

02435 1CH 026 029 Of the Izhari tes <03325 +Yitshariy > ,
Chenaniah <03663 +K@nanyah > and his sons <01121 +ben > [were]
for the outward <{02435} +chiytsown > business <04399 +m@la>kah
> over <05921 +<al > Israel <03478 +Yisra>el > , for officers
<07860 +shoter > and judges <08199 +shaphat > .

02435 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol
> the walls <07023 +qiyr > of the house <01004 +bayith > round
<04524 +mecab > about <04524 +mecab > with carved <06603
+pittuwach > figures <04734 +miqla<ath > of cherubims <03742
+k@ruwb > and palm <08561 +timmor > trees and open <06358
+patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah >
and without <{02435} +chiytsown > .

02435 1KI 006 030 And the floor <07172 +qarqa< > of the house
<01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091
+zahab > , within <06441 +p@niymah > and without <{02435}
+chiytsown > .

02435 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken >
himself before <01129 +banah > the LORD <02346 +chowmah > , as
<{02435} +chiytsown > Manasseh his <05892 +<iyr > father had
<01732 +David > humbled himself ; but <04628 +ma<arab > Amon
trespassed more <01521 +Giychown > and more .

02435 2KI 016 018 And the covert <04329 +meycak > for the
sabbath <07676 +shabbath > that they had built <01129 +banah >
in the house <01004 +bayith > , and the king s <04428 +melek >
entry <03996 +mabow> > without <{02435} +chiytsown > , turned
<05437 +cabab > he from the house <01004 +bayith > of the LORD
<03068 +Y@hovah > for the king <04428 +melek > of Assyria <00804
+>Ashshuwr > .

02435 EST 006 004 And the king <04428 +melek > said <00559
+>amar > , Who <04310 +miy > [is] in the court <02691 +chatser
> ? Now Haman <02001 +Haman > was come <00935 +bow> > into the
outward <{02435} +chiytsown > court <02691 +chatser > of the
king s <04428 +melek > house <01004 +bayith > , to speak <00559
+>amar > unto the king <04428 +melek > to hang <08518 +talah >
Mordecai <04782 +Mord@kay > on <05921 +<al > the gallows <06086
+<ets > that he had prepared <03559 +kuwn > for him .

02435 EZE 010 005 And the sound <06963 +qowl > of the cherubims
<03742 +k@ruwb > wings <03671 +kanaph > was heard <08085 +shama<
> [even] to the outer <{02435} +chiytsown > court <02691
+chatser > , as the voice <06963 +qowl > of the Almighty <07706
+Shadday > God <00410 +>el > when he speaketh <01696 +dabar > .

02435 EZE 040 017 Then brought <00935 +bow> > he me into <00413
+>el > the outward <{02435} +chiytsown > court <02691 +chatser >
, and , lo <02009 +hinneh > , [there were] chambers <03957
+lishkah > , and a pavement <07531 +ritspah > made <06213 +<asah
> for the court <02691 +chatser > round <05439 +cabiyl > about :
thirty <07970 +sh@lowshiyim > chambers <03957 +lishkah > [were]
upon the pavement <07531 +ritspah > .

02435 EZE 040 020 And the gate <08179 +sha<ar > of the outward
<{02435} +chiytsown > court <02691 +chatser > that looked <06440
+paniym > toward <01870 +derek > the north <06828 +tsaphown > ,
he measured <04058 +madad > the length <00753 +>orek > thereof ,
and the breadth <07341 +rochab > thereof .

02435 EZE 040 031 And the arches <00361 +>eylam > thereof [were
] toward <00413 +>el > the utter<{02435} +chiytsown > court
<02691 +chatser > ; and palm <08561 +timmor > trees [were]
upon the posts <00352 +>ayil > thereof : and the going <04608
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+ma<aleh > up to it [had] eight <08083 +sh@moneh > steps
<04609 +ma<alah > .

02435 EZE 040 034 And the arches <00361 +>eylam > thereof [were]
toward the outward <{02435} +chiytsown > court <02691 +chatser
> ; and palm <08561 +timmor > trees [were] upon the posts
<00352 +>ayil > thereof , on this <06311 +poh > side , and on
that side : and the going <04608 +ma<aleh > up to it [had]
eight <08083 +sh@moneh > steps <04609 +ma<alah > .

02435 EZE 040 037 And the posts <00352 +>ayil > thereof [were]
toward the utter <{02435} +chiytsown > court <02691 +chatser > ;
and palm <08561 +timmor > trees [were] upon the posts <00352
+>ayil > thereof , on this <06311 +poh > side , and on that side
: and the going <04608 +ma<aleh > up to it [had] eight <08083
+sh@moneh > steps <04609 +ma<alah > .

02435 EZE 041 017 To that above <05921 +<al > the door <06607
+pethach > , even unto the inner <06442 +p@niymiy > house <01004
+bayith > , and without <02351 +chuwts > , and by all <03605
+kol > the wall <07023 +qiyr > round <05439 +cabiyy > about
wi thin <06442 +p@niymiy > and wi thout <{02435} +chiytsown > , by
measure <04060 +mi ddah > .

02435 EZE 042 001 Then he brought <03318 +yatsa> > me forth
<03318 +yatsa> > into <00413 +>el > the utter <{02435}
+chiytsown > court <02691 +chatser > , the way <01870 +derek >
toward <01870 +derek > the north <06828 +tsaphown > : and he
brought <00935 +bow> > me into <00413 +>el > the chamber <03957
+lishkah > that [was] over <05048 +neged > against <05048
+neged > the separate <01508 +gi zrah > place , and which <00834
+>aher > [was] before <06440 +paniym > the building <01146
+binyan > toward <00413 +>el > the north <06828 +tsaphown > .

02435 EZE 042 003 Over <05048 +neged > against <05048 +neged >
the twenty <06242 +<esriym > [cubits] which <00834 +>aher > [
were] for the inner <06442 +p@niymiy > court <02691 +chatser > ,
and over <05048 +neged > against <05048 +neged > the pavement
<07531 +ritspah > which <00834 +>aher > [was] for the utter
<{02435} +chiytsown > court <02691 +chatser > , [was] gallery
<00862 +>attuwq > against gallery <00862 +>attuwq > in three
<07992 +sh@liyshi y > [stories] .

02435 EZE 042 007 And the wall <01447 +gader > that [was]
without <02351 +chuwts > over <05980 +<ummah > against <05980
+<ummah > the chambers <03957 +lishkah > , toward <01870 +derek
> the utter <{02435} +chiytsown > court <02691 +chatser > on the
forepart <06440 +paniym > of the chambers <03957 +lishkah > ,
the length <00753 +>orek > thereof [was] fifty <02572
+chami shshi ym > cubi ts <00520 +>ammah > .

02435 EZE 042 008 For the length <00753 +>orek > of the chambers
<03957 +lishkah > that [were] in the utter <{02435} +chiytsown
> court <02691 +chatser > [was] fifty <02572 +chami shshi ym >
cubi ts <00520 +>ammah > : and , lo <02009 +hinneh > , before the
temple <01964 +heykal > [were] an hundred <03967 +me>ah >
cubi ts <00520 +>ammah > .

02435 EZE 042 009 And from under <08478 +tachath > these <00428
+>el - leh > chambers <03957 +lishkah > [was] the entry <03996
+mabow> > on the east <06921 +qadiym > side <06921 +qadiym > ,
as one goeth <00935 +bow> > into them from the utter <{02435}
+chiytsown > court <02691 +chatser > .

02435 EZE 042 014 When the priests <03548 +kohen > enter <00935
+bow> > therein , then shall they not go <03318 +yatsa> > out of
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the holy <06944 +qodesh > [place] into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [are] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 +<am > .

02435 EZE 044 001 Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha<ar > of the outward <{02435} +chiytsown > sanctuary <04720 +mi qdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [was] shut <05462 +cagar > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , [even] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [even] into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqom > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 +<am > .

02435 EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , and caused me to pass <05674 +<abar > by the four <00702 +>arba< > corners <04742 +m@quts<ah > of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts<ah > of the court <02691 +chatser > [there was] a court <02691 +chatser > .

02435 NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > , [had] the oversight <05921 +<al > of the outward <{02435} +chiytsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > .

02435 NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 +<iyr > , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [shall

reach] from the wall <07023 +qi yr > of the ci ty <05892 +<i yr >
and outward <{02435} +chi ytsown > a thousand <00505 +>el eph >
cubi ts <00520 +>ammah > round <05439 +cabi yb > about .

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