

02441 EZE 003 026 And I will make thy tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <{02441} +chek > of thy mouth <02441 +chek > , that thou shalt be dumb <00481 +>alam > , and shalt not be to them a reprover <03198 +yakach > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > .

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02441 HOS 008 001 [Set] the trumpet <07782 +showphar > to thy mouth <{02441} +chek > . [He shall come] as an eagle <05404 +neshar > against <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > they have transgressed <05674 +<abar > my covenant <01285 +b@riyth > , and trespassed against <05921 +<al > my law <08451 +towrah > .

02441 JOB 006 030 Is there iniquity <05766 +<evel > in my tongue <03956 +lashown > ? cannot <03808 +lo> > my taste <{02441} +chek > discern <00995 +biyn > perverse <01942 +havvah > things ?

02441 JOB 012 011 Doth not the ear <00241 +>ozen > try <00974 +bachan > words <04405 +millah > ? and the mouth <{02441} +chek > taste <02938 +ta<am > his meat <00400 +>okel > ?

02441 JOB 020 013 [Though] he spare <02550 +chamal > it , and forsake <05800 +<azab > it not ; but keep <04513 +mana< > it still within <08432 +tavek > his mouth <{02441} +chek > :

02441 JOB 029 010 The nobles <05057 +nagiyd > held <2244> their peace <06963 +qowl > , and their tongue <03956 +lashown > cleaved <01692 +dabaq > to the roof <02441 +chek > of their mouth <{02441} +chek > .

02441 JOB 029 010 The nobles <05057 +nagiyd > held <2244> their peace <06963 +qowl > , and their tongue <03956 +lashown > cleaved <01692 +dabaq > to the roof <{02441} +chek > of their mouth <02441 +chek > .

02441 JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my mouth <{02441} +chek > to sin <02398 +chata> > by wishing <07592 +sha>al > a curse <00423 +>alah > to his soul <05315 +nephesh > .

02441 JOB 033 002 Behold <02009 +hinneh > , now <04994 +na> > I have opened <06605 +pathach > my mouth <06310 +peh > , my tongue <03956 +lashown > hath spoken <01696 +dabar > in my mouth <{02441} +chek > .

02441 JOB 034 003 For the ear <00241 +>ozen > trieth <00974 +bachan > words <04405 +millah > , as the mouth <{02441} +chek > tasteth <02938 +ta<am > meat <00398 +>akal > .

02441 LAM 004 004 The tongue <03956 +lashown > of the sucking <03243 +yanaq > child cleaveth <01692 +dabaq > to the roof <02441 +chek > of his mouth <{02441} +chek > for thirst <06772 +tsama> > : the young children <05768 +<owl el > ask <07592 +sha>al > bread <03899 +lechem > , [and] no <00369 +>ayin > man breaketh <06566 +paras > [it] unto them .

02441 LAM 004 004 The tongue <03956 +lashown > of the sucking <03243 +yanaq > child cleaveth <01692 +dabaq > to the roof <{02441} +chek > of his mouth <02441 +chek > for thirst <06772 +tsama> > : the young children <05768 +<owl el > ask <07592

+sha>al > bread <03899 +lechem > , [and] no <00369 +>ayin >
man breaketh <06566 +paras > [it] unto them .

02441 PRO 005 003 For the lips <08193 +saphah > of a strange
<02114 +zuwr > woman drop <05197 +nataph > [as] an honeycomb
<05317 +nopheth > , and her mouth <{02441} +chek > [is]
smoother <02513 +chelqah > than oil <08081 +shemen > :

02441 PRO 008 007 For my mouth <{02441} +chek > shall speak
<01897 +hagah > truth <00571 +>emeth > ; and wickedness <07562
+resha< > [is] an abomination <08441 +tow<ebah > to my lips
<08193 +saphah > .

02441 PRO 024 013 My son <01121 +ben > , eat <00398 +>akal >
thou honey <01706 +d@bash > , because <03588 +kiy > [it is]
good <02896 +towb > ; and the honeycomb <05317 +nopheth > , [
which is] sweet <04966 +mathowq > to thy taste <{02441} +chek >
:

02441 PSA 119 103 How <04100 +mah > sweet <04452 +malats > are
thy words <00565 +>imrah > unto my taste <{02441} +chek > ! [
yea , sweeter] than honey <01706 +d@bash > to my mouth <06310
+peh > !

02441 PSA 137 006 If <00518 +>im > I do not remember <02142
+zakar > thee , let my tongue <03956 +lashown > cleave <01692
+dabaq > to the roof <{02441} +chek > of my mouth <02441 +chek >
; if <00518 +>im > I prefer <05927 +<alah > not Jerusalem <03389
+Y@ruwshalaim > above <05921 +<al > my chief <07218 +ro>sh > joy
<08057 +simchah > .

02441 PSA 137 006 If <00518 +>im > I do not remember <02142
+zakar > thee , let my tongue <03956 +lashown > cleave <01692
+dabaq > to the roof <02441 +chek > of my mouth <{02441} +chek >
; if <00518 +>im > I prefer <05927 +<alah > not Jerusalem <03389
+Y@ruwshalaim > above <05921 +<al > my chief <07218 +ro>sh > joy
<08057 +simchah > .

02441 SON 002 003 As the apple <08598 +tappuwach > tree <06086
+<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar
> , so <03651 +ken > [is] my beloved <01730 +dowd > among
<00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab >
down under his shadow <06738 +tsel > with great delight <02530
+chamad > , and his fruit <06529 +p@riy > [was] sweet <04966
+mathowq > to my taste <{02441} +chek > .

02441 SON 005 016 His mouth <{02441} +chek > [is] most sweet
<04477 +mamtaq > : yea , he [is] altogether <03605 +kol >
lovely <04261 +machmad > . This <02088 +zeh > [is] my beloved
<01730 +dowd > , and this <02088 +zeh > [is] my friend <07453
+rea< > , 0 daughters <01121 +ben > of Jerusalem <03389
+Y@ruwshalaim > .

02441 SON 007 009 And the roof <02441 +chek > of thy mouth
<{02441} +chek > like the best <02896 +towb > wine <03196 +yayin >
> for my beloved <01730 +dowd > , that goeth <01980 +halak > [
down] sweetly <04339 +meyshar > , causing the lips <08193
+saphah > of those that are asleep <03463 +yashen > to speak
<01680 +dabab > .

02441 SON 007 009 And the roof <{02441} +chek > of thy mouth
<02441 +chek > like the best <02896 +towb > wine <03196 +yayin >
> for my beloved <01730 +dowd > , that goeth <01980 +halak > [
down] sweetly <04339 +meyshar > , causing the lips <08193
+saphah > of those that are asleep <03463 +yashen > to speak
<01680 +dabab > .

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