > with fury <02534 +chemah > , a continuing <01641 +garar > whirlwind <05591 +ca<ar > : it shall fall <02342 +chuwl > with pain <{02342} +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > .

02342 JER 051 029 And the land <00776 +>erets > shall tremble <07493 +ra<ash > and sorrow <{02342} +chuwl > : for every purpose <04284 +machashabah > of the LORD <03068 +Y@hovah > shall be performed <06965 +quwm > against <05921 +<al > Babylon <00894 +Babel > , to make <07760 +suwm > the land <00776 +>erets > of Babylon <00894 +Babel > a desolation <08047 +shammah > without <00369 +>ayin > an inhabitant <03427 +yashab > .

02342 JOB 015 007 [ Art ] thou the first <07223 +ri>shown > man <00120 +>adam > [ that ] was born <03205 +yalad > ? or wast thou made <{02342} +chuwl > before <06440 +paniym > the hills <01389 +gib<ah > ?

02342 JOB 015 020 The wicked <07563 +rasha< > man travaileth <{02342} +chuwl > with pain all <03605 +kol > [ his ] days <03117 +yowm > , and the number <04557 +micpar > of years <08141 +shaneh > is hidden <06845 +tsaphan > to the oppressor <06184 +<ariyts > .

02342 JOB 020 021 There shall none <00369 +>ayin > of his meat <00400 +>okel > be left <08300 +sariyd > ; therefore shall no <03808 +lo> > man look <{02342} +chuwl > for his goods <02898 +tuwb > .

02342 JOB 026 005 Dead <07496 +rapha> > [ things ] are formed <{02342} +chuwl > from under <8478tachath > the waters <04325 +mayim > , and the inhabitants <07934 +shaken > thereof .

02342 JOB 026 013 By his spirit <07307 +ruwach > he hath garnished <08235 +shi phrah > the heavens <08064 +shamayim > ;

his hand <03027 +yad > hath formed <{02342} +chuwI > the crooked  
<01281 +bariyach > serpent <05175 +nachash > .

02342 JOB 035 014 Although thou sayest <00559 +>amar > thou  
shalt not see <07789 +shuwr > him , [ yet ] judgment <01779  
+diyn > [ is ] before <06440 +paniym > him ; therefore trust  
<{02342} +chuwI > thou in him .

02342 JOB 039 001 Knowest <03045 +yada< > thou the time <06256  
+<eth > when the wild <03277 +ya<el > goats <03277 +ya<el > of  
the rock <05553 +cela< > bring <03205 +yalad > forth <03205  
+yalad > ? [ or ] canst thou mark <08104 +shamar > when the  
hinds <00355 +>ayalah > do calve <{02342} +chuwI > ?

02342 JOE 002 006 Before their face <06440 +paniym > the people  
<05971 +<am > shall be much pained <{02342} +chuwI > : all  
<03605 +kol > faces <06440 +paniym > shall gather <06908 +qabats  
> blackness <06289 +pa>ruwr > .

02342 JUD 003 025 And they tarried <{02342} +chuwI > till <05704  
+<ad > they were ashamed <00954 +buwsh > : and , behold <02009  
+hinneh > , he opened <06605 +pathach > not the doors <01817  
+deleth > of the parlour <05944 +<alياهو > ; therefore they took  
<03947 +laqach > a key <04668 +maphteach > , and opened <06605  
+pathach > [ them ] : and , behold <02009 +hinneh > , their lord  
<00113 +>adown > [ was ] fallen <05307 +naphal > down dead  
<04191 +muwth > on the earth <00776 +>erets > .

02342 JUD 021 021 And see <07200 +ra>ah > , and , behold <02009  
+hinneh > , if <00518 +>im > the daughters <01121 +ben > of  
Shiloh <07887 +Shiyloh > come <03318 +yatsa> > out to dance  
<{02342} +chuwI > in dances <04246 +m@chowlah > , then come  
<03318 +yatsa> > ye out of the vineyards <03754 +kerem > , and  
catch <02414 +chataph > you every man <00376 +>iysh > his wife  
<00802 +>ishshah > of the daughters <01121 +ben > of Shiloh  
<07887 +Shiyloh > , and go <01980 +halak > to the land <00776  
+>erets > of Benjamin <01144 +Binyamiyn > .

02342 JUD 021 023 And the children <01121 +ben > of Benjamin  
<01144 +Binyamiyn > did <06213 +<asah > so <03651 +ken > , and  
took <05375 +nasa> > [ them ] wives <00802 +>ishshah > ,  
according to their number <04557 +micpar > , of them that danced  
<{02342} +chuwI > , whom <00834 +>aher > they caught <01497  
+gazal > : and they went <03212 +yalak > and returned <07725  
+shuwb > unto their inheritance <05159 +nachalah > , and  
repaired <01129 +banah > the cities <05892 +<iyr > , and dwelt  
<03427 +yashab > in them .

02342 LAM 003 026 [ It is ] good <02896 +towb > that [ a man ]  
should both hope <{02342} +chuwI > and quietly wait <01748  
+duwmam > for the salvation <08668 +t@shuw<ah > of the LORD  
<03068 +Y@hovah > .

02342 LAM 004 006 For the punishment <05771 +<avon > of the  
iniquity <05771 +<avon > of the daughter <01323 +bath > of my  
people <05971 +<am > is greater <01431 +gadal > than the  
punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom  
> , that was overthrown <02015 +haphak > as in a moment <07281  
+rega< > , and no <03808 +lo> > hands <03027 +yad > stayed  
<{02342} +chuwI > on her .

02342 MIC 001 012 For the inhabitant <03427 +yashab > of Maroth  
<04796 +Marowth > waited <{02342} +chuwI > carefully <02470  
+chalah > for good <02896 +towb > : but evil <07451 +ra< > came  
<03381 +yarad > down <03381 +yarad > from the LORD <03068  
+Y@hovah > unto the gate <08179 +sha<ar > of Jerusalem <03389  
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+Y@ruwshalaim > .

02342 MIC 004 010 Be in pain <{02342} +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , 0 daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in travail <03205 +yalad > : for now <06258 +<attah > shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > .

02342 PRO 008 024 When [ there were ] no <00369 +>ayin > depths <08415 +t@howm > , I was brought<{02342} +chuwl > forth <02342 +chuwl > ; when [ there were ] no <00369 +>ayin > fountains <04599 +ma<yan > abounding with water <04325 +mayim > .

02342 PRO 008 024 When [ there were ] no <00369 +>ayin > depths <08415 +t@howm > , I was brought<02342 +chuwl > forth <{02342} +chuwl > ; when [ there were ] no <00369 +>ayin > fountains <04599 +ma<yan > abounding with water <04325 +mayim > .

02342 PRO 008 025 Before <02962 +terem > the mountains <02022 +har > were settled <02883 +taba< > , before <06440 +paniyim > the hills <01389 +gib<ah > was I brought <{02342} +chuwl > forth <02342 +chuwl > :

02342 PRO 008 025 Before <02962 +terem > the mountains <02022 +har > were settled <02883 +taba< > , before <06440 +paniyim > the hills <01389 +gib<ah > was I brought <02342 +chuwl > forth <{02342} +chuwl > :

02342 PRO 025 023 The north <06828 +tsaphown > wind <07307 +ruwach > driveth <{02342} +chuwl > away rain <01653 +geshem > : so [ doth ] an angry <02194 +za<am > countenance <06440 +paniyim > a backbiting <05643 +cether > tongue <03956 +lashown > .

02342 PRO 026 010 The great <07227 +rab > [ God ] that formed <{02342} +chuwl > all <03605 +kol > [ things ] both rewardeth <07936 +sakar > the fool <03684 +k@ciyl > , and rewardeth <07936 +sakar > transgressors <05674 +<abar > .

02342 PSA 010 005 His ways <01870 +derek > are always grievous <{02342} +chuwl > ; thy judgments <04941 +mishpat > [ are ] far <05048 +neged > above <04791 +marowm > out of his sight <05048 +neged > : [ as for ] all <03605 +kol > his enemies <06887 +tsarar > , he puffeth <06315 +puwach > at them .

02342 PSA 029 008 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > shaketh <{02342} +chuwl > the wilderness <04057 +midbar > ; the LORD <03068 +Y@hovah > shaketh <02342 +chuwl > the wilderness <04057 +midbar > of Kadesh <06946 +Qadesh > .

02342 PSA 029 008 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > shaketh <02342 +chuwl > the wilderness <04057 +midbar > ; the LORD <03068 +Y@hovah > shaketh <{02342} +chuwl > the wilderness <04057 +midbar > of Kadesh <06946 +Qadesh > .

02342 PSA 029 009 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > maketh the hinds <00355 +>ayalah > to calve <{02342} +chuwl > , and discovereth <02834 +chasaph > the forests <03295 +ya<arah > : and in his temple <01964 +heykal > doth every <03605 +kol > one speak <00559 +>amar > of [ his ] glory <03519 +kabowd > .



02342 PSA 037 007 Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <{02342} +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +iysh > who bringeth <06213 +asah > wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 +asah > .

02342 PSA 037 007 Rest <01826 +damam > in the LORD <03068 +Y@hovah > , and wait <02342 +chuwl > patiently <{02342} +chuwl > for him : fret <02734 +charah > not thyself because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +iysh > who bringeth <06213 +asah > wicked <04209 +m@zimmah > devices <04209 +m@zimmah > to pass <06213 +asah > .

02342 PSA 051 005 Behold <02005 +hen > , I was shapen <{02342} +chuwl > in iniquity <05771 +avon > ; and in sin <02399 +chet > > did my mother <00517 +em > conceive <03179 +yacham > me .

02342 PSA 055 004 My heart <03820 +leb > is sore pained <{02342} +chuwl > within <07130 +qereb > me : and the terrors <00367 +eymah > of death <04194 +maveth > are fallen <05307 +naphal > upon me .

02342 PSA 077 016 The waters <04325 +mayim > saw <07200 +ra>ah > thee , O God <00430 +elohiyim > , the waters <04325 +mayim > saw <07200 +ra>ah > thee ; they were afraid <{02342} +chuwl > : the depths <08415 +t@howm > also <00637 +aph > were troubled <07264 +ragaz > .

02342 PSA 090 002 Before <02962 +terem > the mountains <02022 +har > were brought <03205 +yalad > forth <03205 +yalad > , or ever thou hadst formed <{02342} +chuwl > the earth <00776 +erets > and the world <08398 +tebel > , even from everlasting <05769 +owlam > to everlasting <05769 +owlam > , thou [ art ] God <00410 +el > .

02342 PSA 096 009 O worship <07812 +shachah > the LORD <03068 +Y@hovah > in the beauty <01927 +hadarah > of holiness <06944 +qodesh > : fear <{02342} +chuwl > before <06440 +paniyim > him , all <03605 +kol > the earth <00776 +erets > .

02342 PSA 097 004 His lightnings <01300 +baraq > enlightened <00215 +owr > the world <8398tebel > : the earth <00776 +erets > > saw <07200 +ra>ah > , and trembled <{02342} +chuwl > .

02342 PSA 114 007 Tremble <{02342} +chuwl > , thou earth <00776 +erets > , at the presence <06440 +paniyim > of the Lord <00113 +adown > , at the presence <06440 +paniyim > of the God <00433 +elowahh > of Jacob <03290 +Ya<aqob > ;

02342 ZEC 009 005 Ashkelon <00831 +>Ashq@lown > shall see <07200 +ra>ah > [ it ] , and fear <3372yare> > ; Gaza <05804 +Azzah > also [ shall see it ] , and be very <03966 +m@<od > sorrowful <{02342} +chuwl > , and Ekron <06138 +Eqrown > ; for her expectation <04007 +mabbat > shall be ashamed <00954 +buwsh > ; and the king <04428 +melek > shall perish <6> from Gaza <05804 +Azzah > , and Ashkelon <00831 +>Ashq@lown > shall not be inhabited <03427 +yashab > .

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