

02429 chayil EZR-4:23 power  
 02429 chayil DAN-3:20 most  
 02429 chayil DAN-3:4 aloud  
 02429 chayil DAN-4:14 aloud  
 02429 chayil DAN-5:7 aloud  
 02429 chayil DAN-3:20 army  
 02429 chayil DAN-4:35 army

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 02429 DAN 003 004 Then an herald <03744 +karowz > cried <07123 +qera> > aloud <{02429} +chayil > , To you it is commanded <00560 +amar > , O people <05972 +am > , nations <00524 +ummah > , and languages <03961 +lishshan > ,

02429 DAN 003 020 And he commanded <00560 +amar > the most <02429 +chayil > mighty <01401 +gibbar > men <01400 +gabar > that [ were ] in his army <{02429} +chayil > to bind <03729 +kaphath > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +Abed Negow> > , [ and ] to cast <07412 +remah > [ them ] into the burning <03345 +yeqad > fiery <05135 +nuwr > furnace <00861 +attunw > .

02429 DAN 003 020 And he commanded <00560 +amar > the most <{02429} +chayil > mighty <01401 +gibbar > men <01400 +gabar > that [ were ] in his army <02429 +chayil > to bind <03729 +kaphath > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +Abed Negow> > , [ and ] to cast <07412 +remah > [ them ] into the burning <03345 +yeqad > fiery <05135 +nuwr > furnace <00861 +attunw > .

02429 DAN 004 014 He cried <07123 +qera> > aloud <{02429} +chayil > , and said <00560 +amar > thus <03652 +ken > , Hew <01414 +gedad > down the tree <00363 +iyilan > , and cut <07113 +qatsats > off his branches <06056 +anaph > , shake <05426 +nether > off <00575 +an > his leaves <06074 +ophiy > , and scatter <00921 +bedar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowl <06853 +tsephar > from his branches <06056 +anaph > :

02429 DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +ara< > [ are ] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 +abad > according to his will <06634 +tseba> > in the army <{02429} +chayil > of heaven <08065 +shamayin > , and [ among ] the inhabitants <01753 +duwr > of the earth <00772 +ara< > : and none <03809 +la> > can stay <04223 +mecha> > his hand <03028 +yad > , or say <00560 +amar > unto him , What <04101 +mah > doest <05648 +abad > thou ?

02429 DAN 005 007 The king <04430 +melek > cried <07123 +qera> > aloud <{02429} +chayil > to bring <05924 +ella> > in the astrologers <00826 +ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +gazar > . [ And ] the king <04430 +melek > spake <06032 +anah > , and said <00560 +amar > to the wise <02445 +chakkim > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +qera> > this <01836 +den > writing <03792 +kethab > , and shew <02324 +chava> > me the interpretation <06591 +peshar > thereof , shall be clothed <03848 +l@bath > with scarlet <00711 +argavan > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +dehab > about <05922 +al > his neck <06676 +savva> > , and shall be the third <08523 +liythay > ruler <07981 +shelot > in the kingdom <04437 +maluw > .

02429 EZR 004 023 Now <00116 +edayin > when the copy <06573 +parshegen > of King <04430 +melek > Artaxerxes <00783 +Artachshashta> > letter <05407 +nishtevan > [ was ] read <07123 +qera> > before <06925 +godam > Rehum <07348 +Rechuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +kenath > , they went <00236 +azal > up in haste <00924 +behilyuw > to Jerusalem <03390 +Yeruwshalem ( Chald ) > unto the Jews <03062 +Yehuwda-iy > , and made them to cease <00989 +betel > by force <00153 +edra< > and power <{02429} +chayil > .