

02370 DAN 002 008 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 +<iddan > , because ye see <{02370} +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me .

02370 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Bel t@sha>tstsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <{02370} +chaza> > , and the interpretation <06591 +p@shar > thereof ?

02370 DAN 002 031 Thou , O king <04430 +melek > , sawest <{02370} +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [was] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > .

02370 DAN 002 034 Thou sawest <{02370} +chaza> > till <05704 +<ad > that a stone <69> was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces .

02370 DAN 002 041 And whereas <01768 +diy > thou sawest <{02370} +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > .

02370 DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <{02370} +chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > .

02370 DAN 002 043 And whereas <01768 +diy > thou sawest <{02370} +chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 +<arab > themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 +<arab > with clay <02635 +chacaph > .

02370 DAN 002 045 Forasmuch as thou sawest <{02370} +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come

<01934 +hava> > to pass hereafter : and the dream <02493 +chelem
> [is] certain <03330 +yatstsiyb > , and the interpretation
<06591 +p@shar > thereof sure <00546 +>omnah > .

02370 DAN 003 019 Then <00116 +>edayin > was Nebuchadnezzar
<05020 +N@bujukadnetstsar > full <04391 +m@la> > of fury <02528
+chema> > , and the form <06755 +tselem > of his visage <00600
+>anaph > was changed <08133 +sh@na> > against <05922 +<al >
Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and
Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032
+<anah > , and commanded <00560 +>amar > that they should heat
<00228 +>aza> > the furnace <00861 +>attawn > one <02298 +chad >
seven <07655 +shib<ah > times more <05922 +<al > than <01768
+diy > it was wont <{02370}> +chaza> > to be heated <00228 +>aza>
> .

02370 DAN 003 025 He answered <06032 +<anah > and said <00560
+>amar > , Lo <01888 +he> > , I see <{02370}> +chaza> > four
<00703 +>arba< > men <01400 +g@bar > loose <08271 +sh@re> > ,
walking <01981 +halak > in the midst <01459 +gav > of the fire
<05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la>
> hurt <02257 +chabal > ; and the form <07299 +rev > of the
fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247
+bar > of God <00426 +>el ahh > .

02370 DAN 003 027 And the princes <00324 +>achashdarpan > ,
governors <05461 +cagan > , and captains <06347 +pechah > , and
the king s <04430 +melek > counsellors <01907 +haddabar > ,
being gathered <03673 +kanash > together , saw <{02370}> +chaza>
> these <00479 +>iillek > men <01400 +g@bar > , upon whose <01768
+diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no
<03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an
hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761
+charak > , neither <03809 +la> > were their coats <05622
+carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell
<07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada>
> on them .

02370 DAN 004 005 I saw <{02370}> +chaza> > a dream <02493
+chelem > which made me afraid <01763 +d@chal > , and the
thoughts <02031 +harhor > upon my bed <04903 +mishkab > and the
visions <02376 +chezev > of my head <07217 +re>sh > troubled
<00927 +b@hal > me .

02370 DAN 004 009 0 Belteshazzar <01096 +Bel t@sha>tstsar > ,
master <00729 +>araz > of the magicians <02749 +chartom > ,
because <01768 +diy > I know <03046 +y@da< > that the spirit
<07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426
+>el ahh > [is] in thee , and no secret <07328 +raz > troubleth
<00598 +>anac > thee , tell <00560 +>amar > me the visions
<02376 +chezev > of my dream <02493 +chelem > that I have seen
<{02370}> +chaza> > , and the interpretation <06591 +p@shar >
thereof .

02370 DAN 004 010 Thus [were] the visions <02376 +chezev > of
mine head <07217 +re>sh > in my bed <04903 +mishkab > ; I saw
<{02370}> +chaza> > , and behold <00431 +>aluw > a tree <00363
+>iylan > in the midst <01459 +gav > of the earth <00772 +>ara<
> , and the height <07314 +ruwm > thereof [was] great <07690
+saggi y> > .

02370 DAN 004 013 I saw <{02370}> +chaza> > in the visions <02376
+chezev > of my head <07217 +re>sh > upon my bed <04903 +mishkab
> , and , behold <00431 +>aluw > , a watcher <05894 +<iyr > and
an holy <06922 +qaddiysh > one came <05182 +n@chath > down
<05182 +n@chath > from heaven <08065 +shamayi n > :
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02370 DAN 004 018 This <01836 +den > dream <02493 +chelim > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <{02370} +chaza> > . Now thou , O Belteshazzar <01096 +Bel@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee .

02370 DAN 004 020 The tree <00363 +>iylan > that thou sawest <{02370} +chaza> > , which <01768 +diy > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , whose height <07314 +ruwm > reached <04291 +m@ta> > unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <03606 +kol > the earth <00772 +>ara< > ;

02370 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <{02370} +chaza> > a watcher <05894 +>iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +>iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib@ah > times <05732 +>iddan > pass <02499 +chalaph > over <05922 +<al > him ;

02370 DAN 005 005 In the same hour <08160 +sha<ah > came <05312 +n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <{02370} +chaza> > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > .

02370 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <{02370} +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

02370 DAN 007 001 In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Bel@sha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l >

had <{02370} +chaza> > a dream <02493 +chelem > and visions
 <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903
 +mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab >
 the dream <02493 +chelem > , [and] told <00560 +>amar > the
 sum <07217 +re>sh > of the matters <04406 +millah > .

02370 DAN 007 002 Daniel <01841 +Daniye>l > spake <06032 +<anah
 > and said <00560 +>amar > , I saw <{02370} +chaza> > in my
 vision <02376 +chezev > by night <03916 +leyl@ya> > , and ,
 behold <00718 +>aruw > , the four <00703 +>arba< > winds <07308
 +ruwach > of the heaven <08065 +shamayin > strove <01519 +giyach
 > upon the great <07227 +rab > sea <03221 +yam > .

02370 DAN 007 007 After <00870 +>athar > this <01836 +den > I
 saw <{02370} +chaza> > in the night <03916 +leyl@ya> > visions
 <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244
 +r@biy<ay > beast <02423 +cheyva> > , dreadful <01763 +d@chal >
 and terrible <00574 +>emtaniy > , and strong <08624 +taqqi yph >
 exceedingly <03493 +yattiy r > ; and it had great <07260 +rabrab
 > iron <06523 +parzel > teeth <08128 +shen > : it devoured
 <00399 +>akal > and brake <01855 +d@qaq > in pieces , and
 stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the
 feet <07271 +r@gal > of it : and it [was] diverse <08133
 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> >
 that [were] before <06925 +qodam > it ; and it had ten <06236
 +<asar > horns <07162 +qeren > .

02370 DAN 007 013 I saw <{02370} +chaza> > in the night <06916
 +qiddah > visions <02376 +chezev > , and , behold <00718 +>aruw
 > , [one] like the Son <01247 +bar > of man <00606 +>enash >
 came with the clouds <06050 +<anan > of heaven <08065 +shamayin
 > , and came <04291 +m@ta> > to the Ancient <06268 +<attiy q > of
 days <03118 +yowm > , and they brought <07127 +q@reb > him near
 <07127 +q@reb > before <06925 +qodam > him .

02370 EZR 004 014 Now <03705 +k@<an > because we have
 maintenance <04415 +m@lach > from [the king s <04430 +melek >]
 palace <01964 +heykal > , and it was not meet <00749 +>arak >
 for us to see <{02370} +chaza> > the king s <04430 +melek >
 dishonour <06173 +<arvah > , therefore have we sent <07972
 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430
 +melek > ;

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