

02449 chakam PSA-105: 22 wi sdom
 02449 chakam DEU-32: 29 wi se
 02449 chakam JOB-32: 9 wi se
 02449 chakam PSA-19: 7 wi se
 02449 chakam PRO-6: 6 wi se
 02449 chakam PRO-8: 33 wi se
 02449 chakam PRO-9: 12 wi se
 02449 chakam PRO-9: 12 wi se
 02449 chakam PRO-13: 20 wi se
 02449 chakam PRO-19: 20 wi se
 02449 chakam PRO-20: 1 wi se
 02449 chakam PRO-21: 11 wi se
 02449 chakam PRO-23: 15 wi se
 02449 chakam PRO-23: 19 wi se
 02449 chakam PRO-27: 11 wi se
 02449 chakam ECC-2: 15 wi se
 02449 chakam ECC-2: 19 wi se
 02449 chakam ECC-7: 16 wi se
 02449 chakam ECC-7: 23 wi se
 02449 chakam ZEC-9: 2 wi se
 02449 chakam EXO-1: 10 wi sel y
 02449 chakam PSA-58: 5 wi sel y
 02449 chakam 1KI -4: 31 wi ser
 02449 chakam JOB-35: 11 wi ser
 02449 chakam PSA-119: 98 wi ser
 02449 chakam PRO-9: 9 wi ser

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02449 1KI 004 031 For he was wiser <{02449} +chakam > than all
 <03605 +kol > men <00120 +>adam > ; than Ethan <00387 +>Eythan >
 the Ezrahi te <00250 +>Ezrahi y > , and Heman <01968 +Heyman > ,
 and Chalcol <03633 +Kalkol > , and Darda <01862 +Darda< > , the
 sons <01121 +ben > of Mahol <04235 +Machowl > : and his fame
 <08034 +shem > was in all <03605 +kol > nations <01471 +gowy >

round <05439 +cabi yb > about .

02449 DEU 032 029 0 that they were wise <{02449} +chakam > , [that] they understood <07919 +sakal > this <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > end !

02449 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <{02449} +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

02449 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <{02449} +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

02449 ECC 007 016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al > make myself over <03148 +yowther > wise <{02449} +chakam > : why <04100 +mah > shouldst thou destroy <08074 +shamem > myself ?

02449 ECC 007 023 All <03605 +kol > this <02090 +zoh > have I proved <05254 +nacah > by wisdom <02451 +chokmah > : I said <00559 +>amar > , I will be wise <{02449} +chakam > ; but it [was] far <07350 +rachowq > from me .

02449 EXO 001 010 Come <03051 +yahab > on , let us deal wisely <{02449} +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 +<alah > them up out of the land <00776 +>erets > .

02449 JOB 032 009 Great <07227 +rab > men are not [always] wise <{02449} +chakam > : neither do the aged <02205 +zaqen > understand <00995 +biyn > judgment <04941 +mi shpat > .

02449 JOB 035 011 Who teacheth <00502 +>alph > us more than the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and maketh us wiser <{02449} +chakam > than the fowls <05775 +<owph > of heaven <08064 +shamayim > ?

02449 PRO 006 006 Go <03212 +yalak > to the ant <05244 +n@malah > , thou sluggard <06102 +<atsel > ; consider <07200 +ra>ah > her ways <01870 +derek > , and be wise <{02449} +chakam > :

02449 PRO 008 033 Hear <08085 +shama< > instruction <04148 +muwcar > , and be wise <{02449} +chakam > , and refuse <06544 +para< > it not .

02449 PRO 009 009 Give <05414 +nathan > [instruction] to a wise <02450 +chakam > [man] , and he will be yet <05750 +<owd > wiser <{02449} +chakam > : teach <03045 +yada< > a just <06662 +tsaddiyq > [man] , and he will increase <03254 +yacaph > in learning <03948 +leqach > .

02449 PRO 009 012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <{02449} +chakam > for thyself : but [if] thou scornest <03887 +luwts > , thou alone <00905 +bad > shalt bear <05375 +nasa> > [it] .

02449 PRO 009 012 If <00518 +>im > thou be wise <{02449} +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [if] thou scornest <03887 +luwts > , thou alone <00905 +bad > shalt bear <05375 +nasa> > [it] .

02449 PRO 013 020 He that walketh <01980 +halak > with wise <02450 +chakam > [men] shall be wise <{02449} +chakam > : but a companion <07462 +ra<ah > of fools <03684 +k@ciyl > shall be destroyed <07321 +ruwa< > .

02449 PRO 019 020 Hear <08085 +shama< > counsel <06098 +<etsah > , and receive <06901 +qabal > instruction <04148 +muwcar > , that thou mayest be wise <{02449} +chakam > in thy latter <00319 +>achariyth > end .

02449 PRO 020 001 Wine <03196 +yayin > [is] a mocker <03887 +luwts > , strong drink <07941 +shekar > [is] raging <01993 +hamah > : and whosoever <03605 +kol > is deceived <07686 +shagah > thereby is not wise <{02449} +chakam > .

02449 PRO 021 011 When the scorner <03887 +luwts > is punished <06064 +<anash > , the simple <06612 +p@thiy > is made wise <{02449} +chakam > : and when the wise <02450 +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da<ath > .

02449 PRO 023 015 My son <01121 +ben > , if <00518 +>im > thine heart <03820 +leb > be wise <{02449} +chakam > , my heart <03820 +leb > shall rejoice <08055 +samach > , even <01571 +gam > mine <00589 +>aniy > .

02449 PRO 023 019 Hear <08085 +shama< > thou , my son <01121 +ben > , and be wise <{02449} +chakam > , and guide <00833 +>ashar > thine heart <03820 +leb > in the way <01870 +derek > .

02449 PRO 027 011 My son <01121 +ben > , be wise <{02449} +chakam > , and make my heart <03820 +leb > glad <08056 +sameach > , that I may answer <01697 +dabar > him that reproacheth <02778 +charaph . > me .

02449 PSA 019 007 The law <08451 +towrah > of the LORD <03068 +Y@hovah > [is] perfect <08549 +tamiym > , converting <07725 +shuwb > the soul <05315 +nephesh > : the testimony <5715> of the LORD <03068 +Y@hovah > [is] sure <00539 +>aman > , making wise <{02449} +chakam > the simple <06612 +p@thiy > .

02449 PSA 058 005 Which <00834 +>aher > will not hearken <08085 +shama< > to the voice <06963 +qowl > of charmers <03907 +lachash > , charming never so wisely <{02449} +chakam > .

02449 PSA 105 022 To bind <00631 +>acar > his princes <08269 +sar > at his pleasure <05315 +nephesh > ; and teach his senators <02205 +zaqen > wisdom <{02449} +chakam > .

02449 PSA 119 098 Thou through thy commandments <04687 +mitsvah > hast made me wiser <{02449} +chakam > than mine enemies <00341 +>oyeb > : for they [are] ever <05769 +<owlam > with me .

02449 ZEC 009 002 And Hamath <02574 +Chamath > also <01571 +gam > shall border <01379 +gabai > thereby ; Tyrus <06865 +Tsor > ,

and Zidon <06721 +Tsiydown > , though <03588 +kiy > it be very
<03966 +m@<od > wise <{02449} +chakam > .

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