

02445 DAN 002 012 For this <01836 +den > cause the king <04430 +mel ek > was angry <01149 +b@nac > and very <07690 +saggi y> > furious <07108 +q@tsaph > , and commanded <00560 +>amar > to destroy <7> all <03606 +kol > the wise <{02445} +chakki ym > [men] of Babylon <00895 +Babel > .

02445 DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > forth <05312 +n@phaq > that the wise <{02445} +chakki ym > [men] should be slain <06992 +q@tal > ; and they sought <01158 +ba<sah > Daniel <01841 +Dani ye>l > and his fellows <02269 +chabar > to be slain <06992 +q@tal > .

02445 DAN 002 014 Then <00116 +>edayin > Daniel <01841 +Dani ye>l > answered <08421 +tuwb > with counsel <05843 +<eta> > and wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the kings <04430 +mel ek > guard <02877 +tabbach > , which <01768 +di y > was gone <05312 +n@phaq > forth <05312 +n@phaq > to slay <06992 +q@tal > the wise <{02445} +chakki ym > [men] of Babylon <00895 +Babel > :

02445 DAN 002 018 That they would desire <01156 +b@<a > mercies <07359 +r@chem > of the God <00426 +>el ahh > of heaven <08065 +shamayin > concerning <05922 +al > this <01836 +den > secret <07328 +raz > ; that Daniel <01841 +Dani ye>l > and his fellows <02269 +chabar > should not perish <7> with the rest <07606 +sh@>ar > of the wise <{02445} +chakki ym > [men] of Babylon <00895 +Babel > .

02445 DAN 002 021 And he changeth <08133 +sh@na > the times <05732 +<i ddan > and the seasons <02166 +z@man > : he removeth <05709 +<ada > > kings <04430 +mel ek > , and setteth <06966 +quwm > up kings <04430 +mel ek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <{02445} +chakki ym > , and knowledge <00998 +bi ynah > to them that know <03046 +y@da< > understanding <00999 +bi ynah > :

02445 DAN 002 024 Therefore Daniel <01841 +Dani ye>l > went <05954 +<al al > in unto Arioch <00746 +>Aryowk > , whom <01768 +di y > the king <04430 +mel ek > had ordained <04483 +m@na > to destroy <7> the wise <{02445} +chakki ym > [men] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakki ym > [men] of Babylon <00895 +Babel > : bring <05924 +<ell a > > me in before <06925 +qodam > the king <04430 +mel ek > , and I will shew <02324 +chava> > unto the king <04430 +mel ek > the interpretation <06591 +p@shar > .

02445 DAN 002 024 Therefore Daniel <01841 +Dani ye>l > went <05954 +<al al > in unto Arioch <00746 +>Aryowk > , whom <01768 +di y > the king <04430 +mel ek > had ordained <04483 +m@na > to destroy <7> the wise <02445 +chakki ym > [men] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <{02445} +chakki ym > [men] of Babylon <00895 +Babel > : bring <05924 +<ell a > > me in before <06925 +qodam > the king <04430 +mel ek > , and I will shew <02324 +chava> > unto the king <04430 +mel ek > the interpretation <06591 +p@shar > .

02445 DAN 002 027 Daniel <01841 +Dani ye>l > answered <06032 +<anah > in the presence <06925 +qodam > of the king <04430 +mel ek > , and said <00560 +>amar > , The secret <07328 +raz > which <01768 +di y > the king <04430 +mel ek > hath demanded <07593 +sh@>el > cannot the wise <{02445} +chakki ym > [men] , the astrologers <00826 +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the king <04430 +mel ek > ;

02445 DAN 002 048 Then <00116 +>edayin > the king <04430 +mel ek > made <07236 +r@bah > Daniel <01841 +Dani ye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggi y> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <03606 +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <03606 +kol > the wise <{02445} +chakki ym > [men] of Babylon <00895 +Babel > .

02445 DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@ to bring <05924 +<ella > in all <03606 +kol > the wise <{02445} +chakki ym > [men] of Babylon <00895 +Babel > before <06925 +qodam > me , that they might make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chel em > .

02445 DAN 004 018 This <01836 +den > dream <02493 +chel em > I king <04430 +mel ek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza > . Now thou , O Bel teshazzar <01096 +Bel t@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <{02445} +chakki ym > [men] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddi ysh > gods <00426 +>el ahh > [is] in thee .

02445 DAN 005 007 The king <04430 +mel ek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +mel ek > spake <06032 +<anah > , and said <00560 +>amar > to the wise <{02445} +chakki ym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamni yk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

02445 DAN 005 008 Then <00116 +>edayin > came <05954 +<al al > in all <03606 +kol > the king s <04430 +mel ek > wise <{02445} +chakki ym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da< > to the king <04430 +mel ek > the interpretation <06591 +p@shar > thereof .

02445 DAN 005 015 And now <03705 +k@<an > the wise <{02445} +chakki ym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<al al > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava > > the interpretation <06591 +p@shar > of the thing <04406 +mi llah > :

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