

02372 AMO 001 001 The words <01697 +dabar > of Amos <05986 +<Amowc > , who <00834 +>aher > was among the herdmen <05349 +noqed > of Tekoa <08620 +T@qowa< > , which <00834 +>aher > he saw <{02372} +chazah > concerning <05921 +<al > Israel <03478 +Yisra>el > in the days <03117 +yowm > of Uzziah <05818 +<Uzziah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and in the days <03117 +yowm > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniym > the earthquake <07494 +ra<ash > .

02372 EXO 018 021 Moreover thou shalt provide <{02372} +chazah > out of all <03605 +kol > the people <05971 +<am > able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 +<al > them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 +<eser > :

02372 EXO 024 011 And upon the nobles <00678 +>atsiyil > of the children <01121 +ben > of Israel <03478 +Yisra>el > he laid <07971 +shalach > not his hand <03027 +yad > : also they saw <{02372} +chazah > God <00430 +>elohiym > , and did eat <00398 +>akal > and drink <08354 +shathah > .

02372 EZE 012 027 Son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , [they of] the house <01004 +bayith > of Israel <03478 +Yisra>el > say <00559 +>amar > , The vision <02377 +chazown > that he seeth <{02372} +chazah > [is] for many <07227 +rab > days <03117 +yowm > [to come] , and he prophesieth <05012 +naba> > of the times <06256 +<eth > [that are] far <07350 +rachowq > off .

02372 EZE 013 006 They have seen <{02372} +chazah > vanity <07723 +shav> > and lying <03577 +kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > saith <05002 +n@>um > : and the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > them : and they have made [others] to hope <03176 +yachal > that they would confirm <06965 +quwm > the word <01697 +dabar > .

02372 EZE 013 007 Have ye not seen <{02372} +chazah > a vain <07723 +shav> > vision <04236 +machazeh > , and have ye not spoken <01696 +dabar > a lying <03577 +kazab > divination <04738 +miqcam > , whereas ye say <00559 +>amar > , The LORD <03068 +Y@hovah > saith <05002 +n@>um > [it] ; albeit I have not spoken <00559 +>amar > ?

02372 EZE 013 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye have spoken <01696 +dabar > vanity <07723 +shav> > , and seen <{02372} +chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [am] against <00413 +>el > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

02372 EZE 013 023 Therefore <03651 +ken > ye shall see <{02372} +chazah > no <03808 +lo> > more <05750 +<owd > vanity <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 +<am > out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

02372 EZE 021 029 Whiles they see <{02372} +chazah > vanity
 <07723 +shav> > unto thee , whiles they divine <07080 +qacam > a
 lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee
 upon the necks <06677 +tsavva>r > of [them that are] slain
 <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834
 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256
 +<eth > their iniquity <05771 +<avon > [shall have] an end
 <07093 +qets > .

02372 HAB 001 001 The burden <04853 +massa> > which <00834
 +>aher > Habakkuk <02265 +Chabaquwq > the prophet <05030
 +nabi y> > did see <{02372} +chazah > .

02372 ISA 001 001 The vision <02377 +chazown > of Isai ah <03470
 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > ,
 which <00834 +>aher > he saw <{02372} +chazah > concernig
 <05921 +<al > Judah <03063 +Y@huwdah > and Jerusal em <03389
 +Y@ruwshalaim > in the days <03117 +yowm > of Uzzi ah <05818
 +<Uzzi yah > , Jotham <03147 +Yowtham > , Ahaz <00271 +>Achaz > ,
 [and] Hezeki ah <02396 +Chi zqi yah > , kings <04428 +melek > of
 Judah <03063 +Y@huwdah > .

02372 ISA 002 001 The word <01697 +dabar > that Isai ah <03470
 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > saw
 <{02372} +chazah > concernig <05921 +<al > Judah <03063
 +Y@huwdah > and Jerusal em <03389 +Y@ruwshalaim > .

02372 ISA 013 001 The burden <04853 +massa> > of Babyl on <00894
 +Babel > , which <00834 +>aher > Isai ah <03470 +Y@sha<yah > the
 son <01121 +ben > of Amoz <00531 +>Amowts > di d see <{02372}
 +chazah > .

02372 ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand
 <03027 +yad > is lifted <05375 +nasa> > up , they will not see
 <02372 +chazah > : [but] they shall see <{02372} +chazah > ,
 and be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah
 > at the people <05971 +<am > ; yea <00637 +>aph > , the fire
 <00784 +>esh > of thine enemies <06862 +tsar > shall devour
 <00398 +>akal > them .

02372 ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand
 <03027 +yad > is lifted <05375 +nasa> > up , they will not see
 <{02372} +chazah > : [but] they shall see <02372 +chazah > ,
 and be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah
 > at the people <05971 +<am > ; yea <00637 +>aph > , the fire
 <00784 +>esh > of thine enemies <06862 +tsar > shall devour
 <00398 +>akal > them .

02372 ISA 030 010 Which <00834 +>aher > say <00559 +>amar > to
 the seers <07200 +ra>ah > , See <07200 +ra>ah > not ; and to the
 prophets <02374 +chozeh > , Prophecy <02372 +chazah > not unto
 us right <05229 +n@kochah > things , speak <01696 +dabar > unto
 us smooth <02513 +chelqah > things , prophecy <{02372} +chazah >
 decei ts <04123 +mahathallah > :

02372 ISA 030 010 Which <00834 +>aher > say <00559 +>amar > to
 the seers <07200 +ra>ah > , See <07200 +ra>ah > not ; and to the
 prophets <02374 +chozeh > , Prophecy <{02372} +chazah > not unto
 us right <05229 +n@kochah > things , speak <01696 +dabar > unto
 us smooth <02513 +chelqah > things , prophecy <02372 +chazah >
 decei ts <04123 +mahathallah > :

02372 ISA 033 017 Thine eyes <05869 +<ayin > shall see <{02372}
 +chazah > the king <04428 +melek > in his beauty <03308 +yophiy
 > : they shall behold <07200 +ra>ah > the land <00776 +>erets >
 that is very <04801 +merchaq > far <04801 +merchaq > off .

02372 ISA 033 020 Look <{02372} +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow<ed > : thine eyes <05869 +<ayin > shall see <07200 +ra>ah > Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that] shall not be taken <06813 +tsa<an > down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< > , neither <01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be broken <05423 +nathaq > .

02372 ISA 048 006 Thou hast heard <08085 +shama< > , see <{02372} +chazah > all <03605 +kol > this ; and will not ye declare <05046 +nagad > [it] ? I have shewed <08085 +shama< > thee new <02319 +chadash > things from this time <06258 +<attah > , even hidden <05341 +natsar > things , and thou didst not know <03045 +yada< > them .

02372 ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 +<alah > up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <{02372} +chazah > [it] .

02372 JOB 008 017 His roots <08328 +sheresh > are wrapped <05440 +cabak > about <05440 +cabak > the heap <01530 +gal > , [and] seeth <{02372} +chazah > the place <01004 +bayith > of stones <68> .

02372 JOB 015 017 I will shew <02331 +chavah > thee , hear <08085 +shama< > me ; and that [which] I have seen <{02372} +chazah > I will declare <05608 +caphar > ;

02372 JOB 019 026 And [though] after <00310 +>achar > my skin <05785 +<owr > [worms] destroy <05362 +naqaph > this <02063 +zo>th > [body] , yet in my flesh <01320 +basar > shall I see <{02372} +chazah > God <00433 +>elowahh > :

02372 JOB 019 027 Whom <00834 +>aher > I shall see <{02372} +chazah > for myself , and mine eyes <05869 +<ayin > shall behold <07200 +ra>ah > , and not another <02114 +zuwr > ; [though] my reins <03629 +kilyah > be consumed <03615 +kalah > within <02436 +cheyq > me .

02372 JOB 023 009 On the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , where he doth work <06213 +<asah > , but I cannot <03808 +lo> > behold <{02372} +chazah > [him] : he hideth <05848 +<ataph > himself on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I cannot <03808 +lo> > see <07200 +ra>ah > [him] :

02372 JOB 024 001 Why <04069 +madduwa< > , seeing <07200 +ra>ah > times <06256 +<eth > are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday > , do they that know <05234 +nakar > him not see <{02372} +chazah > his days <03117 +yowm > ?

02372 JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <{02372} +chazah > [it] ; why <04100 +mah > then are ye thus <02088 +zeh > altogether vain <01891 +habal > ?

02372 JOB 034 032 [That which] I see <{02372} +chazah > not teach <03384 +yarah > thou me : if <00518 +>im > I have done <06466 +pa<al > iniquity <05766 +<evel > , I will do <06466 +pa<al > no <03808 +lo> > more .

02372 JOB 036 025 Every <03605 +kol > man <00120 +>adam > may see <{02372} +chazah > it ; man <00582 +>enowsh > may behold <05027 +nabat > [it] afar <07350 +rachowq > off .

02372 LAM 002 014 Thy prophets <05030 +nabi> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine iniquity <05771 +<avon > , to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <{02372} +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > .

02372 LAM 002 014 Thy prophets <05030 +nabi> > have seen <{02372} +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine iniquity <05771 +<avon > , to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > .

02372 MIC 001 001 The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Micah <04318 +Mi ykah > the Morasthite <04183 +Morashtiy > in the days <03117 +yowm > of Jotham <03147 +Yowtham > , Ahaz <00271 +>Achaz > , [and] Hezeki ah <02396 +Chi zqiyah > , kings <04428 +melek > of Judah <03063 +Y@huwdah > , which <00834 +>aher > he saw <{02372} +chazah > concerning <05921 +<al > Samaria <08111 +Shom@rown > and Jerusal em <03389 +Y@ruwshal ai m > .

02372 MIC 004 011 Now <06258 +<attah > also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 +<al > thee , that say <00559 +>amar > , Let her be defiled <02610 +chaneph > , and let our eye <05869 +<ayin > look <{02372} +chazah > upon Zi on <06726 +Tsi yown > .

02372 NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <{02372} +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 +<ayin > open <01540 +galah > :

02372 NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da<ath > of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <{02372} +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 +<ayin > open <01540 +galah > :

02372 PRO 022 029 Seest <{02372} +chazah > thou a man <00376 +>iysh > diligent <04106 +mahi yr > in his business <04399 +m@la>kah > ? he shall stand <03320 +yatsab > before <06440 +paniym > kings <04428 +melek > ; he shall not stand <03320 +yatsab > before <06440 +paniym > mean <02823 +chashok > [men] .

02372 PRO 024 032 Then I saw <{02372} +chazah > , [and] considered [it] well <03190 +yatab > : I looked <07200 +ra>ah > upon [it , and] received <03947 +laqach > instruction <04148 +muwcar > .

02372 PRO 029 020 Seest <{02372} +chazah > thou a man <00376 +>iysh > [that is] hasty <00213 +>uwts > in his words <01697 +dabar > ? [there is] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him .

02372 PSA 011 004 The LORD <03068 +Y@hovah > [is] in his holy <06944 +qodesh > temple <01964 +heykal > , the LORD S <03068 +Y@hovah > throne <03678 +kicce> > [is] in heaven <08064 +shamayim > : his eyes <05869 +<ayin > behold <{02372} +chazah > , his eyelids <06079 +<aph<aph > try <00974 +bachan > , the children <01121 +ben > of men <00120 +>adam > .

02372 PSA 011 007 For the righteous <06662 +tsaddiyq > LORD <03068 +Y@hovah > loveth <00157 +>ahab > righteousness <06666 +ts@daqah > ; his countenance <06440 +paniyim > doth behold <{02372} +chazah > the upright <03477 +yashar > .

02372 PSA 017 002 Let my sentence <04941 +mishpat > come <03318 +yatsa> > forth <03318 +yatsa> > from thy presence <06440 +paniyim > ; let thine eyes <05869 +<ayin > behold <{02372} +chazah > the things that are equal <04339 +meyshar > .

02372 PSA 017 015 As for me , I will behold <{02372} +chazah > thy face <06440 +paniyim > in righteousness <06664 +tsedeq > : I shall be satisfied <07646 +saba< > , when I awake <06974 +quwts > , with thy likeness <08544 +t@muwnah > .

02372 PSA 027 004 One <00259 +>echad > [thing] have I desired <07592 +sha>al > of the LORD <03068Y@hovah > , that will I seek <01245 +baqash > after ; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > , to behold <{02372} +chazah > the beauty <05278 +no<am > of the LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his temple <01964 +heykal > .

02372 PSA 046 008 Come <03212 +yalak > , behold <{02372} +chazah > the works <04659 +miph<al > of the LORD <03068 +Y@hovah > , what <00834 +>aher > desolations <08047 +shammah > he hath made <07760 +suwm > in the earth <00776 +>erets > .

02372 PSA 058 008 As a snail <07642 +shablowl > [which] melteth <08557 +temec > , let [every one of them] pass <01980 +halak > away : [like] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <00802 +>ishshah > , [that] they may not see <{02372} +chazah > the sun <08121 +shemesh > .

02372 PSA 058 010 The righteous <06662 +tsaddiyq > shall rejoice <08055 +samach > when <03588 +kiy > he seeth <{02372} +chazah > the vengeance <05359 +naqam > : he shall wash <07364 +rachats > his feet <06471 +pa<am > in the blood <01818 +dam > of the wicked <07563 +rasha< > .

02372 PSA 063 002 To see <07200 +ra>ah > thy power <05797 +<oz > and thy glory <03519 +kabowd > , so <03651 +ken > [as] I have seen <{02372} +chazah > thee in the sanctuary <06944 +qodesh > .

02372 SON 006 013 Return <07725 +shuwb > , return <07725 +shuwb > , O Shulami te <07759 +Shuwlamiyth > ; return <07725 +shuwb > , return <07725 +shuwb > , that we may look <{02372} +chazah > upon thee . What <04100 +mah > will ye see <02372 +chazah > in the Shulami te <07759 +Shuwlamiyth > ? As it were the company <04246 +m@chowlah > of two armies <04264 +machaneh > .

02372 SON 006 013 Return <07725 +shuwb > , return <07725 +shuwb >

> , 0 Shul ami te <07759 +Shuwl ammi yth > ; return <07725 +shuwb > ,
 return <07725 +shuwb > , that we may look <02372 +chazah > upon
 thee . What <04100 +mah > will ye see <{02372} +chazah > in the
 Shul ami te <07759 +Shuwl ammi yth > ? As it were the company <04246
 +m@chowl ah > of two armies <04264 +machaneh > .

02372 ZEC 010 002 For the idols <08655 +t@raphi ym > have spoken
 <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080
 +qacam > have seen <{02372} +chazah > a lie <08267 +sheqer > ,
 and have told <01696 +dabar > false <07723 +shav> > dreams
 <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892
 +hebel > : therefore they went <05265 +naca< > their way as a
 flock <06629 +tso>n > , they were troubled <06031 +<anah > ,
 because <03588 +kiy > [there was] no <00369 +>ayin > shepherd
 <07462 +ra<ah > .

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