

02427 EXO 015 014 The people <05971 +<am > shall hear <08085 +shama< > , [and] be afraid <07264 +ragaz > : sorrow <{02427} +chiyl > shall take <00270 +>achaz > hold <00270 +>achaz > on the inhabitants <03427 +yashab > of Palestina <06429 +P@l esheth > .

02427 JER 006 024 We have heard <08085 +shama< > the fame <08089 +shoma< > thereof : our hands <03027 +yad > wax feeble <07503 +raphah > : anguish <06869 +tsarah > hath taken <02388 +chazaq > hold <02388 +chazaq > of us , [and] pain <{02427} +chiyl > , as of a woman in travail <03205 +yalad > .

02427 JER 022 023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <04100 +mah > gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935 +bow> > upon thee , the pain <{02427} +chiyl > as of a woman in travail <03205 +yalad > !

02427 JER 050 043 The king <04428 +melek > of Babylon <00894 +Babel > hath heard <08085 +shama< > the report <08088 +shema< > of them , and his hands <03027 +yad > waxed feeble <07503 +raphah > : anguish <06869 +tsarah > took hold <02388 +chazaq > of him , [and] pangs <{02427} +chiyl > as of a woman in travail <03205 +yalad > .

02427 JOB 006 010 Then should I yet <05750 +<owd > have <01961 +hayah > comfort <05165 +nechamah > ; yea , I would harden <05539 +calad > myself in sorrow <{02427} +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One .

02427 MIC 004 009 Now <06258 +<attah > why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya<ats > perished <6> ? for pangs <{02427} +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > .

02427 PSA 048 006 Fear <07461 +ra<ad > took hold <00270 +>achaz > upon them there <08033 +sham > , [and] pain <{02427} +chiyl > , as of a woman in travail <03205 +yalad > .

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