

02451	chokmah	1CH-28: 21	ski l ful
02451	chokmah	EX0-28: 3	wi sdom
02451	chokmah	EX0-31: 3	wi sdom
02451	chokmah	EX0-31: 6	wi sdom
02451	chokmah	EX0-35: 26	wi sdom
02451	chokmah	EX0-35: 31	wi sdom
02451	chokmah	EX0-35: 35	wi sdom
02451	chokmah	EX0-36: 1	wi sdom
02451	chokmah	EX0-36: 2	wi sdom
02451	chokmah	DEU-4: 6	wi sdom
02451	chokmah	DEU-34: 9	wi sdom
02451	chokmah	2SA-14: 20	wi sdom
02451	chokmah	2SA-20: 22	wi sdom
02451	chokmah	1KI -2: 6	wi sdom
02451	chokmah	1KI -3: 28	wi sdom
02451	chokmah	1KI -4: 29	wi sdom
02451	chokmah	1KI -4: 30	wi sdom
02451	chokmah	1KI -4: 30	wi sdom
02451	chokmah	1KI -4: 30	wi sdom
02451	chokmah	1KI -4: 34	wi sdom
02451	chokmah	1KI -4: 34	wi sdom
02451	chokmah	1KI -5: 12	wi sdom
02451	chokmah	1KI -7: 14	wi sdom
02451	chokmah	1KI -10: 4	wi sdom
02451	chokmah	1KI -10: 6	wi sdom
02451	chokmah	1KI -10: 7	wi sdom
02451	chokmah	1KI -10: 8	wi sdom
02451	chokmah	1KI -10: 23	wi sdom
02451	chokmah	1KI -10: 24	wi sdom
02451	chokmah	1KI -11: 41	wi sdom
02451	chokmah	2CH-1: 10	wi sdom
02451	chokmah	2CH-1: 11	wi sdom
02451	chokmah	2CH-1: 12	wi sdom

02451	chokmah	2CH-9: 3	wi sdom
02451	chokmah	2CH-9: 5	wi sdom
02451	chokmah	2CH-9: 6	wi sdom
02451	chokmah	2CH-9: 7	wi sdom
02451	chokmah	2CH-9: 22	wi sdom
02451	chokmah	2CH-9: 23	wi sdom
02451	chokmah	J0B-4: 21	wi sdom
02451	chokmah	J0B-11: 6	wi sdom
02451	chokmah	J0B-12: 2	wi sdom
02451	chokmah	J0B-12: 12	wi sdom
02451	chokmah	J0B-12: 13	wi sdom
02451	chokmah	J0B-13: 5	wi sdom
02451	chokmah	J0B-15: 8	wi sdom
02451	chokmah	J0B-26: 3	wi sdom
02451	chokmah	J0B-28: 12	wi sdom
02451	chokmah	J0B-28: 18	wi sdom
02451	chokmah	J0B-28: 20	wi sdom
02451	chokmah	J0B-28: 28	wi sdom
02451	chokmah	J0B-32: 7	wi sdom
02451	chokmah	J0B-32: 13	wi sdom
02451	chokmah	J0B-33: 33	wi sdom
02451	chokmah	J0B-38: 36	wi sdom
02451	chokmah	J0B-38: 37	wi sdom
02451	chokmah	J0B-39: 17	wi sdom
02451	chokmah	PSA-37: 30	wi sdom
02451	chokmah	PSA-51: 6	wi sdom
02451	chokmah	PSA-90: 12	wi sdom
02451	chokmah	PSA-104: 24	wi sdom
02451	chokmah	PSA-111: 10	wi sdom
02451	chokmah	PR0-1: 2	wi sdom
02451	chokmah	PR0-1: 7	wi sdom
02451	chokmah	PR0-2: 2	wi sdom
02451	chokmah	PR0-2: 6	wi sdom

02451	chokmah	PR0-2: 10	wi sdom
02451	chokmah	PR0-3: 13	wi sdom
02451	chokmah	PR0-3: 19	wi sdom
02451	chokmah	PR0-4: 5	wi sdom
02451	chokmah	PR0-4: 7	wi sdom
02451	chokmah	PR0-4: 7	wi sdom
02451	chokmah	PR0-4: 11	wi sdom
02451	chokmah	PR0-5: 1	wi sdom
02451	chokmah	PR0-7: 4	wi sdom
02451	chokmah	PR0-8: 1	wi sdom
02451	chokmah	PR0-8: 11	wi sdom
02451	chokmah	PR0-8: 12	wi sdom
02451	chokmah	PR0-9: 10	wi sdom
02451	chokmah	PR0-10: 13	wi sdom
02451	chokmah	PR0-10: 23	wi sdom
02451	chokmah	PR0-10: 31	wi sdom
02451	chokmah	PR0-11: 2	wi sdom
02451	chokmah	PR0-13: 10	wi sdom
02451	chokmah	PR0-14: 6	wi sdom
02451	chokmah	PR0-14: 8	wi sdom
02451	chokmah	PR0-14: 33	wi sdom
02451	chokmah	PR0-15: 33	wi sdom
02451	chokmah	PR0-16: 16	wi sdom
02451	chokmah	PR0-17: 16	wi sdom
02451	chokmah	PR0-17: 24	wi sdom
02451	chokmah	PR0-18: 4	wi sdom
02451	chokmah	PR0-21: 30	wi sdom
02451	chokmah	PR0-23: 23	wi sdom
02451	chokmah	PR0-24: 3	wi sdom
02451	chokmah	PR0-24: 14	wi sdom
02451	chokmah	PR0-29: 3	wi sdom
02451	chokmah	PR0-29: 15	wi sdom
02451	chokmah	PR0-30: 3	wi sdom

02451	chokmah	PRO-31: 26	wi sdom
02451	chokmah	ECC-1: 13	wi sdom
02451	chokmah	ECC-1: 16	wi sdom
02451	chokmah	ECC-1: 16	wi sdom
02451	chokmah	ECC-1: 17	wi sdom
02451	chokmah	ECC-1: 18	wi sdom
02451	chokmah	ECC-2: 3	wi sdom
02451	chokmah	ECC-2: 9	wi sdom
02451	chokmah	ECC-2: 12	wi sdom
02451	chokmah	ECC-2: 13	wi sdom
02451	chokmah	ECC-2: 21	wi sdom
02451	chokmah	ECC-2: 26	wi sdom
02451	chokmah	ECC-7: 11	wi sdom
02451	chokmah	ECC-7: 12	wi sdom
02451	chokmah	ECC-7: 12	wi sdom
02451	chokmah	ECC-7: 19	wi sdom
02451	chokmah	ECC-7: 23	wi sdom
02451	chokmah	ECC-7: 25	wi sdom
02451	chokmah	ECC-8: 1	wi sdom
02451	chokmah	ECC-8: 16	wi sdom
02451	chokmah	ECC-9: 10	wi sdom
02451	chokmah	ECC-9: 13	wi sdom
02451	chokmah	ECC-9: 15	wi sdom
02451	chokmah	ECC-9: 16	wi sdom
02451	chokmah	ECC-9: 16	wi sdom
02451	chokmah	ECC-9: 18	wi sdom
02451	chokmah	ECC-10: 1	wi sdom
02451	chokmah	ECC-10: 10	wi sdom
02451	chokmah	I SA-10: 13	wi sdom
02451	chokmah	I SA-11: 2	wi sdom
02451	chokmah	I SA-29: 14	wi sdom
02451	chokmah	I SA-33: 6	wi sdom
02451	chokmah	I SA-47: 10	wi sdom

02451 chokmah JER-8: 9 wi sdom
 02451 chokmah JER-9: 23 wi sdom
 02451 chokmah JER-10: 12 wi sdom
 02451 chokmah JER-49: 7 wi sdom
 02451 chokmah JER-49: 7 wi sdom
 02451 chokmah JER-51: 15 wi sdom
 02451 chokmah EZE-28: 4 wi sdom
 02451 chokmah EZE-28: 5 wi sdom
 02451 chokmah EZE-28: 7 wi sdom
 02451 chokmah EZE-28: 12 wi sdom
 02451 chokmah EZE-28: 17 wi sdom
 02451 chokmah DAN-1: 4 wi sdom
 02451 chokmah DAN-1: 17 wi sdom
 02451 chokmah DAN-1: 20 wi sdom
 02451 chokmah PRO-28: 26 wi sel y
 02451 chokmah ECC-7: 10 wi sel y
 02451 chokmah PSA-107: 27 wi ts

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02451 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiyim > : and [there shall be] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <{02451} +chokmah > man , for any <03605 +kol > manner of service <05656 +<abodah > : also the princes <08269 +sar > and all <03605 +kol > the people <05971 +<am > [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > .

02451 1KI 002 006 Do <06213 +<asah > therefore according to thy wisdom <{02451} +chokmah > , and let not his hoar <07872 +seybah > head go <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@owl > in peace <07965 +shalowm > .

02451 1KI 003 028 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > of the judgment <04941 +mishpat > which <00834 +>aher > the king <04428 +melek > had judged <08199 +shaphat > ; and they feared <03372 +yare> > the king <04428 +melek > : for they saw <07200 +ra>ah > that the wisdom <{02451} +chokmah > of God <00430 +>elohiyim > [was] in him , to do <06213 +<asah > judgment <04941 +mishpat > .

02451 1KI 004 029 And God <00430 +>elohiym > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <{02451} +chokmah > and understanding <08394 +tabuwn > exceeding <03966 +m@<od > much <07235 +rabah > , and largeness <07341 +rochab > of heart <03820 +leb > , even as the sand <02344 +chowl > that [is] on <05921 +<al > the sea <03220 +yam > shore <08193 +saphah > .

02451 1KI 004 030 And Solomon s <08010 +Sh@lomoh > wisdom <{02451} +chokmah > excelled <07227 +rab > the wisdom <02451 +chokmah > of all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > country , and all <03605 +kol > the wisdom <02451 +chokmah > of Egypt <04714 +Mi tsrayim > .

02451 1KI 004 030 And Solomon s <08010 +Sh@lomoh > wisdom <02451 +chokmah > excelled <07227 +rab > the wisdom <02451 +chokmah > of all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > country , and all <03605 +kol > the wisdom <{02451} +chokmah > of Egypt <04714 +Mi tsrayim > .

02451 1KI 004 030 And Solomon s <08010 +Sh@lomoh > wisdom <02451 +chokmah > excelled <07227 +rab > the wisdom <{02451} +chokmah > of all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > country , and all <03605 +kol > the wisdom <02451 +chokmah > of Egypt <04714 +Mi tsrayim > .

02451 1KI 004 034 And there came <00935 +bow> > of all <03605 +kol > people <05971 +<am > to hear <08085 +shama< > the wisdom <{02451} +chokmah > of Solomon <08010 +Sh@lomoh > , from all <03605 +kol > kings <04428 +melek > of the earth <00776 +>erets > , which <00834 +>aher > had heard <08085 +shama< > of his wisdom <02451 +chokmah > .

02451 1KI 004 034 And there came <00935 +bow> > of all <03605 +kol > people <05971 +<am > to hear <08085 +shama< > the wisdom <02451 +chokmah > of Solomon <08010 +Sh@lomoh > , from all <03605 +kol > kings <04428 +melek > of the earth <00776 +>erets > , which <00834 +>aher > had heard <08085 +shama< > of his wisdom <{02451} +chokmah > .

02451 1KI 005 012 And the LORD <03068 +Y@hovah > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <{02451} +chokmah > , as he promised <01696 +dabar > him : and there was peace <07965 +shalom > between <00996 +beyn > Hiram <02438 +Chiyram > and Solomon <08010 +Sh@lomoh > ; and they two <08147 +sh@nayim > made <03772 +karath > a league <01285 +b@riyth > together .

02451 1KI 007 014 He [was] a widow s <00490 +>almanah > son <01121 +ben > of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and his father <1> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , a worker <02790 +charash > in brass <05178 +n@chosheth > : and he was filled <04390 +male > > with wisdom <{02451} +chokmah > , and understanding <08394 +tabuwn > , and cunning <01847 +da<ath > to work <06213 +<asah > all <03605 +kol > works <04399 +m@la>kah > in brass <05178 +n@chosheth > . And he came <00935 +bow> > to king <04428 +melek > Solomon <08010 +Sh@lomoh > , and wrought <06213 +<asah > all <03605 +kol > his work <04399 +m@la>kah > .

02451 1KI 010 004 And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > had seen <07200 +ra>ah > all <03605 +kol > Solomon s <08010 +Sh@lomoh > wisdom <{02451} +chokmah > , and the house <01004 +bayith > that he had built <01129 +banah > ,

02451 1KI 010 006 And she said <00559 +>amar > to the king <04428 +melek > , It was a true <00571 +>emeth > report <01697

+dabar > that I heard <08085 +shama< > in mine own land <00776
 +>erets > of thy acts <01697 +dabar > and of thy wisdom <{02451}
 +chokmah > .

02451 1KI 010 007 Howbeit I believed <00539 +>aman > not the
 words <01697 +dabar > , until <05704 +<ad > I came <00935 +bow>
 > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [it
] : and , behold <02009 +hinneh > , the half <02677 +chetsiy >
 was not told <05046 +nagad > me : thy wisdom <{02451} +chokmah >
 and prosperity <02896 +towb > exceedeth <03254 +yacaph > the
 fame <08052 +sh@muw<ah > which <00834 +>aher > I heard <08085
 +shama< > .

02451 1KI 010 008 Happy <00835 +>esher > [are] thy men <00582
 +>enowsh > , happy <00835 +>esher > [are] these <00428 +>el -
 leh > thy servants <05650 +<ebed > , which stand <05975 +<amad >
 continually <08548 +tamiyd > before <06440 +paniym > thee , [
 and] that hear <08085 +shama< > thy wisdom <{02451} +chokmah > .

02451 1KI 010 023 So king <04428 +melek > Solomon <08010
 +Sh@lomoh > exceeded <01431 +gadal > all <03605 +kol > the kings
 <04428 +melek > of the earth <00776 +>erets > for riches <06239
 +<osher > and for wisdom <{02451} +chokmah > .

02451 1KI 010 024 And all <03605 +kol > the earth <00776 +>erets
 > sought <01245 +baqash > to Solomon <08010 +Sh@lomoh > , to
 hear <08085 +shama< > his wisdom <{02451} +chokmah > , whi ch
 <00834 +>aher > God <00430 +>elohiym > had put <05414 +nathan >
 in his heart <03820 +leb > .

02451 1KI 011 041 And the rest <03499 +yether > of the acts
 <01697 +dabar > of Solomon <08010 +Sh@lomoh > , and all <03605
 +kol > that he did <06213 +<asah > , and his wisdom <{02451}
 +chokmah > , [are] they not written <03789 +kathab > in the
 book <05612 +cepher > of the acts <01697 +dabar > of Solomon
 <08010 +Sh@lomoh > ?

02451 2CH 001 010 Give <05414 +nathan > me now <06258 +<attah >
 wisdom <{02451} +chokmah > and knowledge <04093 +madda< > , that
 I may go <03318 +yatsa> > out and come <00935 +bow> > in before
 <06440 +paniym > this <02088 +zeh > people <05971 +<am > : for
 who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh >
 thy people <05971 +<am > , [that is so] great <01419 +gadawl >
 ?

02451 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar
 > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th >
 was in thine heart <03824 +lebab > , and thou hast not asked
 <07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec
 > , or honour <03519 +kabowd > , nor the life <05315 +nephesh >
 of thine enemies <08130 +sane> > , neither <03808 +lo> > yet
 <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab >
 life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom
 <{02451} +chokmah > and knowledge <04093 +madda< > for thyself ,
 that thou mayest judge <08199 +shaphat > my people <05971 +<am >
 , over <05921 +<al > whom I have made thee king <04427 +malak > :

02451 2CH 001 012 Wisdom <{02451} +chokmah > and knowledge
 <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and
 I will give <05414 +nathan > thee riches <06239 +<osher > , and
 wealth <05233 +nekec > , and honour <03519 +kabowd > , such
 <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek
 > have had <01961 +hayah > that [have been] before <06440
 +paniym > thee , neither <03808 +lo> > shall there any after
 <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken
 > .

02451 2CH 009 003 And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > had seen <07200 +ra>ah > the wisdom <{02451} +chokmah > of Solomon <08010 +Sh@lomoh > , and the house <01004 +bayith > that he had built <01129 +banah > ,

02451 2CH 009 005 And she said <00559 +>amar > to the king <04428 +melek > , [It was] a true <00571 +>emeth > report <01697 +dabar > which <00834 +>aher > I heard <08085 +shama< > in mine own land <00776 +>erets > of thine acts <01697 +dabar > , and of thy wisdom <{02451} +chokmah > :

02451 2CH 009 006 Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <05704 +<ad > I came <00935 +bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the one half <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <{02451} +chokmah > was not told <05046 +nagad > me : [for] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw<ah > that I heard <08085 +shama< > .

02451 2CH 009 007 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , and happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 +<ebed > , which stand <05975 +<amad > continually <08548 +tamiyd > before <06440 +paniym > thee , and hear <08085 +shama< > thy wisdom <{02451} +chokmah > .

02451 2CH 009 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > passed <01431 +gadal > all <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > in riches <06239 +<osher > and wisdom <{02451} +chokmah > .

02451 2CH 009 023 And all <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > sought <01245 +baqash > the presence <06440 +paniym > of Solomon <08010 +Sh@lomoh > , to hear <08085 +shama< > his wisdom <{02451} +chokmah > , that God <00430 +>elohiym > had put <05414 +nathan > in his heart <03820 +leb > .

02451 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 +<ebed > Joab <03097 +Yow>ab > done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <{02451} +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > .

02451 2SA 020 022 Then the woman <00802 +>ishshah > went <00935 +bow> > unto all <03605 +kol > the people <05971 +<am > in her wisdom <{02451} +chokmah > . And they cut <03772 +karath > off the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > , and cast <07993 +shalak > [it] out to Joab <03097 +Yow>ab > . And he blew <08628 +taqa< > a trumpet <07782 +showphar > , and they retired <06327 +puwts > from the city <05892 +<iyr > , every man <00376 +>iysh > to his tent <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > .

02451 DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <{02451} +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da<ath > , and understanding <00995 +biyn > science <04093 +madda< > , and such as [had]

ability <03581 +koach > in them to stand <05975 +amad > in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chal deans <03779 +Kasday > .

02451 DAN 001 017 As for these <00428 +>el - leh > four <00702 +>arba< > children <03206 +yeled > , God <00430 +>elohiym > gave <05414 +nathan > them knowledge <04093 +madda< > and skill <07919 +sakal > in all <03605 +kol > learning <05612 +cepher > and wisdom <{02451} +chokmah > : and Daniel <01840 +Daniye>l > had understanding <00995 +biyn > in all <03605 +kol > visions <02377 +chazown > and dreams <02472 +chalowm > .

02451 DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <{02451} +chokmah > [and] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 +>eser > times better <03027 +yad > than <05921 +<al > all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [were] in all <03605 +kol > his realm <04438 +mal kuwth > .

02451 DEU 004 006 Keep <08104 +shamar > therefore and do <06213 +<asah > [them] ; for this <01931 +huw> > [is] your wisdom <{02451} +chokmah > and your understanding <00998 +biynah > in the sight <05869 +<ayin > of the nations <05971 +<am > , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 +<am > .

02451 DEU 034 009 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male> > of the spirit <07307 +ruwach > of wisdom <{02451} +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama< > unto him , and did <06213 +<asah > as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

02451 ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <{02451} +chokmah > concerning <05921 +<al > all <03605 +kol > [things] that are done <06466 +pa<al > under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 +<inyan > hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 +<anah > therewith .

02451 ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph > more wisdom <{02451} +chokmah > than <05921 +<al > all <03605 +kol > [they] that have been <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea , my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 +da<ath > .

02451 ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 +<al > all <03605 +kol > [they] that have been <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea ,

my heart <03820 +leb > had great <07235 +rabah > experience
<07200 +ra>ah > of wisdom <{02451} +chokmah > and knowledge
<01847 +da<ath > .

02451 ECC 001 017 And I gave <05414 +nathan > my heart <03820
+leb > to know <03045 +yada< > wisdom <{02451} +chokmah > , and
to know <03045 +yada< > madness <01947 +howlelah > and folly
<05531 +cikluwth > : I perceived <03045 +yada< > that this
<02088 +zeh > also <01571 +gam > is vexation <07475 +ra<yown >
of spirit <07307 +ruwach > .

02451 ECC 001 018 For in much <07230 +rob > wisdom <{02451}
+chokmah > [is] much <07230 +rob > grief <03708 +ka<ac > : and
he that increaseth <03254 +yacaph > knowledge <01847 +da<ath >
increaseth <03254 +yacaph > sorrow <04341 +mak>ob > .

02451 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820
+leb > to give <04900 +mashak > myself unto wine <03196 +yayin >
, yet acquainting <05090 +nahag > mine heart <03820 +leb > with
wisdom <{02451} +chokmah > ; and to lay hold <00270 +>achaz > on
folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200
+ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for
the sons <01121 +ben > of men <00120 +>adam > , which <00834
+>aher > they should do <06213 +<asah > under <08478 +tachath >
the heaven <08064 +shamayim > all <04557 +micpar > the days
<03117 +yowm > of their life <02416 +chay > .

02451 ECC 002 009 So I was great <01431 +gadal > , and increased
<03254 +yacaph > more than all <03605 +kol > that were before
<06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also
<00637 +>aph > my wisdom <{02451} +chokmah > remained <05975
+<amad > with me .

02451 ECC 002 012 And I turned <06437 +panah > myself to behold
<07200 +ra>ah > wisdom <{02451} +chokmah > , and madness <01947
+howlelah > , and folly <05531 +cikluwth > : for what <04100
+mah > [can] the man <00120 +>adam > [do] that cometh <00935
+bow> > after <00310 +>achar > the king <04428 +melek > ? [even
<00853 +>eth >] that which <00834 +>aher > hath been already
<03528 +k@bar > done <06466 +pa<al > .

02451 ECC 002 013 Then I saw <07200 +ra>ah > that wisdom
<{02451} +chokmah > excelleth <03504 +yi thrown > folly <05531
+cikluwth > , as far as light <00216 +>owr > excelleth <03504
+yi thrown > darkness <02822 +choshek > .

02451 ECC 002 021 For there is a man <00120 +>adam > whose
labour <05999 +<amal > [is] in wisdom <{02451} +chokmah > ,
and in knowledge <01847 +da<ath > , and in equity <03788
+kishrown > ; yet to a man <00120 +>adam > that hath not
laboured <05998 +<amal > therein shall he leave <05414 +nathan >
it [for] his portion <02506 +cheleq > . This <02088 +zeh >
also <01571 +gam > [is] vanity <01892 +hebel > and a great
<07227 +rab > evil <07451 +ra< > .

02451 ECC 002 026 For [God] giveth <05414 +nathan > to a man
<00120 +>adam > that [is] good <02896 +towb > in his sight
<06440 +paniym > wisdom <{02451} +chokmah > , and knowledge
<01847 +da<ath > , and joy <08057 +simchah > : but to the sinner
<02398 +chata> > he giveth <05414 +nathan > travail <06045
+<inyan > , to gather <00622 +>acaph > and to heap <03664 +kanac
> up , that he may give <05414 +nathan > to [him that is] good
<02896 +towb > before <06440 +paniym > God <00430 +>elohiym > .
This <02088 +zeh > also <01571 +gam > [is] vanity <01892
+hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach
> .

02451 ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <{02451} +chokmah > concerning <05921 +<al > this <02088 +zeh > .

02451 ECC 007 011 Wisdom <{02451} +chokmah > [is] good <02896 +towb > with an inheritance <05159 +nachalah > : and [by it there is] profit <03148 +yowther > to them that see <07200 +ra>ah > the sun <08121 +shemesh > .

02451 ECC 007 012 For wisdom <{02451} +chokmah > [is] a defence <06738 +tsel > , [and] money <03701 +keceph > [is] a defence <06738 +tsel > : but the excellency <03504 +yi thrown > of knowledge <01847 +da<ath > [is , that] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba<al > it .

02451 ECC 007 012 For wisdom <02451 +chokmah > [is] a defence <06738 +tsel > , [and] money <03701 +keceph > [is] a defence <06738 +tsel > : but the excellency <03504 +yi thrown > of knowledge <01847 +da<ath > [is , that] wisdom <{02451} +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba<al > it .

02451 ECC 007 019 Wisdom <{02451} +chokmah > strengtheneth <05810 +<azaz > the wise <02450 +chakam > more than ten <06235 +<eser > mighty <07989 +shalliyt > [men] which <00834 +>aher > are in the city <05892 +<iyr > .

02451 ECC 007 023 All <03605 +kol > this <02090 +zoh > have I proved <05254 +nacah > by wisdom <{02451} +chokmah > : I said <00559 +>amar > , I will be wise <02449 +chakam > ; but it [was] far <07350 +rachowq > from me .

02451 ECC 007 025 I applied <05437 +cabab > mine heart <03820 +leb > to know <03045 +yada< > , and to search <08446 +tuwr > , and to seek <01245 +baqash > out wisdom <{02451} +chokmah > , and the reason <02808 +cheshbown > [of things] , and to know <03045 +yada< > the wickedness <07562 +resha< > of folly <03689 +kecel > , even of foolishness <05531 +cikliwth > [and] madness <01947 +howl elah > :

02451 ECC 008 001 Who <04310 +miy > [is] as the wise <02450 +chakam > [man <00376 +>iysh >] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +pesher > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <{02451} +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 +<oz > of his face <06440 +paniym > shall be changed <08132 +shana > .

02451 ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <{02451} +chokmah > , and to see <07200 +ra>ah > the business <06045 +<inyan > that is done <06466 +pa<al > upon the earth <00776 +>erets > : (for also <01571 +gam > [there is that] nei ther day <03117 +yowm > nor night <03915 +layil > seeth <07200 +ra>ah > sleep <08142 +shehah > with his eyes <05869 +<ayin > :)

02451 ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 +<asah > , do <06213 +<asah > [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma<aseh > , nor device <02808 +cheshbown >

, nor knowledge <01847 +da<ath > , nor wisdom <{02451} +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > .

02451 ECC 009 013 This <02090 +zoh > wisdom <{02451} +chokmah > have I seen <07200 +ra>ah > also <01571 +gam > under <08478 +tachath > the sun <08121 +shemesh > , and it [seemed] great <01419 +gadawl > unto me :

02451 ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +micken > wise <02450 +chakam > man <00376 +>iysh > , and he by his wisdom <{02451} +chokmah > delivered <04422 +malat > the city <05892 +>iyr > ; yet no <03808 +lo> > man <00376 +>iysh > remembered <02142 +zakar > that same <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > .

02451 ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451 +chokmah > [is] better <02896 +towb > than strength <01369 +g@buwrah > : nevertheless the poor <04542 +micken > man s wisdom <{02451} +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > .

02451 ECC 009 016 Then said <00559 +>amar > I , Wisdom <{02451} +chokmah > [is] better <02896 +towb > than strength <01369 +g@buwrah > : nevertheless the poor <04542 +micken > man s wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > .

02451 ECC 009 018 Wisdom <{02451} +chokmah > [is] better <02896 +towb > than weapons <03627 +k@liy > of war <07128 +q@rab > : but one <00259 +>echad > sinner <02398 +chata> > destroyeth <6> much <07235 +rabah > good <02896 +towb > .

02451 ECC 010 001 Dead <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [so doth] a little <04592 +m@>at > folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <{02451} +chokmah > [and] honour <03519 +kabowd > .

02451 ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <{02451} +chokmah > [is] profitable <03504 +yi thrown > to direct <03787 +kasher > .

02451 EX0 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [that are] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <{02451} +chokmah > , that they may make <06213 +>asah > Aaron s <00175 +>Aharown > garments <00899 +beged > to consecrate <06942 +qadash > him , that he may minister unto me in the priest s <03547 +kahan > office .

02451 EX0 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <{02451} +chokmah > , and in understanding <08394 +tabuwn > , and in knowledge <01847 +da<ath > , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ,

02451 EX0 031 006 And I , behold <02009 +hi nneh > , I have given <05414 +nathan > with him Aholiab <00171 +>oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820

+leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <{02451} +chokmah > , that they may make <06213 +<asah > all <03605 +kol > that I have commanded <06680 +tsavah > thee ;

02451 EXO 035 026 And all <03605 +kol > the women <00802 +>ishshah > whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > them up in wisdom <{02451} +chokmah > spun <02901 +tavah > goats <05795 +<ez > [hair] .

02451 EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <{02451} +chokmah > , in understanding <08394 +tabuwn > , and in knowledge <01847 +da<ath > , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ;

02451 EXO 035 035 Them hath he filled <04390 +male> > with wisdom <{02451} +chokmah > of heart <03820 +leb > , to work <06213 +<asah > all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work .

02451 EXO 036 001 Then wrought <06213 +<asah > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <{02451} +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 +<asah > all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 +<abodah > of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > .

02451 EXO 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <{02451} +chokmah > , [even] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 +<asah > it :

02451 EZE 028 004 With thy wisdom <{02451} +chokmah > and with thine understanding <08394 +tabuwn > thou hast gotten <06213 +<asah > thee riches <02428 +chayil > , and hast gotten <06213 +<asah > gold <02091 +zahab > and silver <03701 +keceph > into thy treasures <00214 +>owtsar > :

02451 EZE 028 005 By thy great <07230 +rob > wisdom <{02451} +chokmah > [and] by thy traffick <07404 +r@kullah > hast thou increased <07235 +rabah > thy riches <02428 +chayil > , and thine heart <03824 +lebab > is lifted <01361 +gabahh > up because of thy riches <02428 +chayil > :

02451 EZE 028 007 Behold <02005 +hen > , therefore <03651 +ken > I will bring <00935 +bow> > strangers <02114 +zuwr > upon thee , the terrible <06184 +<ariyts > of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb > against <05921 +<al > the beauty <03308 +yophiy > of thy wisdom

<{02451} +chokmah > , and they shall defile <02490 +chalal > thy brightness <03314 +yiph<ah > .

02451 EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <04392 +male> > of wisdom <{02451} +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > .

02451 EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gabahn > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <{02451} +chokmah > by reason <05921 +<al > of thy brightness <03314 +yiph<ah > : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee .

02451 ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand <03027 +yad > I have done <06466 +pa<al > [it] , and by my wisdom <{02451} +chokmah > ; for I am prudent <00995 +biyn > : and I have removed <05493 +cuwr > the bounds <01367 +g@buwlah > of the people <05971 +<am > , and have robbed <08154 +shacah > their treasures <06259 +<athuwd > , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [man] :

02451 ISA 011 002 And the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <{02451} +chokmah > and understanding <00998 +biynah > , the spirit <07307 +ruwach > of counsel <06098 +<etsah > and might <01369 +g@buwrah > , the spirit <07307 +ruwach > of knowledge <01847 +da<ath > and of the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ;

02451 ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen > , I will proceed <03254 +yacaph > to do a marvellous <06381 +pala> > work <06381 +pala> > among this <02088 +zeh > people <05971 +<am > , [even] a marvellous <06381 +pala> > work <06381 +pala> > and a wonder <06382 +pele> > : for the wisdom <{02451} +chokmah > of their wise <02450 +chakam > [men] shall perish <6> , and the understanding <00998 +biynah > of their prudent <00995 +biyn > [men] shall be hid <05641 +cathar > .

02451 ISA 033 006 And wisdom <{02451} +chokmah > and knowledge <01847 +da<ath > shall be the stability <00530 +>emuwnah > of thy times <06256 +<eth > , [and] strength <02633 +chocen > of salvation <03444 +y@shuw<ah > : the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] his treasure <00214 +>owtsar > .

02451 ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <{02451} +chokmah > and thy knowledge <01847 +da<ath > , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me .

02451 JER 008 009 The wise <02450 +chakam > [men] are ashamed <00954 +buwsh > , they are dismayed <02865 +chathath > and taken : lo <02009 +hinneh > , they have rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; and what <04100 +mah > wisdom <{02451} +chokmah > [is] in them ?

02451 JER 009 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <{02451} +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [man] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich <06223 +<ashiy > [man] glory <01984 +halal > in his riches <06239 +<osher > :

02451 JER 010 012 He hath made <06213 +<asah > the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <{02451} +chokmah > , and hath stretched <05186 +natah > out the heavens <08064 +shamayim > by his discretion <08394 +tabuwn > .

02451 JER 049 007 Concerning Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <{02451} +chokmah > no <00369 +>ayin > more <05750 +<owd > in Teman <08487 +Teyman > ? is counsel <06098 +<etsah > perished <6> from the prudent <00995 +biyn > ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ?

02451 JER 049 007 Concerning Edom <00123 +>Edom > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [Is] wisdom <02451 +chokmah > no <00369 +>ayin > more <05750 +<owd > in Teman <08487 +Teyman > ? is counsel <06098 +<etsah > perished <6> from the prudent <00995 +biyn > ? is their wisdom <{02451} +chokmah > vanished <05628 +carach > ?

02451 JER 051 015 He hath made <06213 +<asah > the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <{02451} +chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > .

02451 JOB 004 021 Doth not their excellency <03499 +yether > [which is] in them go <05265 +naca< > away <05265 +naca< > ? they die <04191 +muwth > , even without <03808 +lo> > wisdom <{02451} +chokmah > .

02451 JOB 011 006 And that he would shew <05046 +nagad > thee the secrets <08587 +ta<alumma > of wisdom <{02451} +chokmah > , that [they are] double <03718 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh > exacteth <05382 +nashah > of thee [less] than thine iniquity <05771 +<avon > [deserveth] .

02451 JOB 012 002 No <00551 +>omnam > doubt <00551 +>omnam > but ye [are] the people <05971 +<am > , and wisdom <{02451} +chokmah > shall die <04191 +muwth > with you .

02451 JOB 012 012 With the ancient <03453 +yashiysh > [is] wisdom <{02451} +chokmah > ; and in length <00753 +>orek > of days <03117 +yowm > understanding <08394 +tabuwn > .

02451 JOB 012 013 With him [is] wisdom <{02451} +chokmah > and strength <01369 +g@buwrah > , he hath counsel <06098 +<etsah > and understanding <08394 +tabuwn > .

02451 JOB 013 005 O that ye would altogether hold <02790 +charash > your peace <02790 +charash > ! and it should be your wisdom <{02451} +chokmah > .

02451 JOB 015 008 Hast thou heard <08085 +shama< > the secret

<05475 +cawd > of God <00433 +>elowahh > ? and dost thou
restrain <01639 +gara< > wisdom <{02451} +chokmah > to thyself
<00413 +>el > ?

02451 JOB 026 003 How <04100 +mah > hast thou counselled <03289
+ya<ats > [him that hath] no <03808 +lo> > wisdom <{02451}
+chokmah > ? and [how] hast thou plentifully <07230 +rob >
declared <03045 +yada< > the thing as it is ?

02451 JOB 028 012 But where <00370 +>aiyn > shall wisdom
<{02451} +chokmah > be found <04672 +matsa> > ? and where [is]
the place <04725 +maqowm > of understanding <00998 +biynah > ?

02451 JOB 028 018 No <03808 +lo> > mention <02142 +zakar > shall
be made of coral <07215 +ra>mah > , or of pearls <01378 +gabiys >
> : for the price <04901 +meshek > of wisdom <{02451} +chokmah >
[is] above rubies <06443 +paniyn > .

02451 JOB 028 020 Whence <00370 +>aiyn > then cometh <00935
+bow> > wisdom <{02451} +chokmah > ? and where <00335 +>ay > [is]
the place <04725 +maqowm > of understanding <00998 +biynah >
> ?

02451 JOB 028 028 And unto man <00120 +>adam > he said <00559
+>amar > , Behold <02005 +hen > , the fear <03374 +yir>ah > of
the Lord <00136 +>Adonay > , that [is] wisdom <{02451}
+chokmah > ; and to depart <05493 +cuwr > from evil <07451 +ra<
> [is] understanding <00998 +biynah > .

02451 JOB 032 007 I said <00559 +>amar > , Days <03117 +yowm >
should speak <01696 +dabar > , and multitude <07230 +rob > of
years <08141 +shaneh > should teach <03045 +yada< > wisdom
<{02451} +chokmah > .

02451 JOB 032 013 Lest <06435 +pen > ye should say <00559 +>amar
> , We have found <04672 +matsa> > out wisdom <{02451} +chokmah
> : God <00410 +>el > thrusteth <05086 +nadaph > him down , not
man <00376 +>iysh > .

02451 JOB 033 033 If <00518 +>im > not , hearken <08085 +shama<
> unto me : hold <02790 +charash > thy peace <02790 +charash > ,
and I shall teach <00502 +>alph > thee wisdom <{02451} +chokmah
> .

02451 JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth >
wisdom <{02451} +chokmah > in the inward <02910 +tuwchah > parts
? or <00176 +>ow > who <04310 +miy > hath given <05414 +nathan >
understanding <00998 +biynah > to the heart <07907 +sekviy > ?

02451 JOB 038 037 Who <04310 +miy > can number <05608 +caphar >
the clouds <07834 +shachaq > in wisdom <{02451} +chokmah > ? or
who <04310 +miy > can stay <07901 +shakab > the bottles <05035
+nebel > of heaven <08064 +shamayim > ,

02451 JOB 039 017 Because <03588 +kiy > God <00433 +>elowahh >
hath deprived <05382 +nashah > her of wisdom <{02451} +chokmah >
, neither <03808 +lo> > hath he imparted <02505 +chalaq > to her
understanding <00998 +biynah > .

02451 PRO 001 002 To know <03045 +yada< > wisdom <{02451}
+chokmah > and instruction <04148 +muwcar > ; to perceive the
words <00561 +>emer > of understanding <00998 +biynah > ;

02451 PRO 001 007 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] the beginning <07225 +re>shiyth > of knowledge
<01847 +da<ath > : [but] fools <00191 +>eviy > despise <00936
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+buwz > wisdom <{02451} +chokmah > and instruction <04148
+muwcar > .

02451 PRO 002 002 So that thou incline <07181 +qashab > thine
ear <00241 +>ozen > unto wisdom <{02451} +chokmah > , [and]
apply <05186 +natah > thine heart <03820 +leb > to understanding
<08394 +tabuwn > ;

02451 PRO 002 006 For the LORD <03068 +Y@hovah > giveth <05414
+nathan > wisdom <{02451} +chokmah > : out of his mouth <06310
+peh > [cometh] knowledge <01847 +da<ath > and understanding
<08394 +tabuwn > .

02451 PRO 002 010 When <03588 +kiy > wisdom <{02451} +chokmah >
entereth <00935 +bow> > into thine heart <03820 +leb > , and
knowledge <01847 +da<ath > is pleasant <05276 +na unto thy
soul <05315 +nephesh > ;

02451 PRO 003 013 Happy <00835 +>esher > [is] the man <00120
+>adam > [that] findeth <04672 +matsa> > wisdom <{02451}
+chokmah > , and the man <00120 +>adam > [that] getteth <06329
+puwq > understanding <08394 +tabuwn > .

02451 PRO 003 019 The LORD <03068 +Y@hovah > by wisdom <{02451}
+chokmah > hath founded <03245 +yacad > the earth <00776 +>erets
> ; by understanding <08394 +tabuwn > hath he established <03559
+kuwn > the heavens <08064 +shamayim > .

02451 PRO 004 005 Get <07069 +qanah > wisdom <{02451} +chokmah >
, get <07069 +qanah > understanding <00998 +biynah > : forget
<07911 +shakach > [it] not ; neither <00408 +>al > decline
<05186 +natah > from the words <00561 +>emer > of my mouth
<06310 +peh > .

02451 PRO 004 007 Wisdom <02451 +chokmah > [is] the principal
<07225 +re>shiyth > thing ; [therefore] get <07069 +qanah >
wisdom <{02451} +chokmah > : and with all <03605 +kol > thy
getting <07069 +qanah > get <07069 +qanah > understanding <00998
+biynah > .

02451 PRO 004 007 Wisdom <{02451} +chokmah > [is] the
principal <07225 +re>shiyth > thing ; [therefore] get <07069
+qanah > wisdom <02451 +chokmah > : and with all <03605 +kol >
thy getting <07069 +qanah > get <07069 +qanah > understanding
<00998 +biynah > .

02451 PRO 004 011 I have taught <03384 +yarah > thee in the way
<01870 +derek > of wisdom <{02451} +chokmah > ; I have led
<01869 +darak > thee in right <03476 +yosher > paths <04570
+ma<gal > .

02451 PRO 005 001 My son <01121 +ben > , attend <07181 +qashab >
unto my wisdom <{02451} +chokmah > , [and] bow <05186 +natah >
thine ear <00241 +>ozen > to my understanding <08394 +tabuwn > :

02451 PRO 007 004 Say <00559 +>amar > unto wisdom <{02451}
+chokmah > , Thou [art] my sister <00269 +>achowth > ; and
call <07121 +qara> > understanding <00998 +biynah > [thy]
kinswoman <04129 +mowda< > :

02451 PRO 008 001 Doth not wisdom <{02451} +chokmah > cry <07121
+qara> > ? and understanding <08394 +tabuwn > put <05414 +nathan
> forth her voice <06963 +qowl > ?

02451 PRO 008 011 For wisdom <{02451} +chokmah > [is] better
<02896 +towb > than rubies <06443 +paniyn > ; and all <03605
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+kol > the things that may be desired <02656 +chephets > are not to be compared <07737 +shavah > to it .

02451 PRO 008 012 I wisdom <{02451} +chokmah > dwell <07931 +shakan > with prudence <06195 +<ormah > , and find <04672 +matsa> > out knowledge <01847 +da<ath > of witty inventions <04209 +m@zimmah > .

02451 PRO 009 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <08462 +t@chillah > of wisdom <{02451} +chokmah > : and the knowledge <01847 +da<ath > of the holy <06918 +qadowsh > [is] understanding <00998 +biynah > .

02451 PRO 010 013 In the lips <08193 +saphah > of him that hath understanding <00995 +biyn > wisdom <{02451} +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [is] for the back <01458 +gav > of him that is void <02638 +chacer > of understanding <03820 +leb > .

02451 PRO 010 023 [It is] as sport <07814 +s@chowq > to a fool <03684 +k@ciyl > to do <06213 +<asah > mischief <02154 +zimmah > : but a man <00376 +<iysh > of understanding <08394 +tabuwn > hath wisdom <{02451} +chokmah > .

02451 PRO 010 031 The mouth <06310 +peh > of the just <06662 +tsaddiyq > bringeth <05107 +nuwb > forth <05107 +nuwb > wisdom <{02451} +chokmah > : but the froward <08419 +tahpukah > tongue <03956 +lashown > shall be cut <03772 +karath > out .

02451 PRO 011 002 [When] pride <02087 +zadown > cometh <00935 +bow> > , then cometh <00935 +bow> > shame <07036 +qalown > : but with the lowly <06800 +tsana< > [is] wisdom <{02451} +chokmah > .

02451 PRO 013 010 Only <07535 +raq > by pride <02087 +zadown > cometh <05414 +nathan > contention <04683 +matstsah > : but with the well advised <03289 +ya<ats > [is] wisdom <{02451} +chokmah > .

02451 PRO 014 006 A scorner <03887 +luwts > seeketh <01245 +baqash > wisdom <{02451} +chokmah > , and [findeth <04672 +matsa> > it] not : but knowledge <01847 +da<ath > [is] easy <07043 +qalal > unto him that understandeth <00995 +biyn > .

02451 PRO 014 008 The wisdom <{02451} +chokmah > of the prudent <06175 +<aruwm > [is] to understand <00995 +biyn > his way <01870 +derek > : but the folly <00200 +<ivveleth > of fools <03684 +k@ciyl > [is] deceit <04820 +mirmah > .

02451 PRO 014 033 Wisdom <{02451} +chokmah > resteth <05117 +nuwach > in the heart <03820 +leb > of him that hath understanding <00995 +biyn > : but [that which is] in the midst <07130 +qereb > of fools <03684 +k@ciyl > is made known <03045 +yada< > .

02451 PRO 015 033 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the instruction <04148 +muwcar > of wisdom <{02451} +chokmah > ; and before <06440 +paniym > honour <03519 +kabowd > [is] humility <06038 +<anavah > .

02451 PRO 016 016 How <04100 +mah > much better <02896 +towb > [is it] to get <07069 +qanah > wisdom <{02451} +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > !

02451 PRO 017 016 Wherefore [is there] a price <04242 +m@chiyr > in the hand <03027 +yad > of a fool <03684 +k@ciyl > to get <07069 +qanah > wisdom <{02451} +chokmah > , seeing [he hath] no <00369 +>ayin > heart <03820 +leb > [to it] ?

02451 PRO 017 024 Wisdom <{02451} +chokmah > [is] before him that hath understanding <00995 +biyn > ; but the eyes <05869 +>ayin > of a fool <03684 +k@ciyl > [are] in the ends <07097 +qatseh > of the earth <00776 +>erets > .

02451 PRO 018 004 The words <01697 +dabar > of a man s <00376 +>iysh > mouth <06310 +peh > [are as] deep <06013 +>amoq > waters <04325 +mayim > , [and] the wellspring <04726 +maqowr > of wisdom <{02451} +chokmah > [as] a flowing <05042 +naba< > brook <05158 +nachal > .

02451 PRO 021 030 [There is] no <00369 +>ayin > wisdom <{02451} +chokmah > nor <00369 +>ayin > understanding <08394 +tabuwn > nor <00369 +>ayin > counsel <06098 +>etsah > against <05048 +neged > the LORD <03068 +Y@hovah > .

02451 PRO 023 023 Buy <07069 +qanah > the truth <00571 +>emeth > , and sell <04376 +makar > [it] not ; [also] wisdom <{02451} +chokmah > , and instruction <04148 +muwcar > , and understanding <00998 +biynah > .

02451 PRO 024 003 Through wisdom <{02451} +chokmah > is an house <01004 +bayith > builded <01129 +banah > ; and by understanding <08394 +tabuwn > it is established <03559 +kuwn > :

02451 PRO 024 014 So <03651 +ken > [shall] the knowledge <03045 +yada< > of wisdom <{02451} +chokmah > [be] unto thy soul <05315 +nephesh > : when <00518 +>im > thou hast found <04672 +matsa> > [it] , then there shall be a reward <00319 +>achariyth > , and thy expectation <08615 +tiqvah > shall not be cut <03772 +karath > off .

02451 PRO 028 026 He that trusteth <00982 +batach > in his own heart <03820 +leb > is a fool <03684 +k@ciyl > : but whoso walketh <01980 +halak > wisely <{02451} +chokmah > , he shall be delivered <04422 +malat > .

02451 PRO 029 003 Whoso loveth <00157 +>ahab > wisdom <{02451} +chokmah > rejoiceth <08055 +samach > his father <1> : but he that keepeth company <07462 +ra<ah > with harlots <02181 +zanah > spendeth <6> [his] substance <01952 +hown > .

02451 PRO 029 015 The rod <07626 +shebet > and reproof <08433 +towkechah > give <05414 +nathan > wisdom <{02451} +chokmah > : but a child <05288 +na<ar > left <07971 +shalach > [to himself] bringeth his mother <00517 +>em > to shame <00954 +buwsh >

02451 PRO 030 003 I neither <03808 +lo> > learned <03925 +lamad > wisdom <{02451} +chokmah > , nor have <03045 +yada< > the knowledge <01847 +da<ath > of the holy <06918 +qadowsh > .

02451 PRO 031 026 She openeth <06605 +pathach > her mouth <06310 +peh > with wisdom <{02451} +chokmah > ; and in her tongue <03956 +lashown > [is] the law <08451 +towrah > of kindness <02617 +cheded > .

02451 PSA 037 030 The mouth <06310 +peh > of the righteous <06662 +tsaddiyq > speaketh <01897 +hagah > wisdom <{02451} +chokmah > , and his tongue <03956 +lashown > talketh <01696 +dabar > of judgment <04941 +mi shpat > .

02451 PSA 051 006 Behold <02005 +hen > , thou desirest <02654 +chaphets > truth <00571 +>emeth > in the inward <02910 +tuwchah > parts : and in the hidden <05640 +catham > [part] thou shalt make me to know <03045 +yada< > wisdom <{02451} +chokmah > .

02451 PSA 090 012 So <03651 +ken > teach <03045 +yada< > [us] to number <04487 +manah > our days <03117 +yowm > , that we may apply <00935 +bow> > [our] hearts <03824 +lebab > unto wisdom <{02451} +chokmah > .

02451 PSA 104 024 0 LORD <03068 +Y@hovah > , how <04100 +mah > manifold <07231 +rabab > are thy works <04639 +ma<aseh > ! in wisdom <{02451} +chokmah > hast thou made <06213 +<asah > them all <03605 +kol > : the earth <00776 +>erets > is full <04390 +male> > of thy riches <07075 +qinyan > .

02451 PSA 107 027 They reel <02287 +chagag > to and fro , and stagger <05128 +nuwa< > like a drunken <07910 +shikkowr > man , and are at their wits <{02451} +chokmah > end <01104 +bala< > .

02451 PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom <{02451} +chokmah > : a good <02896 +towb > understanding <07922 +sekel > have all <03605 +kol > they that do <06213 +<asah > [his commandments] : his praise <08416 +t@hillah > endureth <05975 +<amad > for ever <05769 +<owlam > .

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